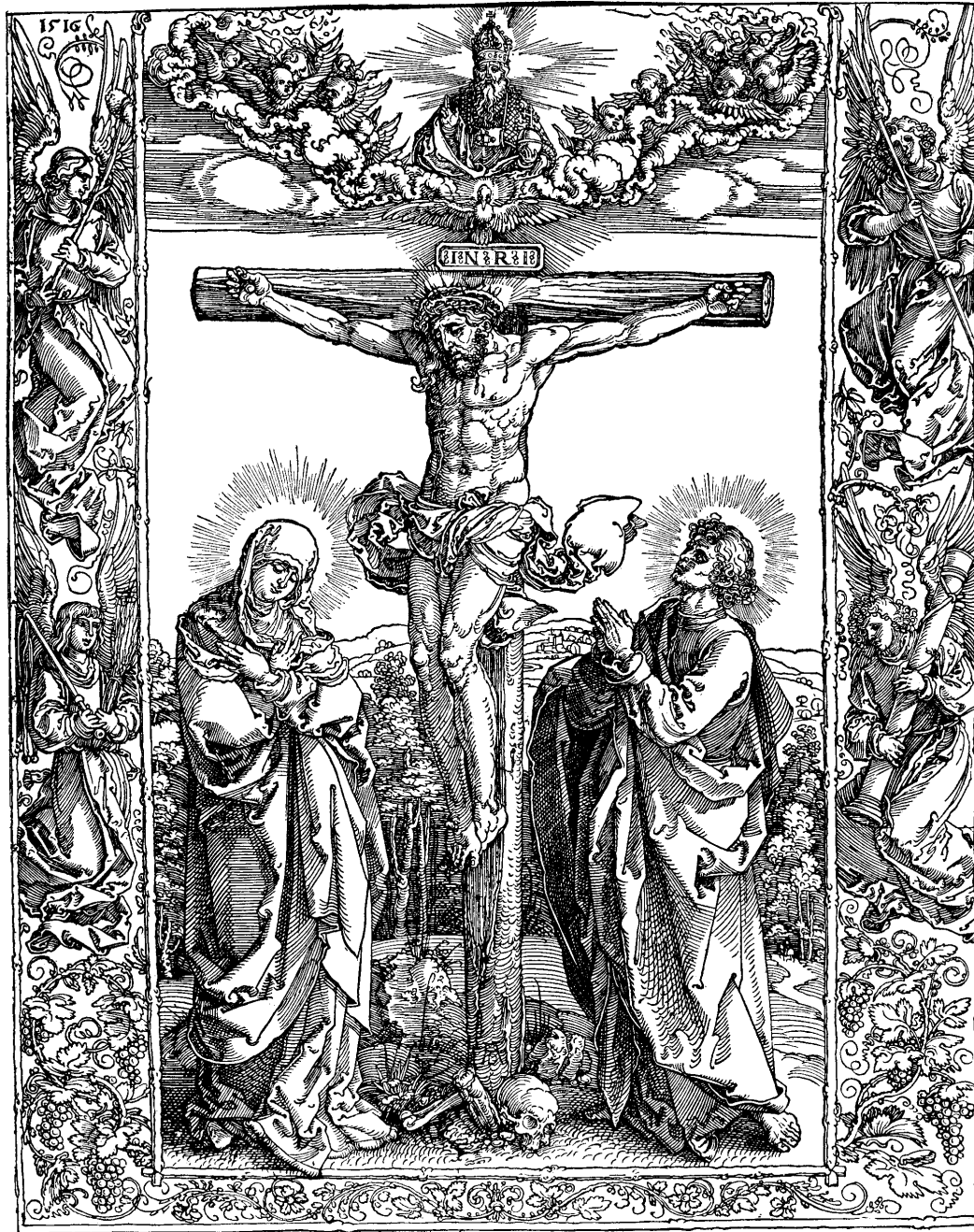


# CALVARY EPISCOPAL CHURCH

Pittsburgh, Pennsylvania



*Albrecht Dürer, Christ on the Cross (1516), woodcut print from the collection of The National Gallery of Art*

## A Musical Meditation on the Passion of Christ

Palm Sunday Evening  
March 24, 2024, at 5 P.M.

