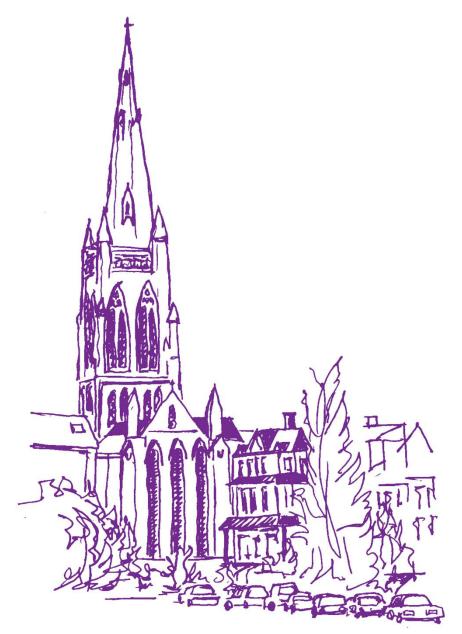
CALVARY EPISCOPAL CHURCH



The Fifth Sunday in Lent March 17, 2024, at 11:00 A.M. The Penitential Order and the Holy Eucharist: Rite II

Prelude

By the Waters of Babylon

Johann Sebastian Bach

Schaffe in mir, Gott

Johannes Brahms

Schaffe in mir, Gott, ein rein Herz und gib mir einen neuen, gewissen Geist. Create in me a clean heart, O God, and renew a right spirit within me.

—Psalm 51: 11

THE PENITENTIAL ORDER

Hymn 495

Hail, thou once despised Jesus!

In Babilone

Hail, thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us; thou didst free salvation bring. Hail, thou universal Savior, bearer of our sin and shame! By thy merit we find favor; life is given through thy Name.

Paschal Lamb, by God appointed, all our sins on thee were laid: by almighty love anointed, thou hast full atonement made. All thy people are forgiven through the virtue of thy blood: opened is the gate of heaven, reconciled are we with God.

Jesus, hail! enthroned in glory, there for ever to abide; all the heavenly hosts adore thee, seated at thy Father's side. There for sinners thou art pleading: there thou dost our place prepare; ever for us interceding, till in glory we appear.

Worship, honor, power, and blessing thou art worthy to receive; highest praises, without ceasing, right it is for us to give. Help, ye bright angelic spirits, all your noblest anthems raise; help to sing our Savior's merits, help to chant Emmanuel's praise!

-John Bakewell and Martin Madan, alt.

Opening Acclamation

CelebrantBless the Lord who forgives all our sins.PeopleHis mercy endures for ever.

The Decalogue All kneel.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me. *Amen. Lord have mercy.*

You shall not make for yourself any idol. Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God. Amen. Lord have mercy.

Remember the Sabbath day and keep it holy. Amen. Lord have mercy.

Honor your father and your mother. Amen. Lord have mercy.

You shall not commit murder. Amen. Lord have mercy.

You shall not commit adultery. *Amen. Lord have mercy.*

You shall not steal. Amen. Lord have mercy.

You shall not be a false witness. Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie Eleison (HYMNAL, S84)

All stand and sing together.

Missa orbis factor

Kyrie eleison. Christe eleison. Kyrie eleison. Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Word of God

The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Reading

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

People The Word of the Lord. People Thanks be to God.

Mode 5 chant



Have mercy on me, O God, according to your loving-kindness;

in your great compassion blot out my offenses.

Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me. Refrain

Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. *Refrain*

For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. *Refrain*

Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence and take not your holy Spirit from me.

Give me the joy of your saving help again and sustain me with your bountiful Spirit. Refrain

The Second Reading

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

People The Word of the Lord. Thanks be to God.

Hymn 443, stanzas 1, 3-5

From God Christ's deity came forth All stand and sing together. Salem Harbor

From God Christ's deity came forth, his manhood from humanity, his priesthood from Melchizedek, his royalty from David's tree: praised be his Oneness.

The dissolute he did not scorn, nor turn from those who were in sin; he for the righteous did rejoice but bade the fallen to come in: praised be his mercy.

He did not disregard the sick; to simple ones his word was given; and he descended to the earth and his work done, went up to heaven: praised be his coming.

Who then, my Lord, compares to you? The Watcher slept, the Great was small, the Pure baptized, the Life who died, the King abased to honor all: praised be your glory.

