

CALVARY EPISCOPAL CHURCH



The First Sunday in Lent

February 18, 2024, at 11:00 A.M.

The Great Litany and the Holy Eucharist: Rite II

Prelude

*Kyrie, O God, Eternal Father
O Christ, the World's Hope, Have Mercy*

Johann Sebastian Bach

Emendemus in melius

William Byrd

*Emendemus in melius,
quæ ignoranter peccavimus:
ne subito præoccupati die mortis
quæramus spatium pænitentia
et invenire non possumus.
Attende, Domine, et miserere,
quia peccavimus tibi.*

Let us amend for the better
those sins we have unknowingly committed,
lest, suddenly concerned at the day of
death with seeking a space for penitence,
we be unable to find it.
Hearken, O Lord, and have mercy,
for we have sinned against thee.

All stand as the clergy enter.

*Adiuva nos, Deus salutaris noster,
et propter honorem nominis tui
libera nos.*

Help us, O God of our salvation,
and, for the honor of thy Name,
set us free.

—*Responsory for the First Sunday in Lent*

THE GREAT LITANY

The musical responses are printed at S67 in The Hymnal 1982

O God the Father, Creator of heaven and earth, *Have mercy upon us.*

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever. *Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way, *We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us. *Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world, *Have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *Have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *Grant us thy peace.*

O Christ, hear us. *O Christ, hear us.*

During the Kyrie, which follows, children ages five through nine are invited to follow the Cross to the Refectory for the Children's Liturgy of the Word. They will return to the church at the Peace.

*Kyrie eleison. Christe eleison. Kyrie eleison.
Lord, have mercy. Christ, have mercy. Lord, have mercy.* —The Hymnal 1982, S84

THE WORD OF GOD

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

People Thanks be to God.

Psalm 25:1-9 *Ad te levavi* *A cantor sings the Antiphon, and all repeat it.*

Mode 1 chant



Show me your ways, O LORD, and teach me your paths.

The Choir sings the verses of the Psalm.

To you, O LORD, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.

Lead me in your truth and teach me, for you are the God of my salvation;

in you have I trusted all the day long. *Refrain*

Remember, O LORD, your compassion and love, for they are from everlasting.

Remember not the sins of my youth and my transgressions;

remember me according to your love and for the sake of your goodness, O LORD. *Refrain*

Gracious and upright is the LORD; therefore he teaches sinners in his way.
 He guides the humble in doing right and teaches his way to the lowly.
 All the paths of the LORD are love and faithfulness
 to those who keep his covenant and his testimonies. *Refrain*



Show me your ways, O LORD, and teach me your paths.

The Second Reading

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People Thanks be to God.

Hymn 455

*O Love of God, how strong and true
 All stand and sing together.*

Dunedin

*O Love of God, how strong and true, eternal and yet ever new;
 uncomprehended and unbought, beyond all knowledge and all thought.*

*O wide-embracing, wondrous Love, we read thee in the sky above;
 we read thee in the earth below, in seas that swell and streams that flow.*

*We read thee best in him who came to bear for us the cross of shame,
 sent by the Father from on high, our life to live, our death to die.*

*We read thy power to bless and save e'en in the darkness of the grave;
 still more in resurrection light we read the fullness of thy might.*

—*Horatius Bonar*

The Gospel

Mark 1:9-15

All stand for the Gospel, the reader first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed *All stand and say together*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome ☺ Announcements

*Those wishing to make offerings
by electronic transfer may use
this QR Code to do so:*



THE HOLY COMMUNION

Anthem

Lord Jesus, Think on Me

Dan Locklair

*Lord Jesus, think on me, and purge away my sin;
from harmful passions set me free, and make me pure within.*

*Lord Jesus, think on me, with care and woe oppressed;
let me thy loving servant be, and taste thy promised rest.*

*Lord Jesus, think on me, nor let me go astray;
through darkness and perplexity point thou the heavenly way.*

*Lord Jesus, think on me, that, when the flood is passed,
I may th'eternal brightness see, and share thy joy at last.*

—Synesius of Cyrene (4th century), tr. A. W. Chatfield, alt.

