

CALVARY EPISCOPAL CHURCH



The Second Sunday in Lent

February 25, 2024, at 11:00 A.M.

The Penitential Order and the Holy Eucharist: Rite II

Prelude

From *Homage à Frescobaldi*
Prélude au Kyrie
Elevation

Jean Langlais

Take Up Your Cross

arr. from Orlando Gibbons

*Take up your cross, the Savior said, if you would my disciple be;
take up your cross with willing heart, and humbly follow after me.*

—Charles William Everest, after Mark 8:34

THE PENITENTIAL ORDER

Hymn 401

The God of Abr'ham praise

Leoni

sung by all, standing

The God of Abr'ham praise, who reigns enthroned above; Ancient of everlasting days, and God of love; the Lord, the great I AM, by earth and heaven confessed: we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend; we shall, on eagle-wings upborne, to heaven ascend: we shall behold his face, we shall his power adore, and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness, triumphant o'er the world and sin, the Prince of Peace; on Zion's sacred height his kingdom he maintains, and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing, and "Holy, holy, holy," cry, "Almighty King! Who was, and is, the same, and evermore shall be: eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high; "Hail, Father, Son, and Holy Ghost!" they ever cry; hail, Abr'ham's Lord divine! With heaven our songs we raise; all might and majesty are thine, and endless praise.

—Thomas Olivers, alt.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Decalogue *All kneel.*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me. *Amen. Lord have mercy.*

You shall not make for yourself any idol. *Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God. *Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy. *Amen. Lord have mercy.*

Honor your father and your mother. *Amen. Lord have mercy.*

You shall not commit murder. *Amen. Lord have mercy.*

You shall not commit adultery. *Amen. Lord have mercy.*

You shall not steal. *Amen. Lord have mercy.*

You shall not be a false witness. *Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie Eleison (HYMNAL, S84)

All stand and sing together.

Missa orbis factor

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE WORD OF GOD

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.

People Thanks be to God.



Praise the LORD, you that fear him.

The Choir sings the verses of the Psalm.

Stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; but when they cry to him he hears them.
 My praise is of him in the great assembly;
 I will perform my vows in the presence of those who worship him. *Refrain*

The poor shall eat and be satisfied, and those who seek the LORD shall praise him:
 "May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD,
 and all the families of the nations shall bow before him.
 For kingship belongs to the LORD; he rules over the nations. *Refrain*

To him alone all who sleep in the earth bow down in worship;
 all who go down to the dust fall before him.
 My soul shall live for him; my descendants shall serve him;
 they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn the saving deeds that he has done. *Refrain*

The Second Reading

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People Thanks be to God.

*My faith looks up to thee, thou lamb of Calvary, Savior divine!
 Now hear me while I pray, take all my guilt away; O let me from this day be wholly thine.*

*May thy rich grace impart strength to my fainting heart, my zeal inspire;
 As thou hast died for me, O may my love to thee pure, warm, and changeless be, a living fire.*

*While life's dark maze I tread, and griefs around me spread, be thou my guide;
 bid darkness turn to day, wipe sorrows tears away; nor let me ever stray from thee aside.*

—Ray Palmer

The Gospel

Mark 8:31-38

All stand for the Gospel, the reader first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Geoffrey Royce

The Nicene Creed *All stand and say together*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Putting our trust in the Lord, let us pray, saying have mercy on us.

For God's people throughout the world

For interfaith efforts among the descendants of Abraham: Jews, Muslims, and Christians
For the Anglican Communion, and for Justin, Archbishop of Canterbury
For the Episcopal Church, and for Michael, our Presiding Bishop
For the Diocese of Pittsburgh, and for Ketlen, our Bishop
For Calvary Church, and for our clergy and staff
For those who serve selflessly in the name of Christ

Give us grace to take up our cross and follow Jesus

O Lord, we put our trust in you;
have mercy on us.

For the multitude of nations

For peace in all places where there is war
For refugees and immigrants
For those who suffer at the hand of political or religious leaders
For those who serve our country, particularly Christine, Tres, Robert, Jon, Chris, George,
Brian, and Lauren, for their families, and for the safe return of those far from home

Let all the ends of the earth remember your mercy and seek your justice

O Lord, we put our trust in you;
have mercy on us.