-Ephrem of Edessa, tr. J. Howard Rhys, adapt. F. Bland Tucker

-4-

All stand for the Gospel, the reader first saying The Holy Gospel of our Lord Jesus Christ according to John. People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord. *People* Praise to you, Lord Christ.

The Sermon

The Rev. Jonathon W. Jensen

The Nicene Creed *All stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Putting our trust in the Lord, let us pray, saying: have mercy on us.

For the Church

For the Anglican Communion, and for Justin, Archbishop of Canterbury For the Episcopal Church, and for Michael, our Presiding Bishop For the Diocese of Pittsburgh, and for Ketlen, our Bishop For Calvary Church, and for our clergy and staff For the strength to serve and follow Jesus

Create in us clean hearts, O God, and renew a right spirit within us.

O Lord, we put our trust in you; have mercy on us.

For this community, the nation, and the world

For peace in all places where there is war For refugees, immigrants, and those threatened by war and conflict For all who hold power and authority that they may use it wisely For those who serve our country, particularly Christine, Tres, Robert, Jon, Chris, George, Brian, and Lauren, for their families, and for the safe return of those far from home

In your great compassion, look upon our broken world.

O Lord, we put our trust in you; have mercy on us.

For all the blessings of this life

We give thanks for the birth of Arthur Emmanuel Phillips, son of Anna and Chris Phillips.

Fill us with joy and gladness

O Lord, we put our trust in you; have mercy on us.

For the sick, the anxious, and the lonely

For Erica, Elise, Henry, Jamie, Phyllis, Hattie, Judith, Michael, Jeff, James, Roy, Joan, Nancy, Janet, Josh, Kate, Jean, Andrea, Beth, Thomas, Jean, Daniel, Judith, Janice, Lucy, Earl, Marilyn, Diana, Pat, Judy, Shannon, Emily, Kristen, John, Avianna, Erick, Lori, Kelly, and all those who have been commended to our prayers
For people suffering from COVID
For people throughout the world living with HIV and AIDS
For those struggling with addiction, and those in recovery
For strength for caregivers and health care workers

For those whom we now name

Give them the joy of your saving help, and sustain them with your bountiful Spirit.

O Lord, we put our trust in you; have mercy on us.

For those who have died For Zane Kirk, Richard Federowicz, and Patsy Smith For those in whose memory altar flowers are given today: Mary and Jules Labarthe; Robert Labarthe; James Cooke McGough; Floyd and Dorothy Ryel; Ruth Ryel; Donald Ryel; Bud McElwain; and Richard Dorman For victims of gun violence For those who mourn For those whom we now remember

Cast them not away from your presence, and take not your Holy Spirit from them

O Lord, we put our trust in you; have mercy on us.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Welcome & Announcements

Those wishing to make offerings by electronic transfer may use this QR Code to do so:



THE HOLY COMMUNION

Anthem

Lord, how long wilt thou be angry?

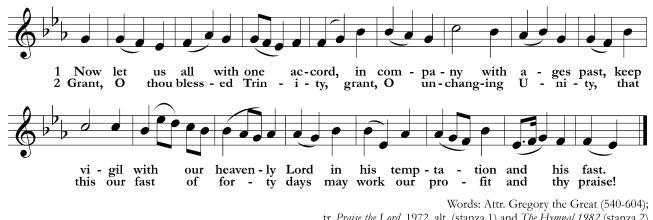
Henry Purcell

Lord, how long wilt thou be angry? Shall thy jealousy burn like fire for ever? O remember not our old sin, but have mercy upon us, and that soon, for we are come to great misery. Help us, O God of our salvation for the glory of thy Name. O deliver us, and be merciful unto our sins for thy Name's sake. So we that are thy people and the sheep of thy pasture shall give Thee thanks for ever, and will alway be shewing forth thy praise, from one generation to another. —Psalm 79: 5, 8, 9, 13

Lenten Doxology

all sing together

Hereford



tr. Praise the Lord, 1972, alt. (stanza 1) and The Hymnal 1982 (stanza 2) Music: Hereford, Samuel Sebastian Wesley (1810-76)

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Eucharistic Prayer A

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. —The Hymnal 1982, S122

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing together:

> Lamb of God, you take away the sins of the world. Have mercy on us. (twice) Lamb of God, you take away the sins of the world. Grant us peace.