### *About the Service*

This service is inspired, in a very general way, by a service introduced in the Chapel of St. John's College, Cambridge, in the 1980s, as a means of providing a shared Lenten worship experience, grounded in the events of Holy Week, for a community that was generally dispersed at that time of year. The rite has been borrowed into wider use, and has become a treasured feature of the Lent and Holy Week journey in a number of worshipping communities around the Anglican Communion, including American congregations. While its realization this afternoon is quite different in detail from the service created by George Guest and sustained by his successors, we hope that it will provide a similarly effective means of entering into the contemplation of the Passion.

After the entrance of the ministers and a Bidding Prayer, the service unfolds as a series of readings from the Gospels, marking successive stages of the Passion, from the Triumphal Entry to the Burial of the crucified Christ. Each reading is introduced by a set of versicles and responses, drawn from Scripture; following each reading, reflection is shaped by choral music and congregational hymns, leading to a brief prayer. All are invited to join in the responses, hymns, and prayers as fully as they desire.

*All are invited to stand and sing the hymn together.*

*Cross of Jesus, cross of sorrow, where the blood of Christ was shed,  
perfect Man on thee did suffer, perfect God on thee has bled!*

*Here the King of all the ages, throned in light ere words could be,  
robed in mortal flesh is dying, crucified by sin for me.*

*O mysterious condescending! O abandonment sublime!  
Very God himself is bearing all the sufferings of time!*

*Cross of Jesus, cross of sorrow, where the blood of Christ was shed,  
perfect Man on thee did suffer, perfect God on thee has bled!*

—*William J. Sparrow-Simpson*

SCRIPTURAL SENTENCE ☩ BIDDING PRAYER *all standing*

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me in the day of his fierce anger.  
—*Lamentations 1:12*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.  
—*Isaiah 53:6*

My brothers and sisters, as this Holy Week begins, let us draw near to the foot of the Cross, and dare to look upon the one who has been pierced. Let us read and mark in Holy Scripture the tale of the sufferings of God's Son, which he bore for the redemption of his people.

But first, let us join our hearts and minds in prayer for the needs of his whole world; for peace and goodwill over all the earth, especially in the holy city of Jerusalem; for the health and safety of people everywhere; and for the mission and unity of the Church for which he died, particularly in this country, and within this city.

And, following the example of our Lord, who, even in the midst of his suffering, showed compassion for the needy, let us at this time remember in his Name the poor and the helpless; the hungry and the oppressed; the imprisoned and those in mortal danger; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God, Mary, his Mother, who gazed upon her Son in his last hour, and all those who have stood, like us, in contemplation of the Cross, but who now gaze in adoration upon the Paschal Lamb upon another shore, bathed in a greater light, that multitude which no one can number, whose hope was in the One who died for us all, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

THE LORD'S PRAYER *all together*

Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

I. THE TRIUMPHAL ENTRY

*Officiant* Open for me the gates of righteousness.  
*People* I will enter them; I will offer thanks to the LORD.  
*Officiant* This is the gate of the LORD;  
*People* he who is righteous may enter.  
*Officiant* Blessed is he who comes in the name of the LORD;  
*People* Hosanna, LORD, hosanna! —*Psalm 118:19-20, 26a, 25b*

*All may be seated for the reading.*

A Reading from the Gospel according to St. John

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. —*John 12:12-16*

CHORAL MEDITATION

*Hosanna to the Son of David*

Orlando Gibbons

*Hosanna to the Son of David:  
blessed is he that cometh in the Name of the Lord.  
Blessed be the King that cometh in the Name of the Lord.  
Peace in heaven, and glory in the highest places;  
hosanna in the highest heavens.*

—*Matthew 21:9*

*All are invited to stand and sing the hymn together.*

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -  
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride

san - na cry; Thy hum - ble beast pur - sues his road With  
 on to die: O Christ, thy tri - umphs now be - gin O'er

palms and scat - ter'd gar - ments strowed.  
 cap - tive death and con - quer'd sin.

3 Ride on! ride on in majesty!  
 The angel armies of the sky  
 Look down with sad and wond'ring eyes  
 To see the approaching sacrifice.