Lenten Doxology

all sing together

Hereford



1 Now let us all with one ac-cord, in com - pa - ny with a - ges past, keep
2 Grant, O thou bless - ed Trin - i - ty, grant, O un - chang - ing U - ni - ty, that



vi - gil with our heav - en - ly Lord in his temp - ta - tion and his fast.
this our fast of for - ty days may work our pro - fit and thy praise!

Words: Attr. Gregory the Great (540-604);
tr. *Praise the Lord*, 1972, alt. (stanza 1) and *The Hymnal* 1982 (stanza 2)
Music: *Hereford*, Samuel Sebastian Wesley (1810-76)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

—*The Hymnal 1982*, S122

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread.*
A period of silence is kept. Then all sing together:

Lamb of God, you take away the sins of the world. Have mercy on us. (twice)
Lamb of God, you take away the sins of the world. Grant us peace.

—*The Hymnal 1982, S160*

Celebrant The Gifts of God for the People of God.

*The congregation receives Holy Communion, kneeling at the High Altar rail,
or at the standing station near the Pulpit. Gluten-free wafers are available at the Pulpit station.*

*Those not wishing to receive Communion may come forward for a blessing,
signalling their intention by crossing their arms across their chests.*

During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.

Music at Communion

O salutaris hostia

Alan Lewis

*O salutaris hostia,
quae caeli pandis ostium
Bella premunt hostilia,
da robur, fer auxilium.*

*Uni trinoque Domino
sit sempiterna gloria.
Qui vitam sine termino,
Nobis donet in patria.*

O saving victim, opening wide
the gate of heaven to us below:
our foes press on from every side
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One-in-Three;
O grant us life that shall not end
in our true native land with thee.

—*Attr. Thomas Aquinas, tr. Edward Caswall*

The Book of Common Prayer reminds us that if one is unable to consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. (*Spiritual Communion is excerpted from Saint Augustine's Prayer Book.*)

*sung by all, standing**Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights, tempted and yet undefiled.**Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?**Then if Satan on us press, Jesus, Savior, bear our call!
Victor in the wilderness, grant we may not faint nor fall!**So shall we have peace divine: holier gladness ours shall be;
round us, too, shall angels shine, such as ministered to thee.**Keep, O keep us, Savior dear, ever constant by thy side;
that with thee we may appear at th'eternal Eastertide.**—George Hunt Smytton, alt.*

Sending of the Lay Eucharistic Ministers

Celebrant With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body,

All because we all share one bread, one cup.

The Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people, and all say Amen.

- 1 *A mighty fortress is our God,
a bulwark never failing;
our helper be amid the flood
of mortal ills prevailing;
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.*
- 2 *Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.*
- 3 *And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.*
- 4 *That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.*

—Martin Luther, based on Psalm 46, tr. Frederick Henry Hedge

The Dismissal *All respond* Thanks be to God.

Postlude

Kyrie, O God, the Holy Ghost

Bach

Musical Notes

The Prelude and Postlude today come from a collection of chorale-based pieces published by Bach in 1739. These three pieces are based on three chorales whose texts elaborate upon the Greek liturgical text, *Kyrie eleison-Christe eleison-Kyrie eleison*; the melodies of these chorales, and thus the musical basis for Bach's settings, are adaptations from traditional Latin chants associated with the Kyrie. In the first, the melody appears in the topmost voice, accompanied by three voices whose motific material derives from the chant as well. In the second, the melody moves to the tenor range; in the third piece, heard as the Postlude, the melody moves still lower, into the bass, where its slow, often stepwise motion grounds the rich, five-voice texture. The close of this third piece includes a gesture Bach deployed in several of his most intense organ chorales: in a relatively short span of music, he contrives to use all twelve notes of the chromatic scale in quick succession, creating a rich and memorable musical effect.