—The Hymnal 1982, S160

Celebrant The Gifts of God for the People of God.

The congregation receives Holy Communion, kneeling at the High Altar rail, or at the standing station near the Pulpit. Gluten-free wafers are available at the Pulpit station. Those not wishing to receive Communion may come forward for a blessing, signalling their intention by crossing their arms across their chests. During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.

Music at Communion

Miserere mei, Deus

William Byrd

Miserere mei Deus,	Have mercy on me, O God,
secundum magnam misericordiam tuam;	according to your loving kindness;
et secundum multitudinem miserationum tuarum	and according to the multitude of your mercies
dele iniquitatem meam.	blot out my offences. — <i>Psalm 51:1</i>

The Book of Common Prayer reminds us that if one is unable to consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. *(Spiritual Communion is excerpted from Saint Augustine's Prayer Book.)*

What wondrous love is this

All sing together, kneeling or seated.

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss To lay aside his crown for my soul, for my soul, To lay aside his crown for my soul!

To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing. To God and to the Lamb who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on. And when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

—American folk hymn

Sending of the Lay Eucharistic Ministers

Celebrant With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body,

All because we all share one bread, one cup.

The Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing The Celebrant blesses the people, and all say Amen.

Final Hymn	Lead me to Calvary LIFT EVERY All stand and sing together.	Voice and Sing, II, 31
	King of my life I crown thee now, thine shall the glory be; lest I forget thy thorn-crowned brow, lead me to Calvary.	
	Refrain Lest I forget Gethsemane, lest I forget thine agony, lest I forget thy love for me, lead me to Calvary.	
	Show me the tomb where thou wast laid, tenderly mourned and wep angels in robes of light arrayed guarded thee whilst thou slept.	t; Refrain
	Let me, like Mary, through the gloom, come with a gift to thee; Show to me now the empty tomb—Lead me to Calvary.	Refrain
	May I be willing, Lord, to bear daily my cross for thee; even thy cup of grief to share—thou hast borne all for me.	Refrain
The Dismissal	All respond Thanks be to God.	—Jennie Evelyn Hussey
Postlude	From Kleine Präludien & Intermezzi, Op. 9	Hermann Schroeder
	Poco Vivace Allegro Moderato Maestoso	

Musical Note

Please join us next Sunday afternoon at 5 p.m. for a Musical Meditation on the Passion of Christ, incorporating Biblical readings tracing the events of Christ's passion, and choral and congregational musical reflections on those events. The service will last just over an hour, and all are welcome.

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315 Shady Avenue, Pittsburgh, Pennsylvania 15206 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org Office Hours – 9 A.M. to 4 P.M., Monday through Friday

CALVARY'S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, Rector
The Rev. Cameron J. Soulis, Associate Rector
The Rev. Geoffrey S. Royce, Deacon
The Rev. Ruth Bosch Becker, Assisting Pastor
The Rev. Carol Henley, Assisting Priest
Rabbi Aaron Bisno, Rabbi-in-Residence
Ms. Deanna Briody, McNulty Intern
Dr. Alan Lewis, Director of Music

Jon Tyillian, Assistant Organist Lynda Kennedy, Director of Finance Vicki Rispoli, Director of Children's Formation Kenneth Smith, Director of Communications Kim Pieratt, Parish Administrator Jim Gubash, Head Sexton Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, Sextons Vivian Rispoli, A/V Technician

2024
Jennifer De Rosa
David Ieong
Donald MacLeod, Jr.
Laura Marchl

- The Vestry -2025 Adam Bailey Kate Burroughs Lucy Douglas Peter Lewis

David Riehl Wendy Lomicka James Manning Vanessa Sterling Sarah Wilson, secretary

2026

2027 John Allison Elaine Effort Ian Everhart Lisa Nevola

- The Parish Council -

2024 Jonathan Callard Jean Carr Emma Schauf

2025 2026 Michele Bender Ann Augustine Sue DeWalt, President Mary Jane Bent Jeannine Farina Stanley Nevola

2027 Charles R. Altman Diana Page Ray Richter Anoo Verghis

Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
 - Rabbi Aaron Bisno, rabbi@calvarypgh.org
 - Deanna Briody, dbriody@calvarypgh.org



March 17, 2024 - The Fifth Sunday in Lent

Our Parish Life

Funeral for John O'Rourke

A funeral to celebrate the life of John O'Rourke will be held at Calvary on **Thursday, April 11, 2023 at 11 a.m.** in the Lady Chapel. The family will receive visitors in the Parlor, beginning at 10 a.m. A reception will follow the service in the Parish Hall, with interment at 2:30 p.m. at Allegheny County Memorial Park Cemetery in Allison Park, PA. All are welcome to attend. Please join us in holding Peggy and their family and friends in your prayers.