4 Ride on! ride on in majesty!  
 Thy last and fiercest strife is nigh;  
 The Father on his sapphire throne  
 Expects his own anointed Son.

5 Ride on! ride on in majesty!  
 In lowly pomp ride on to die;  
 Bow thy meek head to mortal pain,  
 Then take, O God, thy power, and reign.

HENRY HART MILMAN, 1827, *alt.*

## COLLECT

*all standing*

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

—THE BOOK OF COMMON PRAYER, page 185

## II. THE INSTITUTION OF THE EUCHARIST

*Officiant* I will lift up the cup of salvation:  
*People* And call upon the name of the LORD.  
*Officiant* I will fulfill my vows to the LORD  
*People* In the presence of all his people  
*Officiant* Taste and see that the LORD is good:  
*People* Happy are they who trust in him. —*Psalms 116:11-12 & 34:8*

*All may be seated for the reading.*

### A Reading from the Gospel according to St. Mark

When it was evening Jesus came with the twelve. And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."  
—*Mark 14:17, 22-25*

### CHORAL MEDITATION

### *O sacrum convivium*

William Byrd

*O sacrum convivium,  
in quo Christus sumitur,  
recollitur memoria passionis ejus,  
mens impletur gratia,  
et futurae gloriae nobis pignus datur. Amen.*

O sacred banquet,  
in which Christ is consumed,  
the memory of his passion is recalled,  
the mind is filled with grace,  
and a pledge of future glory is given us. Amen.  
—*Antiphon of the Blessed Sacrament*

### HYMN 309

### *O Food to pilgrims given*

### *O Welt, ich muss dich lassen*

*All are invited to stand and sing the hymn together.*

*O Food to pilgrims given, O Bread of life from heaven, O Manna from on high!  
We hunger; Lord, supply us, nor thy delights deny us, whose hearts to thee draw nigh.*

*O stream of love past telling, O purest fountain, welling from out the Savior's side!  
We faint with thirst; revive us, of thine abundance give us, and all we need provide.*

*O Jesus, by thee bidden, we here adore thee, hidden in forms of bread and wine.  
Grant when the veil is riven, we may behold, in heaven, thy countenance divine.*

—*Latin, tr. John Athelstan Laurie Riley, alt.*

### COLLECT

*all standing*

Almighty Father, whose dear Son, on the night before he suffered, did institute the sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

—*THE BOOK OF COMMON PRAYER, page 169*

### III. THE BETRAYAL OF JESUS

*Officiant* It is not an open enemy that hath done me this dishonor,

*People* For then I could have borne it.

*Officiant* Neither was it mine adversaary that did magnify himself against me:

*People* But it was even thou, my companion, and mine own familiar friend.

*Officiant* We took sweet counsel together,

*People* And walked in the house of God as friends.

—*Psalm 55:12-14*

*All may be seated for the reading.*

A Reading from the Gospel according to St. Matthew

After the woman anointed Jesus' feet at Bethany, one of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him. After the chief priests and elders delivered Jesus to Pilate, the governor, and Judas saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself." And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me.

—*Matthew 26:14-16, 27:3-10*

CHORAL MEDITATION

*The Ballad of the Judas Tree*

Richard Lloyd

*In Hell there grew a Judas tree where Judas hang'd and died,  
Because he could not bear to see his Master crucified.  
The Lord descended into Hell and found his Judas there,  
For ever hanging on the tree grown from his own despair.*

*So Jesus cut his Judas down and took him in his arm;  
It was for this I came, he said, and not to do your harm,  
My Father gave me twelve good men, and all of them I've kept,  
Tho' one betrayed and one denied, some fled and others slept.*

*In three days' time I must return to make the others glad,  
But first I had to come to Hell and share the death you had.  
My Tree will grow in place of yours, its roots strike here as well:  
There is no final victory without this soul from Hell.*

*So when we all condemn him, as of every traitor worst,  
Remember that of all his men our Lord forgave him first.*

—*Ruth Echells*

*All are invited to stand and sing the hymn together.*

*Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected, O most afflicted.*

*Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee: I crucified thee.*

*Lo, the Good Shepherd for the sheep is offered; the slave hath sinned, and the Son hath suffered;  
for our atonement, while we nothing heeded, God interceded.*