For all who turn to you in faith

For Erica, Elise, Henry, Jamie, Phyllis, Hattie, Judith, Michael, Jeff, James, Roy, Joan, Nancy,
Janet, David, Josh, Kate, Jean, Andrea, Beth, Thomas, Jean, Daniel, Judith, Janice, Lucy,
Earl, Susan, Marilyn, Diana, John, Pat, Judy, Shannon, Emily, Kristen, Kevin, John, and
all those who have been commended to our prayers
For people suffering from COVID
For people throughout the world living with HIV and AIDS
For those struggling with addiction, and those in recovery
For strength for caregivers and health care workers
For all who yearn to bear children
For those whom we now name (*brief pause*)

Sustain their hope in your promises

O Lord, we put our trust in you;
have mercy on us.

For those who have died

For Laurel Wemett, Marcia Peterman, Sal Ricottone, and Jerolyn McMahon

For those in whose memory altar flowers are given today:

Ralph P. Brooks, Laura Mabon Childs, Jane E. Hammer, Mrs. Richard C. Long, and
Richard C. Long, II

For victims of gun violence

For those who mourn

For those whom we now remember (*brief pause*)

As you raised Jesus from the dead, bring them to eternal life

O Lord, we put our trust in you;
have mercy on us.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

*Those wishing to make offerings
by electronic transfer may use
this QR Code to do so:*



THE HOLY COMMUNION

Anthem

King of Glory, King of Peace

T.C.F Candlyn

King of glory, king of peace, I will love thee;

And that love may never cease, I will move thee.

Thou hast granted my request, thou hast heard me;

thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee;

and the cream of all my heart, I will bring thee.

Though my sins against me cried, thou didst clear me;

and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;

in my heart, though not in heaven, I can raise thee.

Small it is in this poor sort to enroll thee;

e'en eternity's too short to extol thee.

—George Herbert



1 Now let us all with one ac-cord, in com - pa - ny with a - ges past, keep
2 Grant, O thou bless - ed Trin - i - ty, grant, O un - chang - ing U - ni - ty, that



vi - gil with our heaven - ly Lord in his temp - ta - tion and his fast.
this our fast of for - ty days may work our pro - fit and thy praise!

Words: Attr. Gregory the Great (540-604);
tr. *Praise the Lord*, 1972, alt. (stanza 1) and *The Hymnal 1982* (stanza 2)
Music: *Hereford*, Samuel Sebastian Wesley (1810-76)

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

—*The Hymnal 1982*, S122

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread.*

A period of silence is kept. Then all sing together:

Lamb of God, you take away the sins of the world. Have mercy on us. (twice)

Lamb of God, you take away the sins of the world. Grant us peace.

—*The Hymnal 1982, S160*

Celebrant The Gifts of God for the People of God.

The congregation receives Holy Communion, kneeling at the High Altar rail, or at the standing station near the Pulpit. Gluten-free wafers are available at the Pulpit station.

Those not wishing to receive Communion may come forward for a blessing, signalling their intention by crossing their arms across their chests.

During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.

Music at Communion

O salutaris hostia

Thomas Tallis

*O salutaris hostia,
quae caeli pandis ostium
Bella premunt hostilia,
da robur, fer auxilium.*

*Uni trinoque Domino
sit sempiterna gloria.
Qui vitam sine termino,
Nobis donet in patria.*

O saving victim, opening wide
the gate of heaven to us below:
our foes press on from every side
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One-in-Three;
O grant us life that shall not end
in our true native land with thee.

—Attr. Thomas Aquinas, tr. Edward Caswall

The Book of Common Prayer reminds us that if one is unable to consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. (*Spiritual Communion is excerpted from Saint Augustine's Prayer Book.*)

Hymn 654

Day by day

Summer

*Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.*

—Attr. Richard of Chichester

The Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people, and all say Amen.

*All stand and sing together.**O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake.**For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.**For us he prayed; for us he taught; for us his daily works he wrought:
By words and signs and actions, thus still seeking not himself, but us.**For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death; for us gave up his dying breath.**For us he rose from death again; for us he went on high to reign;
for us he sent his Spirit here to guide, to strengthen, and to cheer.**All glory to our Lord and God for love so deep, so high, so broad;
the Trinity whom we adore for ever and for evermore.**—Latin, 15th cent.; tr. Benjamin Webb, alt.*The Dismissal *All respond* Thanks be to God.