Gun Safety Letter Writing

A table for helping interested parishioners write letters in support of gun safety legislation is set up in the Parish Hall today, before and after each service. Jeanette Trauth, a member of Temple Sinai and the Religious Action Center of Reform Judaism (RAC), will be present during the Christian Formation hour (10–11 a.m.) to answer questions and otherwise help people write letters to Senate Judiciary Committee Chair Lisa Baker, Senate Majority Leader Joe Pitman, and Senate President Pro Tempore Kim Ward.

Last May the Pennsylvania House of Representatives passed gun safety legislation with bipartisan support. These bills would establish universal background checks (HB 714) and create Extreme Risk Protection Orders (HB1018). The State Senate must hold hearings and vote on these bills in order for them to become law. This has not yet happened. Gun-safety advocacy groups are encouraging Pennsylvanians to contact the leaders of our State Senate and ask that the Senate move this legislation forward.

If you have questions or would like more information, please contact Cameron (csoulis@calvarypgh.org), or Theresa Chalich (tchalich@gmail.com).

Music at Calvary

Please join us on **Palm Sunday afternoon, March 24, at 5 p.m.,** for a musical meditation on the Passion, a service somewhat reminiscent of Lessons and Carols, built around the narrative of the Passion and some of the beautiful musical responses that story has inspired from composers across the centuries.

Evening Prayer

As one of your Lenten disciplines, consider joining with other parishioners at Calvary for the service of Evening Prayer at 6 p.m. in the Lady Chapel each Monday and Thursday of Lent. **We'll meet each Monday and Thursday through March 21.** Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music). If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

Prayer and Anointing for Healing on Sundays at 11 a.m.

Throughout the season of Lent, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service.

-continued on the next panel

If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

Gospel and Breakfast (GAB):

Sundays, 10:00 – 10:45 a.m., the Evans Room

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

Lenten Reading and Discussion Group – Julian of Norwich

Are you interested in deepening your Lenten observance, by sharing and reflecting together on a beautiful spiritual classic? Join us on **Thursdays in Lent from 6:30-7:30 p.m. (through March 21)** in the Evans Room (or by Zoom) for a guided discussion of Julian of Norwich's *Revelations of Divine Love*. If you have any questions, feel free to contact Daniel Perett (dperett@gmail.com).

The first book written in English by a woman, Julian's *Revelations* are moving meditations on God's love, compassion, and care for us, based on a vision of Christ's passion that she received when she was thought she was dying. Keenly aware of suffering and human frailty, Julian shares a deeply reassuring message of hope, joy, and peace, centered in God's wondrous, unfailing love, a perfect message for our spiritual growth in Lent.

The Bookstore at Calvary

The Bookstore has a variety of Anglican Rosary prayer beads featuring gemstones, such as aquamarine, frosted onyx, and labradorite, as well as wood beads for daily prayer, meditation, contemplation, life challenges, faith, and spiritual practice. Anglican prayer beads, or the Anglican Rosary, created in the 1980s by an Episcopal priest, Father Lynn Bauman, consist of 33 beads divided into four groups of seven, called weeks, an invitatory bead and four cruciform beads. One can decide how to use them. Enrich personal prayer life. Choose prayers to assign to each bead. Fingering the beads helps one stay focused on the prayers. A pouch to store the beads is provided along with written guidelines for using the prayer beads.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

Food of the Month

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list in March is instant mashed potatoes; in April, it's peanut butter.** Of course, you may donate any nonperishable food item. Please leave your items in the shopping cart across from the reception desk. Thank you.