William Byrd's *Emendemus in melius* is set for five voice-parts, in a texture rather more continuous and hymn-like than is Byrd's norm; the expressive power comes in his careful deployment of dissonance, and the gentle "ruffling" of the texture through moments when one voice or another leads or follows the pack.

The American composer Dan Locklair (b. 1949) is Composer-in-Residence and Professor of Music at Wake Forest University in Winston-Salem, North Carolina. His works span a wide range of genres, but his catalogue is particularly rich in sacred music. Today's anthem, written in 2006, is based on a moving fourth-century text, which he sets in a particularly powerful way, with stirring harmonic surprises drawing the listener deeper into the ancient prayer.

Permission to podcast/stream the copyright music in this service obtained
from ONE LICENSE with license # P-400336. All rights reserved.



CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206
 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org
 Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

| | |
|---|---|
| The Rev. Jonathon W. Jensen, <i>Rector</i> | Vicki Rispoli, <i>Director of Children's Formation</i> |
| The Rev. Cameron J. Soulis, <i>Associate Rector</i> | Kenneth Smith, <i>Director of Communications</i> |
| The Rev. Geoffrey S. Royce, <i>Deacon</i> | Kim Pieratt, <i>Parish Administrator</i> |
| The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i> | Jim Gubash, <i>Head Sexton</i> |
| The Rev. Carol Henley, <i>Assisting Priest</i> | Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i> |
| Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i> | Vivian Rispoli, <i>A/V Technician</i> |
| Ms. Deanna Briody, <i>McNulty Intern</i> | David Jeong, <i>Senior Warden</i> |
| Dr. Alan Lewis, <i>Director of Music</i> | Wendy Lomicka, <i>Junior Warden</i> |
| Jon Tyillian, <i>Assistant Organist</i> | Lauren Ernst, <i>Treasurer</i> |
| Lynda Kennedy, <i>Director of Finance</i> | Daniel Geroni, <i>Assistant Treasurer</i> |

– The Vestry –

| 2024 | 2025 | 2026 | 2027 |
|--------------------------------|----------------|------------------|---------------|
| Jennifer De Rosa | Adam Bailey | David Riehl | John Allison |
| David Jeong | Kate Burroughs | Wendy Lomicka | Elaine Effort |
| Donald MacLeod, Jr. | Lucy Douglas | James Manning | Ian Everhart |
| Laura Marchl | Peter Lewis | Vanessa Sterling | Lisa Nevola |
| Sarah Wilson, <i>secretary</i> | | | |

– The Parish Council –

| 2024 | 2025 | 2026 | 2027 |
|------------------|-----------------|------------------------------|-------------------|
| Jonathan Callard | Ann Augustine | Michele Bender | Charles R. Altman |
| Jean Carr | Mary Jane Bent | Sue DeWalt, <i>President</i> | Diana Page |
| Emma Schauf | Jeannine Farina | Stanley Nevola | Ray Richter |
| | | | Anoo Verghis |

Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
 - Rabbi Aaron Bisno, rabbi@calvarypgh.org
 - Deanna Briody, dbriody@calvarypgh.org



February 18, 2024 – The First Sunday in Lent

Our Parish Life

The Bookstore at Calvary

The Bookstore has a large selection of books for Lent including *Under the Fig Tree: Visual Prayers and Poems for Lent* by Roger Hutchison, which allows the reader an opportunity to reflect, slow down, and walk with Jesus as a friend and disciple, to sit with Jesus under the fig tree and talk, listen, and glimpse the face and heart of authentic love. Explore reflections of seminary students in *Praises Abound: Hymns and Meditations for Lent & Easter Week from the Seminary of the Southwest*. The collection is of selected works by students of Dr. Schulz-Widmar during his thirty-year teaching career at the Episcopal Theological Seminary of the Southwest, Austin, Texas.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

Girl Scout Cookies!

Lily will be fulfilling Girl Scout cookie orders on **Sunday, February 25 and Sunday, March 3** after the 11 a.m. service. Please bring cash or a check to receive your pre-ordered cookies. Thank you for supporting our Girl Scout Troop!