Postlude

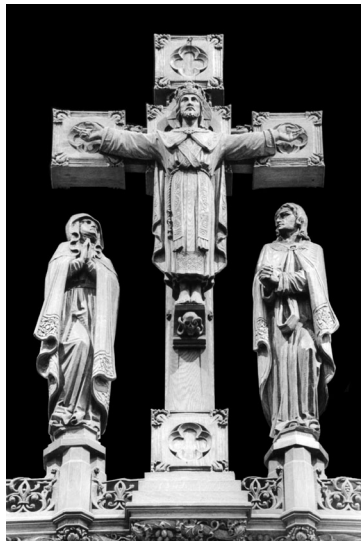
Prelude & Fugue in C minor

Johann Sebastian Bach

Musical Notes

Alan Lewis is away this weekend for professional development, and will be back in the office tomorrow.

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CALVARY

EPISCOPAL CHURCH

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412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org
Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Vicki Rispoli, <i>Director of Children's Formation</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Kim Pieratt, <i>Parish Administrator</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Jim Gubash, <i>Head Sexton</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Vivian Rispoli, <i>A/V Technician</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	David Jeong, <i>Senior Warden</i>
Dr. Alan Lewis, <i>Director of Music</i>	Wendy Lomicka, <i>Junior Warden</i>
Jon Tyillian, <i>Assistant Organist</i>	Lauren Ernst, <i>Treasurer</i>
Lynda Kennedy, <i>Director of Finance</i>	Daniel Geroni, <i>Assistant Treasurer</i>

– The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola

Sarah Wilson, *secretary*

– The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
			Anoo Verghis

Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
 - Rabbi Aaron Bisno, rabbi@calvarypgh.org
 - Deanna Briody, dbriody@calvarypgh.org



February 25, 2024 – The Second Sunday in Lent

Our Parish Life

Girl Scout Cookies!

Lily will be fulfilling Girl Scout cookie orders on **TODAY and Sunday, March 3** after the 11 a.m. service. Please bring cash or a check to receive your pre-ordered cookies. Thank you for supporting our Girl Scout Troop!

Evening Prayer

As one of your Lenten disciplines, consider joining with other parishioners at Calvary for the service of Evening Prayer at 6 p.m. in the Lady Chapel each Monday and Thursday of Lent. **We'll meet each Monday and Thursday through March 21.** Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our *Book of Common Prayer*. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music). If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

Christ-Centered Yoga

Christ-Centered Yoga continues on Monday nights **through March 11, from 6:30 to 7:30 p.m.** Every-body and all-bodies are welcome. You may join any week! We meet in the Parish Hall for 20-30 minutes of yoga, followed by journaling. Please wear comfortable clothing and bring a yoga mat or beach towel, and paper and pen for journaling. Optional items to bring are yoga blocks, and/or a bath or beach towel for your knees, hips, etc. on the hard floor.

Christ-Centered Yoga is led by Calvary parishioner, Elizabeth Hepburn Miller. Please contact her with questions or concerns at www.bebyelizabeth.com or email Elizabeth@BeByElizabeth.com.

Prayer and Anointing for Healing on Sundays at 11 a.m.

The ministry of healing prayer is rooted in Jesus' own ministry, a significant portion of which involved healing and caring for those who suffered in body, mind and spirit. Throughout the season of Lent, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

Gospel and Breakfast (GAB):

Sundays, 10:00 – 10:45 a.m., the Evans Room

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can

–continued on the next panel

can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

The Bookstore at Calvary

The Bookstore has a large selection of books for Lent including *Under the Fig Tree: Visual Prayers and Poems for Lent* by Roger Hutchison, which allows the reader an opportunity to reflect, slow down, and walk with Jesus as a friend and disciple, to sit with Jesus under the fig tree and talk, listen, and glimpse the face and heart of authentic love. Explore reflections of seminary students in *Praises Abound: Hymns and Meditations for Lent & Easter Week from the Seminary of the Southwest*. The collection is of selected works by students of Dr. Schulz-Widmar during his thirty-year teaching career at the Episcopal Theological Seminary of the Southwest, Austin, Texas.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

Downtown Walk-in Ministry

Trinity Cathedral downtown hosts a walk-in ministry that provides the most vulnerable among us food, toiletries, clothing, and referral services. They participate along with four other downtown churches as members of the Downtown Ministerium.