> Notices for the Sunday service bulletin must be received by the end of the day on Wednesday each week. Please email your notice to calvary@calvarypgh.org

Easter Monday Flower Delivery – April 1

One of the many traditions at Calvary Episcopal Church is the delivery of the Easter flowers to those for whom prayers were offered during the past year. This is a one-day volunteer opportunity and only requires that you give time on **Monday, April 1** to deliver the Easter flowers to parishioners. Volunteers are asked to arrive at the Parish Hall between 9–10 a.m. The list of recipients will be sorted by neighborhood and zip code. Kim Pieratt, our Parish Administrator, will prepare the delivery tag which will include the name, address and telephone for each of the recipients. We suggest you call the recipient before leaving the church to let them know you will be delivering an Easter flower to them and ask where you should leave the flower. **If you would like to volunteer for this task, please call or email Kim Pieratt by March 25** (kpieratt@calvarypgh.org or 412.661.0120, ext. 111). If you have any questions, please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).



HOLY WEEK AND EASTER SERVICES AT CALVARY

Palm Sunday, March 24 The Blessing of Palms and the Holy Eucharist

at 8, 9, and *11 a.m. Musical Meditation on the Passion of Christ A choral service of Word, Reflection, and Prayer at 5* p.m.

Monday in Holy Week, March 25

The Holy Eucharist, in the Lady Chapel, 6 p.m.

Tuesday in Holy Week, March 26

The Holy Eucharist, in the Lady Chapel, 6 p.m.

Wednesday in Holy Week, March 27

The Holy Eucharist, in the Lady Chapel, at Noon and 6 p.m.

Maundy Thursday, March 28

The Holy Eucharist in the Lady Chapel, at 12 Noon The Holy Eucharist and Stripping of the Altar, 7:30* p.m.

Good Friday, March 29

Good Friday Liturgy, 12 Noon* Following the service, the Church will remain open for meditation from 1:30 until 3 p.m. Good Friday Liturgy, 7:30* p.m.

Holy Saturday, March 30

The Great Vigil of Easter, 8* p.m. Lighting of the Paschal Candle, Scriptural Prophecies, and the First Eucharist of Easter

Easter Day, March 31

Holy Eucharist and Homily at 8 a.m. Festal Holy Eucharist and Sermon at 9 & 11* a.m. Easter Egg Hunt, 10:15 a.m. Services marked with an asterisk are livestreamed.

The Calendar

Sunday March 17, 2024 The Fifth Sunday in Lent Gun Violence Letter Writing in the Parish Hall after all services

The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M.	Children/Youth Formation
10:00 A.M.	Priest/Rabbi Class
10:00 A.M.	Gospel and Breakfast (GAB)
10:00 A.M.	Choir Warm-up
11:00 a.m.	Children's Liturgy
12:00 р.м.	Coffee Hour

Monday March 18, 2024

Cyril of Jersalem, Bishop and Theologian, 386		
5:00 p.m.	Capital Campaign Meeting	
5:30 p.m.	Bookstore Board Meeting	
6:00 p.m.	Evening Prayer	
7:00 p.m.	Contemplative Prayer	

Tuesday March 19, 2024

Saint Joseph	
3:30 р.м.	Scout Meeting
5:30 р.м.	Commission on Ministry
6:00 p.m.	Lenten Preaching Series at Redeemer, Squirrel Hill
7:00 р.м.	AA Meeting
7:00 р.м.	Spiritual Reflection

Wednesday March 20, 2024

Cuthbert, Bisł	10р, 687	
9:00 A.M.	Wednesday Workspace	Office Hours:
9:00 a.m.	CLEAR Board Meeting	
10:00 a.m.	ESL Conversation Class	Monday – Friday, 9 a.m. to 4 p.r
12:00 р.м.	Holy Eucharist	
5:45 р.м.	CYAM Holy Happy Hour at	
	Margaux, 5947 Penn Ave.	
6:00 p.m.	Interlude Group	

EASTER DAY MEMORIALS	
If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, no later than Palm Sunday, March 24, 2024.	
Name (as you would like it to appear):	
Donor's name: Donor's telephone: () Please mail to: Lynda Kennedy, Calvary Episcopal Church, 315 Shady Ave., Pittsburgh, PA 15206-4388	

Thursdav March 21, 2024

indioday	1111111121,2021	
Thomas Ken, Bishop, 1711		
6:00 p.m.	Evening Prayer	
6:30 р.м.	Lenten Reading Series	
6:30 р.м.	Mahjong	
6:30 р.м.	Inquirer's Class	
7:00 p.m.	Choir Rehearsal	
7:00 p.m.	Movie Night "The Third Miracle"	