—Johann Heermann, tr. R. S. Bridges

## COLLECT

*all standing*

Merciful Father, give us grace that we never presume to sin through the example of a fellow creature; but if we be led at any time to offend thy Divine Majesty, vouchafe us to repent with Peter, rather than to despair with Judas, so that by a godly sorrow and a lively faith we may obtain remission of our sins; through the only merits of thy Son, Christ our Lord. *Amen.*

—THE BOOK OF COMMON PRAYER ANNEXED (1885), *Wednesday before Easter*

## IV. THE TRIAL BEFORE PILATE

*Officiant* Surely he hath borne our griefs  
*People* And carried our sorrows.  
*Officiant* He was wounded for our transgressions;  
*People* He was bruised for our iniquities.  
*Officiant* The chastisement of our peace was upon him;  
*People* And with his stripes we are healed.

—*Isaiah 53:4-5**All may be seated for the reading.*

## A Reading from the Gospel according to St. Mark

Pilate asked Jesus, “Are you the King of the Jews?” And he answered him, “You have said so.” And the chief priests accused him of many things. And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them, “Do you want me to release for you the King of the Jews?” For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, “Then what shall I do with the man whom you call the King of the Jews?” And they cried out again, “Crucify him.” And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” So Pilate, wishing to satisfy the crowd, released for them Barabbas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him, “Hail, King of the Jews!” And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. —*Mark 15:2-20*



*Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain.  
 For us thy wretched folk is any word? Who know that for our sins this is thy pain?  
 For they are ours, O Lord, our deeds; why must thou suffer torture for our sin?  
 Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win.  
 This is the night of tears, the three days' space, sorrow abiding of the eventide,  
 until the day break with the risen Christ, and hearts that sorrowed shall be satisfied.  
 So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be;  
 heavy with weeping may the three days pass, to win the laughter of thine Easter Day.*

—Peter Abelard (12<sup>th</sup> century), tr. Helen Waddell

## HYMN 164

*Alone thou goest forth, O Lord*

*Bangor*

*All are invited to stand and sing the hymn together.*

*Alone thou goest forth, O Lord, in sacrifice to die;  
 is this thy sorrow nought to us who pass unheeding by?*

*Our sins, not thine, thou bearest, Lord; make us thy sorrow feel,  
 till through our pity and our shame love answers love's appeal.*

*This is earth's darkest hour, but thou dost light and life restore;  
 then let all praise be given thee who livest evermore.*

*Grant us with thee to suffer pain that, as we share this hour,  
 thy cross may bring us to thy joy and resurrection pow'r.*

—Peter Abelard, tr. F. Bland Tucker

## COLLECT

*all standing*

O Lord God, whose blessed Son our Savior gave his back to the smiters and hid not his face from shame: Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

—THE BOOK OF COMMON PRAYER, page 169

## V. THE CRUCIFIXION

*Officiant* He was oppressed, and he was afflicted:

*People* Yet he opened not his mouth.

*Officiant* As a sheep before her shearers is dumb:

*People* So he openeth not his mouth.

*Officiant* He bore the sin of many:

*People* And made intercession for the transgressors.

—Isaiah 53:7, 12b

*All may be seated for the reading.*

A Reading from the Gospel according to St. Matthew

When the soldiers had mocked Jesus, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled

with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, “This is Jesus the King of the Jews.” Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” So also the chief priests, with the scribes and elders, mocked him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, ‘I am the Son of God.’” And the robbers who were crucified with him also reviled him in the same way.

—*Matthew 27:31-44*

CHORAL MEDITATION

*Vere languores*

Tomás Luis de Victoria

<i>Vere languores nostros ipse tulit,</i>	Surely he himself hath borne our griefs,
<i>et dolores nostros ipse portavit:</i>	and hath himself carried our sorrows:
<i>cujus livore saniti sumus.</i>	by his wounds we are healed.
<i>Dulce lignum, dulces clavos,</i>	Sweet wood, sweet nails,
<i>dulcia ferens pondera,</i>	bearing a sweet load,
<i>quae sola fuisti digna sustinere</i>	which alone were worthy to bear
<i>Regem coelorum et Dominum.</i>	the Lord and King of heaven.