Souper Bowl Sale Successful

Thank you to all who supported the sale. More than \$700 was made selling frozen and dry mix soups. A special thanks to all of the cooks and sellers that contributed their time and talent. —Adele Eley

Lenten Quiet Day: Saturday, February 24, 9 a.m. - 12:30 p.m.

Adults of all ages are invited to our Lenten Quiet Day, an opportunity to slow down, be quiet, spend time with God and refresh your spirit. We'll reflect on "Jesus as the True Vine," a theme inspired by John 15:1-17. The morning will include worship, meditations on a theme, and periods of silence, during which participants can choose to pray, read, draw, or journal on their own. Prompts will be available for those who would like more structure during the periods of silence. We will end our time together with a Eucharist in the Lady Chapel.

So that we can plan adequately, **please sign up by Monday, February 19** by contacting Kim Pieratt (kpieratt@calvarypgh.org or 412.661.0120 ext. 111). If you have any questions, feel free to contact the Rev. Cameron Soulis (csoulis@calvarypgh.org).

Evening Prayer

As one of your Lenten disciplines, consider joining with other parishioners at Calvary for the service of Evening Prayer at 6 p.m. in the Lady Chapel each Monday and Thursday of Lent. **We'll start this practice on Monday, February 19, and meet each Monday and Thursday through March 21.**

Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our *Book of*

—continued on the next panel

Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music).

If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

Christ-Centered Yoga

Christ-Centered Yoga continues on Monday nights **through March 11, from 6:30 to 7:30 p.m.** Every-body and all-bodies are welcome. You may join any week! We meet in the Parish Hall for 20-30 minutes of yoga, followed by journaling. Please wear comfortable clothing and bring a yoga mat or beach towel, and paper and pen for journaling. Optional items to bring are yoga blocks, and/or a bath or beach towel for your knees, hips, etc. on the hard floor.

Christ-Centered Yoga is led by Calvary parishioner, Elizabeth Hepburn Miller. Please contact her with questions or concerns at www.bebyelizabeth.com or email Elizabeth@BeByElizabeth.com.

Gospel and Breakfast (GAB):

Sundays, 10:00 – 10:45 a.m., the Evans Room

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

Anointing on Sundays at 11 a.m.

Before the pandemic, we had a practice of offering anointing with oil and laying on of hands by a priest during communion at the 11 a.m. service. Beginning today, the first Sunday of Lent, and continuing throughout the season, we will resume this practice. In Easter, we will evaluate to see if we want to continue.

Laying on of hands and anointing with oil is an ancient Christian act of devotion adapted from our Jewish forebears. The laying on of hands means the priest places his or her hands on the head of the person and prays for them. This originates from blessing someone to office or symbolically to pass on the presence of the Holy Spirit and is also associated with healing. Think of all the times Jesus touched someone. It is another way to pray physically to accompany words.

Anointing with oil has long been a part of healing. Think of the Good Samaritan story in which the man who was beaten is treated with wine, anointed with oil, and his wounds bandaged. In our context, the priest will make a sign of the cross on your forehead using oil blessed for that purpose.

In the Bible, anointing with oil has many uses. It could be a sign of hospitality. It could also mean to set apart someone or something for special service. Finally, anointing was used as a way of praying for healing for the sick. It signifies the giving and/or the presence of the Holy Spirit.

Most significantly, Jesus the Christ (a title not a last name) means Jesus the Anointed One. *Christos* in Greek is derived from the Hebrew word Messiah meaning the one anointed from God. In this simple act of physical prayer, we are participating in Jesus, the Anointed One, entering into our lives.

Holy Happy Hour for the Calvary Young Adults

is this coming Wednesday, February 21 at Urban Tap (216 S. Highland Ave.), beginning at 5:45 p.m. If you are in your 20s or 30s, please join us! If you have questions or want to be added to the Young Adult Ministry email list, feel free to contact the Rev. Cameron Soulis. She can be reached at csoulis@calvarypgh.org or 412.661.0120 ext. 123.