Friday March 22, 2024 James DeKoven, Priest, 1879

Saturday March 23, 2024

Gregory the Illuminator, Bishop and Missionary, c. 332

Sunday March 24, 2024 The Sunday of the Passion: PALM SUNDAY		
The Holy Eucharist at 8, 9, and 11 a.m.		
10:00 а.м.	Children/Youth Formation	
10:00 A.M.	Priest/Rabbi Class	
10:00 A.M.	Gospel and Breakfast (GAB)	
10.00		

10:00 A.M.	Choir Warm-up
11:00 A.M.	Children's Liturgy
12:00 р.м.	Coffee Hour
4:00 p.m.	Choir Warm-up
5:00 p.m.	Musical Meditation on
	the Passion of Christ

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The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury, and The Church in Wales.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

- *For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak, Bishop.*
- *For the parishes of the Episcopal Diocese of Pittsburgh, especially* All Saints Episcopal Church, Brighton Heights, and the Rev. Dr. Bruce Robison.
- Let us pray for those serving in the armed forces:

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch, George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch, Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy, Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis, Thomas Gallagher, Jean Carver, Daniel Perett, Judith Morgan, Janice Myers, Lucy Duffy, Earl, Marilyn Devereaux, Diana Jannetta, Pat, Judy, Shannon, Emily, Kristen, John Lovelace, Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy, Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman, Stan Schoen, Doreen Putnam.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G., Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett, Kevin Ayala, John Pranikoff.

For people throughout the world living with HIV and AIDS.

For caregivers.

We give thanks for the birth of Arthur Emmanuel Phillips, son of Anna & Chris Phillips.

For those who have died: Zane Kirk, Richard Federowicz, Patsy Smith.

The Altar flowers are given to the glory of God in loving memory of Mary and Jules Labarthe, Robert Labarthe, by Mr. and Mrs. Jules Labarthe.
James Cooke McGough, by his family.
Floyd and Dorothy Ryel, Ruth Ryel, Donald Ryel, Bud McElwain, and Richard Dorman, by Joyce Dorman.

[To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org]

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & Preacher The Reverend Jonathon W. Jensen Lector Laura Marchl Chalice Bearer Charles Atwood

9 a.m. – The Holy Eucharist, Rite II

Celebrant
Preacher
LectorNancy Barry
IntercessorDavid Eichelberger
Chalice BearersRobert Eley, Adele Eley
Ushers

11 a.m. - The Holy Eucharist, Rite II

Preacher	Celebrant	The Reverend Carol Henley
Verger	Preacher	The Reverend Jonathon W. Jensen
Lectors Joan Dytman, Charles Altman Intercessor Sara Aull Acolytes Lily Arrington, Thomas Koehler, Quinton Bohna Chalice Bearers George Davis, Adam Bailey, Jon Mazur Ushers Stephen Shandor, Ian Everhart, Laura Marchl Coffee Hour Host Centre Francophone Pittsburgh	Children's Liturgy	The Reverend Cameron J. Soulis
IntercessorSara AullAcolytesLily Arrington, Thomas Koehler, Quinton BohnaChalice BearersGeorge Davis, Adam Bailey, Jon MazurUshersStephen Shandor, Ian Everhart, Laura MarchlCoffee Hour HostCentre Francophone Pittsburgh	Verger	.Fred Roth
AcolytesLily Arrington, Thomas Koehler, Quinton Bohna Chalice BearersGeorge Davis, Adam Bailey, Jon Mazur UshersStephen Shandor, Ian Everhart, Laura Marchl Coffee Hour HostCentre Francophone Pittsburgh	Lectors	Joan Dytman, Charles Altman
Chalice Bearers	Intercessor	.Sara Aull
Ushers Stephen Shandor, Ian Everhart, Laura Marchl Coffee Hour Host Centre Francophone Pittsburgh	Acolytes	Lily Arrington, Thomas Koehler, Quinton Bohna
Coffee Hour HostCentre Francophone Pittsburgh	Chalice Bearers	.George Davis, Adam Bailey, Jon Mazur
	Ushers	Stephen Shandor, Ian Everhart, Laura Marchl
Flower DeliveryGregg Caliguiri, Lucy Douglas	Coffee Hour Host	Centre Francophone Pittsburgh
	Flower Delivery	.Gregg Caliguiri, Lucy Douglas

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