

CALVARY EPISCOPAL CHURCH



LENTEN PREACHING SERIES
Tuesday in the First Week of Lent
February 20, 2024, at 7 P.M.
Penitential Order and the Holy Eucharist: Rite II

Prelude

Our Father, Who in Heaven Art

Johann Sebastian Bach

The Lord's Prayer

Kenneth Leighton

*Our Father, which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil. Amen.

THE WORD OF GOD

Hymn 674

“Forgive our sins as we forgive”

Detroit

All stand and sing together.

“Forgive our sins as we forgive” you taught us, Lord, to pray;
but you alone can grant us grace to live the words we say.

How can your pardon reach and bless the unforgiving heart
that broods on wrongs and will not let old bitterness depart?

In blazing light your cross reveals the truth we dimly knew,
how small the debts men owe to us, how great our debt to you.

Lord, cleanse the depths within our souls, and bid resentment cease;
Then, reconciled to God and man, our lives will spread your peace.

—Rosamond E. Herklots

Opening Acclamation

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol. *Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God. *Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy. *Amen. Lord have mercy.*

Honor your father and your mother. *Amen. Lord have mercy.*

You shall not commit murder. *Amen. Lord have mercy.*

You shall not commit adultery. *Amen. Lord have mercy.*

You shall not steal. *Amen. Lord have mercy.*

You shall not be a false witness. *Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie Eleison (*HYMNAL*, S84)

All stand and sing together.

Missa orbis factor

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE WORD OF GOD

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to your people, Lord, grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only true God; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

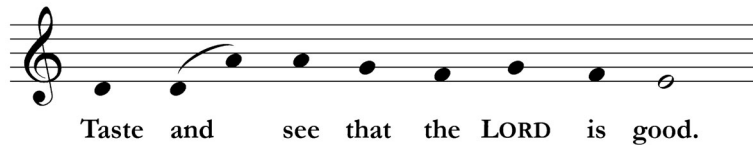
The First Reading

Isaiah 55:6-11

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

The Word of the Lord.

People Thanks be to God.



The Choir sings the verses of the Psalm.

The eyes of the Lord are upon the righteous, and his ears are open to their cry.

The face of the Lord is against those who do evil,
to root out the remembrance of them from the earth.

The righteous cry, and the Lord hears them and delivers them from all their troubles. *Antiphon*

The Lord is near to the brokenhearted and will save those whose spirits are crushed.

Many are the troubles of the righteous, but the Lord will deliver him out of them all.

He will keep safe all his bones; not one of them shall be broken. *Antiphon*

Evil shall slay the wicked, and those who hate the righteous will be punished.

The Lord ransoms the life of his servants, and none will be punished who trust in him. *Antiphon*

The Gospel

Matthew 6:7-15

All stand for the Gospel, the reader first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him. Pray then in this way: Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not bring us to the time of trial, but rescue us from the evil one. For if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Moni McIntyre

The Prayers of the People (Form VI)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Ketlen, our Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding Collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

*The offering today will be donated to Episcopal Relief and Development (ERD).
ERD facilitates healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster, and disease.
Please be as generous as you are able.
Checks should be made payable to Calvary Episcopal Church and will be consolidated and forwarded to ERD.*

THE HOLY COMMUNION

Anthem

Lord Jesus, Think on Me

Dan Locklair

*Lord Jesus, think on me, and purge away my sin;
from harmful passions set me free, and make me pure within.*

*Lord Jesus, think on me, with care and woe oppressed;
let me thy loving servant be, and taste thy promised rest.*

*Lord Jesus, think on me, nor let me go astray;
through darkness and perplexity point thou the heavenly way.*

*Lord Jesus, think on me, that, when the flood is passed,
I may th'eternal brightness see, and share thy joy at last.*

—Synesius of Cyrene (4th century), tr. A. W. Chatfield, alt.

Lenten Doxology *All stand and sing together.* Hereford

1 Now let us all with one ac - cord, in com - pa - ny with a - ges past,
2 Grant, O thou bless - ed Trin - i - ty, grant, O un - chang - ing U - ni - ty,
keep vi - gil with our heav - en - ly Lord in his temp - ta - tion and his fast.
that this our fast of for - ty days may work our pro - fit and thy praise!

Words: Attr. Gregory the Great (540-604);
tr. *Praise the Lord*, 1972, alt. (stanza 1) and *The Hymnal 1982* (stanza 2)
Music: *Hereford*, Samuel Sebastian Wesley (1810-76)

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

—*The Hymnal 1982*, S122

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread.*

A period of silence is kept. Then all sing together:

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Grant us peace.

—*The Hymnal 1982, S160*

Celebrant The Gifts of God for the People of God.

The congregation receives Holy Communion, kneeling at the High Altar rail, or at the standing station near the Pulpit. Gluten-free wafers are available at the Pulpit station.

Those not wishing to receive Communion may come forward for a blessing, signalling their intention by crossing their arms across their chests.

Music at Communion

A Prayer of King Henry VI

Alan Lewis

*Domine, Jesu Christe,
qui me creasti, redemisti,
et preordinasti ad hoc quod sum;
tu scis quæ de me facere vis;
fac de me secundum voluntatem tuam
cum misericordia. Amen.*

O Lord Jesus Christ,
who created and redeemed me,
and foreordained me to be what I now am:
you know what you would do with me;
so do with me according to you will,
in your mercy. Amen.

The Book of Common Prayer reminds us that if one is unable to consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. (*Spiritual Communion is excerpted from Saint Augustine's Prayer Book.*)

Hymn 698

Eternal Spirit of the living Christ

Flentge

Sung by all, kneeling or seated.