Tuesday Night 2024 Lenten Preaching Series

“Hope –
Rooted in Christ”



6 P.M. Dinner • 7 P.M. Holy Eucharist with hymns and sermon

February 20

Calvary Preacher: The Rev. Moni McIntyre
315 Shady Ave. at Walnut, E. Liberty

February 27

St. Thomas Preacher: The Rev. Charles Fischer
378 Delaware Ave, Oakmont

March 5

St. Stephen's Preacher: The Rev. Liddy Barlow
600 Pitt Street, Wilkinsburg

March 12

St. Andrew's Preacher: The Rev. Leslie Reimer
5801 Hampton Street, Highland Park

March 19

Redeemer Preacher: The Rev. Carter Hawley
5700 Forbes Avenue, Squirrel Hill

Calvary will be hosting the series on **Tuesday, February 20**. We need volunteers on that day to help with the dinner – setting up and/or serving, and/or cleaning up. If you can help, please call or email Kim Pieratt (412-661-0120, ext. 111; kpieratt@calvarypgh.org).

Lenten Reading and Discussion Group – Julian of Norwich

Are you interested in deepening your Lenten observance, by sharing and reflecting together on a beautiful spiritual classic? Join us on Thursdays in Lent from 6:30-7:30 p.m. (February 22 through March 21) in the Parlor (or by Zoom) for a guided discussion of Julian of Norwich's *Revelations of Divine Love*. No reading is required to prepare for our first meeting, which will be an introduction to Julian's *Revelations* and the context in which she was writing. If you have any questions, feel free to contact Daniel Perett (dperett@gmail.com).

The first book written in English by a woman, Julian's *Revelations* are moving meditations on God's love, compassion, and care for us, based on a vision of Christ's passion that she received when she was thought she was dying. Keenly aware of suffering and human frailty, Julian shares a deeply reassuring message of hope, joy, and peace, centered in God's wondrous, unending love, a perfect message for our spiritual growth in Lent.

The Calendar

Sunday February 18, 2024

The First Sunday in Lent

The Holy Eucharist at 8, 9, and 11 a.m.

- 9:00 A.M. Awareness Gathering
- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Holy Eucharist with Great Litany in Procession
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour and Awareness Gathering
- 4:00 P.M. Apollo's Fire Concert

10:00 A.M. ESL Conversation Class

12:00 P.M. Holy Eucharist

5:45 P.M. CYAM Holy Happy Hour at Urban Tap

6:00 P.M. Interlude Group

Thursday February 22, 2024

Margaret of Cortona, Monastic, 1297

- 5:00 P.M. Calvary Camp Board Meeting
- 6:00 P.M. Evening Prayer
- 6:30 P.M. Lenten Reading Series
- 6:30 P.M. Mahjong
- 6:30 P.M. Inquirer's Class
- 7:00 P.M. Choir Rehearsal

Monday February 19, 2024

Agnes Tsao Kou Ying, Agatha Lin Zhao, and Lucy Yi Zhenmei, Catechists and Martyrs, 1856, 1858, and 1862

- 5:00 P.M. Capital Campaign Meeting
- 5:30 P.M. Bookstore Board Meeting
- 6:00 P.M. Evening Prayer
- 6:30 P.M. Christ-centered Yoga
- 7:00 P.M. Contemplative Prayer

Friday February 23, 2024

Polycarp of Smyrna, Bishop and Martyr, 156

Saturday February 24, 2024

Saint Matthias the Apostle

- 9:00 A.M. Lenten Quiet Day

Sunday February 25, 2024

The Second Sunday in Lent

The Holy Eucharist at 8, 9, and 11 a.m.

- 9:00 A.M. Awareness Gathering
- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Holy Eucharist
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour

Tuesday February 20, 2024

Frederick Douglass, Prophetic Witness, 1895

- 11:00 A.M. Staff Meeting
- 3:30 P.M. Girl Scouts
- 6:00 P.M. Lenten Preaching Series Dinner
- 7:00 P.M. Lenten Preaching Series Service
- 7:00 P.M. AA Meeting
- 7:00 P.M. Spiritual Reflection

Wednesday February 21, 2024

9:00 A.M. Wednesday Workspace

9:00 A.M. CLEAR Presentation

—continued in the next column

Office Hours:

Monday – Friday, 9 a.m. to 4 p.m.

EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 24, 2024.**

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please mail to: Lynda Kennedy, Calvary Episcopal Church,
315 Shady Ave., Pittsburgh, PA 15206-4388

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury, and Province of the Episcopal Church of Sudan.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Non-parochial clergy, including the Rev. Simon Barnes, the Rev. Mabel Fanguy, the Rev. Daniel Hall, M.D.

Let us pray for those serving in the armed forces:

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch, George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch, Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy, Joan Rollins, Nancy Hudak, Janet, David Clark, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis, Thomas Gallagher, Jean Carver, Onva Boshears, Daniel Perett, Judith Morgan, Janice Myers, Doreen Putnam, Emily, Lucy Duffy, Earl, Susan MacLeod, Marilyn Devereaux, Diana Jannetta, Pat, Judy.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Dobby, Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman, Stan Schoen.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Kam Murrin, Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G., Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett.

For people throughout the world living with HIV and AIDS.

For caregivers.

We give thanks for the birth of Mark E. Kennedy, III, grandson of Lynda and Mark Kennedy.

For those who have died: James Zhang (Annette Oke's extended family member), Laurel Wemett (Fred Roth's cousin).

The Altar flowers are given to the glory of God in loving memory of

Helena Albright, John Filetic, Jr., John and Helen Filetic, Joseph Filetic, Mary Poropatich, Robert Poropatich, Monica Zipf, and Ann Butgajeski, *by Cheryl Fogarty*. Maurice and Shirley Bloom, *by their family*.

Esther Ernst, *by her family, Lauren Ernst, Christine, Alix, Olivia, Elliot, Julie and Geofrey Dixon-Ernst*.

Harriet Ratchford Schach, *by her grateful family*.

Sophie and Hans Scholl and their Companions.

[To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org]

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Cameron J. Soulis
PreacherMs. Deanna Briody
LectorJudy Kimblin
Chalice BearerDavid Eichelberger

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherMs. Deanna Briody
AssistingThe Reverend Geoffrey S. Royce
LectorJoyce Dorman
IntercessorWendy Lomicka
Chalice BearersJon Mazur, Florence Atwood
UshersWill Ruthrauff, Ray Richter, Lea Carone

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherMs. Deanna Briody
Children's LiturgyThe Reverend Cameron J. Soulis
AssistingThe Reverend Geoffrey S. Royce
VergerFred Roth
LectorsDavid Jeong, Tim Tocci
AcolytesAvery Podolinski, Lily Arrington, Adella Boy
Chalice BearersGeorge Davis, Vanessa Sterling, Bonnie Weiss
UshersStephen Shandor, Ian Everhart, Matthew Lancaster
Coffee Hour HostThe Calvary Capital Campaign
Flower DeliveryAnnie Augustine, Bonnie Weiss



THE CALVARY
EPISCOPAL CHURCH
CAPITAL CAMPAIGN

PRESERVE • SUSTAIN • SHARE

Over the past few months, the Capital Campaign has been in a 'soft launch'-- organizing and training campaign volunteers, soliciting Vestry members and the Campaign Leadership, having Awareness Gatherings, and beginning solicitations of those who attended the gatherings. As we now begin the public phase of the campaign, the Campaign Committee will host a festive coffee hour this Sunday, February 18 to expand our communication about the campaign, how you can access information, and more importantly, to share our progress with you.

We will unveil the campaign tracking chart/picture that the children in our Christian Formation Group have created; we will premiere a one-of-a-kind video highlighting areas of the church needing the repairs that the campaign will allow; and we will share the many ways in which you can get information about the campaign specifics.

Our special guests will include the children who created our performance chart. They will all be wearing buttons that demonstrate the importance of this campaign to them and their future lives at Calvary. Be sure to join us!