They would appreciate donations of individually packaged shampoo, bar soap, razors, toothbrushes, toothpaste, dish detergent, laundry detergent, rolls of toilet paper, feminine hygiene products, and diapers (especially size 4 and 5). Clothing donations of adult underwear and socks is also in demand.

There is a collection box in the Parish Hall. Thank You!

Lenten Reading and Discussion Group – Julian of Norwich

Are you interested in deepening your Lenten observance, by sharing and reflecting together on a beautiful spiritual classic? Join us on **Thursdays in Lent from 6:30-7:30 p.m. (through March 21)** in the Evans Room (or by Zoom) for a guided discussion of Julian of Norwich's *Revelations of Divine Love*. If you have any questions, feel free to contact Daniel Perett (dperett@gmail.com).

The first book written in English by a woman, Julian's *Revelations* are moving meditations on God's love, compassion, and care for us, based on a vision of Christ's passion that she received when she was thought she was dying. Keenly aware of suffering and human frailty, Julian shares a deeply reassuring message of hope, joy, and peace, centered in God's wondrous, unfailing love, a perfect message for our spiritual growth in Lent.

Food of the Month

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list in February is dry cereal; in March, it's instant mashed potatoes.** Of course, you may donate any nonperishable food item. Please leave your items in the shopping cart across from the reception desk. Thank you.

Visit the Calvary website at
www.calvarypgh.org

Tuesday Night 2024 Lenten Preaching Series

“Hope –
Rooted in Christ”



6 P.M. Dinner • 7 P.M. Holy Eucharist with hymns and sermon

February 27

St. Thomas Preacher: The Rev. Charles Fischer
378 Delaware Ave, Oakmont

March 5

St. Stephen's Preacher: The Rev. Liddy Barlow
600 Pitt Street, Wilkinsburg

March 12

St. Andrew's Preacher: The Rev. Leslie Reimer
5801 Hampton Street, Highland Park

March 19

Redeemer Preacher: The Rev. Carter Hawley
5700 Forbes Avenue, Squirrel Hill

Altar Flowers

Help us keep the church altars in full bloom, including the newest one in the transept narthex, by donating flowers in memory of, or in honor of, someone special. If you would like to place a memorial listing, please contact Kim Pieratt in the church office at 412.661.0120, ext. 111.

Plastic Recycling

Thank you to the many people who are recycling plastic film and bags to the box located in the Parish House lobby across from the reception desk. You are helping to keep thousands of pounds of waste out of landfills. (And, yes, bubble wrap is recyclable!)

Notices for the Sunday service bulletin must be received
by the end of the day on Wednesday each week.
Please email your notice to calvary@calvarypgh.org

The Calendar

Sunday February 25, 2024

The Second Sunday in Lent

The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour
- 12:00 P.M. Finance Committee Meeting

Monday February 26, 2024

Photini, the Samaritan Woman, c. 67

- 6:00 P.M. AGO Dinner and Meeting
- 6:00 P.M. Evening Prayer
- 6:15 P.M. Vestry Dinner
- 6:30 P.M. Christ-centered Yoga
- 7:00 P.M. Vestry Meeting
- 7:00 P.M. Contemplative Prayer

Tuesday February 27, 2024

George Herbert, Priest and Poet, 1633

- 11:00 A.M. Staff Meeting
- 6:00 P.M. Lenten Preaching Series at St. Thomas, Oakmont
- 7:00 P.M. AA Meeting

Wednesday February 28, 2024

Anna Julia Haywood Cooper, Educator, 1964

- 9:00 A.M. Wednesday Workspace
- 10:00 A.M. ESL Conversation Class
- 12:00 P.M. Holy Eucharist
- 6:00 P.M. Interlude Group

Thursday February 29, 2024

- 6:00 P.M. Evening Prayer
- 6:30 P.M. Lenten Reading Series
- 6:30 P.M. Mahjong
- 6:30 P.M. Inquirer's Class
- 7:00 P.M. Choir Rehearsal

Friday March 1, 2024

David of Wales, Bishop, 672

Agape Deadline

Saturday March 2, 2024

Chad of Lichfield, Bishop, 672

- 12:00 P.M. Adwa Celebration

Sunday March 3, 2024

The Third Sunday in Lent

The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 11:00 A.M. Holy Eucharist with Heinz Chapel Choir
- 12:00 P.M. Coffee Hour

Office Hours:

Monday – Friday, 9 a.m. to 4 p.m.

EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 24, 2024.**

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please mail to: Lynda Kennedy, Calvary Episcopal Church,
315 Shady Ave., Pittsburgh, PA 15206-4388

The Prayers of the People _____

*For the Anglican Communion, and for Justin, Archbishop of Canterbury, and
The Anglican Church of Tanzania.*

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak,
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Emmanuel Episcopal
Church, North Side, and the Rev. Don Youse, Jr., M.D.*

Let us pray for those serving in the armed forces:

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch,
George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch,
Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy,
Joan Rollins, Nancy Hudak, Janet, David Clark, Josh Butler, Kate, Jean Oh, Andrea,
Beth Gallis, Thomas Gallagher, Jean Carver, Daniel Perett, Judith Morgan,
Janice Myers, Lucy Duffy, Earl, Susan MacLeod, Marilyn Devereaux,
Diana Jannetta, Pat, Judy, Shannon, Emily, Kristen, John Lovelace.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Dobby,
Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay,
Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack,
Walter Bowman, Stan Schoen, Doreen Putnam.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig,
Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton,
Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M.,
Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hay-
den, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John,
Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson,
Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons,
Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Wal-
ter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and chil-
dren, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen,
Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Kam Murrin, Dena Gallagher
and family, Frankie Schell, Max and Leah Weiss, Mary G.,
Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann,
David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen,
Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy
Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett, Kevin Ayala,
John Pranikoff.

For people throughout the world living with HIV and AIDS.

For caregivers.

For those who have died: Laurel Wemett (Fred Roth's cousin), Marcia Peterman
(the Muldoons' sister-in-law), Sal Ricottone (Diane Styles' nephew-in-law),
Jerollyn McMahan (David Charonis' friend).

The Altar flowers are given to the glory of God in loving memory of

Ralph P. Brooks, *by Clementine Brooks Hooper.*

Laura Mabon Childs, *by her family.*

Jane E. Hammer, *by her family.*

Mrs. Richard C. Long and her son, Ensign Richard C. Long, II.

[To add or remove names from the Prayer List, please contact Kim Pieratt
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org]

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Geoffrey S. Royce
LectorPeggy O'Rourke
Chalice BearerDavid Eichelberger

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Cameron J. Soulis
PreacherThe Reverend Geoffrey S. Royce
LectorWendy Lomicka
IntercessorCharles Atwood
Chalice BearersElizabeth Slaymaker, Florence Atwood
UshersLucy Weingartner, Lea Carone, Lyn Orr

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Cameron J. Soulis
PreacherThe Reverend Geoffrey S. Royce
Children's LiturgyThe Reverend Jonathon W. Jensen
VergersAdam Bailey
LectorsPhilip Maye, Jamie McMahon
IntercessorDaniel Perett
AcolytesLily Arrington, Quinton Bohna,
Reed Van Schenck, Virginia Choi-Durham
Chalice BearersElaine Effort, George Davis, Fred Roth
UshersJeffrey Hovis, Dan Prevade, Mike Kelly
Coffee Hour HostThe Calvary Choir
Flower DeliveryGillian Cannell, Louise Kay Woodside



THE CALVARY
EPISCOPAL CHURCH
CAPITAL CAMPAIGN

PRESERVE • SUSTAIN • SHARE

Now that we have officially entered the public phase of the campaign, we are planning and organizing many different ways in which to share the Case and plans with you. The first of those are coming up soon, and we hope that many of you will take the opportunity to engage with fellow parishioners, enjoy some nourishment, and learn more about the campaign.

On **Thursday, March 7th at 1 p.m.**, we will host an Afternoon Tea at Calvary, complete with requisite tea sandwiches and sweets. The following **Sunday, March 10 at about 12:15 (following the 11 o'clock service Coffee Hour)**, we will host a Lunch and Learn session, providing a light lunch, beverages, and dessert. Please do sign up as soon as possible so we know how many people to expect and can plan accordingly. You may do so by sending an email to campaign@calvaryppgh.org or by calling the campaign phone at 412.735.6918.