*Eternal Spirit of the living Christ, I know not how to ask or what to say;
I only know my need, as deep as life, and only you can teach me how to pray.*

*Come, pray in me the prayer I need this day; help me to see your purpose and your will—
where I have failed, what I have done amiss; held in forgiving love, let me be still.*

*Come with the vision and the strength I need to serve my God and all humanity;
Fulfillment of my life in love outpoured—my life in you, O Christ, your love in me.*

—Frank von Christerson, rev.

The Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people, and all say Amen.

Sung by all, standing.

*Thy kingdom come, O God! Thy rule, O Christ, begin!
Break with thine iron rod the tyrannies of sin!*

*Where is thy reign of peace, and purity, and love?
When shall all hatred cease, as in the realms above?*

*When comes the promised time that war shall be no more,
oppression, lust, and crime shall flee thy face before?*

*We pray thee, Lord, arise, and come in thy great might;
revive our longing eyes, which languish for thy sight.*

*Wherever near or far thick darkness broodeth yet:
arise, O Morning Star, arise and never set!*

The Dismissal *All respond* Thanks be to God.

Postlude

We All Believe in One True God

Bach

During the long course of the East End Lenten Series, a tradition has developed of designating the offerings to a cause outside of our churches. We are pleased to continue this tradition by donating the offering at each of the Lenten Series services to Episcopal Relief and Development (ERD), which serves to bring together the generosity of Episcopalians and others with the needs of the world. ERD is involved in humanitarian relief in communities affected by natural disasters and war, and works to advance lasting change in communities affected by injustice, poverty, disaster, and climate change.

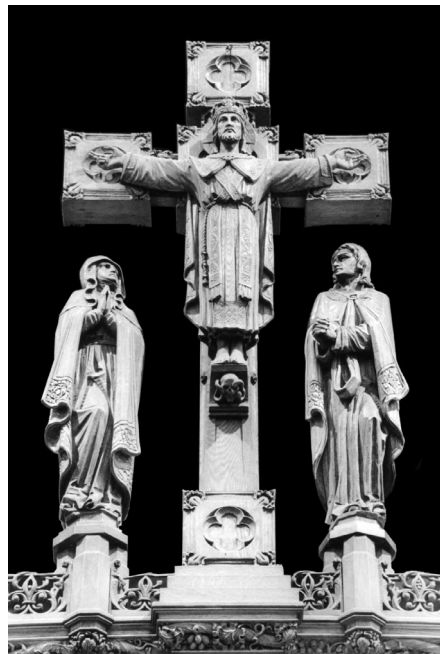
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Musical Notes

The organ prelude comes from Bach's 1739 published collection of chorale-elaborations. The text of the chorale is Luther's paraphrase of the Lord's Prayer, set to a melody chosen (and perhaps written) by Luther for use with this text. Bach's treatment of it is extraordinary, even by his standards: Luther's melody appears in canonic imitation, phrase by phrase, surrounded by and imbedded in a remarkably intricate trio texture, the two hands in constant imitative dialogue over a bass-line in the pedals. So intricate is the trio, indeed, that the melody is often difficult for the ear to discern or follow. Rather than being a compositional fault, this seems an apt metaphor for the structural place of the Lord's Prayer at the heart of Christian life and spirituality.

The American composer Dan Locklair (b. 1949) is Composer-in-Residence and Professor of Music at Wake Forest University in Winston-Salem, North Carolina. His works span a wide range of genres, but his catalogue is particularly rich in sacred music. This evening's Offertory anthem, written in 2006, is based on a moving fourth-century text, which Locklair sets in a particularly powerful way, with stirring harmonic surprises drawing the listener ever deeper into the ancient prayer.

The postlude comes from the collection, and is based on the opening melodic motif of Luther's hymn paraphrasing the Creed. This motif becomes the head of a fugal subject, developed in three voices by the hands, over a contrasting figure played repeatedly by the feet. At some point in the nineteenth-century rediscovery of this piece, some commentator observed that this pedal figure resembled the footsteps of a giant; this (rather than the actual dimensions of the piece, which are unremarkable) gave rise to the nickname "Giant Fugue" for this piece.



Tuesday Night 2024 Lenten Preaching Series

“Hope –
Rooted in Christ”



6 P.M. Dinner • 7 P.M. Holy Eucharist with hymns and sermon

February 27

St. Thomas Preacher: The Rev. Charles Fischer
378 Delaware Ave, Oakmont

March 5

St. Stephen's Preacher: The Rev. Liddy Barlow
600 Pitt Street, Wilkinsburg

March 12

St. Andrew's Preacher: The Rev. Leslie Reimer
5801 Hampton Street, Highland Park

March 19

Redeemer Preacher: The Rev. Carter Hawley
5700 Forbes Avenue, Squirrel Hill



CALVARY

EPISCOPAL CHURCH

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 Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Vicki Rispoli, <i>Director of Children's Formation</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Kim Pieratt, <i>Parish Administrator</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Jim Gubash, <i>Head Sexton</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Vivian Rispoli, <i>A/V Technician</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	David Jeong, <i>Senior Warden</i>
Dr. Alan Lewis, <i>Director of Music</i>	Wendy Lomicka, <i>Junior Warden</i>
Jon Tyillian, <i>Assistant Organist</i>	Lauren Ernst, <i>Treasurer</i>
Lynda Kennedy, <i>Director of Finance</i>	Daniel Geroni, <i>Assistant Treasurer</i>

– The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola
Sarah Wilson, <i>secretary</i>			

– The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
			Anoo Verghis

Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
 - Rabbi Aaron Bisno, rabbi@calvarypgh.org
 - Deanna Briody, dbriody@calvarypgh.org