*Text based on Isaiah 53:4 and a hymn by Venantius Honorius Fortunatus*

HYMN

*Sunset to sunrise changes now*

*Christe, qui Lux es*

*All are invited to stand and sing the hymn together.*



1 Sun - set to sun - rise chang - es now, for God doth make his world a - new;  
 2 E'en though the sun with - holds its light, lo! a more heaven - ly lamp shines here,  
 3 Here in o'er - whelm - ing fi - nal strife the Lord of life hath vic - to - ry,



on the Re - deem - er's thorn - crowned brow the won - ders of that dawn we view.  
 and from the cross on Cal - vary's height gleams of e - ter - ni - ty ap - pear.  
 and sin is slain, and death brings life, and earth in - her - its hea - ven's key.

—*Clement of Alexandria, para. H. C. Robbins, alt.*

COLLECT

*all standing*

O God, who by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

—*THE BOOK OF COMMON PRAYER, page 168*

## VI. THE DEATH OF JESUS

*Officiant* My God, my God, why hast thou forsaken me?  
*People* And art so far from my cry and from the words of my distress?  
*Officiant* O my God, I cry in the daytime, but thou hearest not:  
*People* And in the night-season also I take no rest.  
*Officiant* O go not from me, for trouble is hard at hand:  
*People* And there is none to help me. —*Psalm 22:1, 2, 11*

*All may be seated for the reading.*

### A Reading from the Gospel according to St. Mark

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lama sabachthani?” which means, “My God, my God, why hast thou forsaken me?” And some of the bystanders hearing it said, “Behold, he is calling Elijah.” And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” And Jesus uttered a loud cry, and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that he thus breathed his last, he said, “Truly this man was the Son of God!”

—*Mark 15:33-39*

### CHORAL MEDITATION

#### *Christus factus est*

Alan Lewis

*Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.  
propterea quod et Deus exaltavit illum,  
et dedit illi nomen  
quod est super omne nomen.*

Christ was made for us obedient  
unto death, even death on a cross  
wherefore hath God exalted him,  
and given unto him that name  
that is above every name. —*Philippians 2:8-9*

### HYMN 168, stanzas 1-3

#### *O sacred head, sore wounded*

*Herzlich tut mich verlangen*

*All are invited to stand and sing the hymn together.*

*O sacred head, sore wounded, defiled and put to scorn;  
O kingly head, surrounded with mocking crown of thorn:  
what sorrow mars thy grandeur? Can death thy bloom deflower?  
O countenance whose splendor the hosts of heaven adore!*

*Thy beauty, long desired, hath vanished from our sight;  
thy power is all expired, and quenched the light of light.  
Ah me! for whom thou diest, hide not so far thy grace:  
show me, O Love most highest, the brightness of thy face.*

*In thy most bitter passion my heart to share doth cry,  
with thee for my salvation upon the cross to die.  
Ah, keep my heart thus moved to stand thy cross beneath,  
to mourn thee, well beloved, yet thank thee for thy death.*

—*Paul Gerhardt, tr. Robert Seymour Bridges*

## COLLECT

*all standing*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

—THE BOOK OF COMMON PRAYER, page 168

## VII. THE BURIAL OF JESUS

*Officiant* We remember that we are dust:  
*People* And to dust we shall return.  
*Officiant* Into your hands, O Lord, I commend my spirit.  
*People* For you have redeemed me, O LORD, O God of truth.

— Genesis 3:19, Psalm 31:5

*All may be seated for the reading.*

## A Reading from the Gospel according to St. Luke

Now there was a man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their purpose and deed, and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid; then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

—Luke 23:50-56

## CHORAL MEDITATION

*Even When God is Silent*

Kim André Arneson

*I believe in the sun, even when it's not shining.  
 I believe in love, even when I feel it not.  
 I believe in God, even when God is silent.*

—translated from an inscription on the wall of a shelter  
 occupied by Jews hiding from Nazi persecutors during World War II, alt.

## HYMN 172, stanzas 1-2, 4

*Were you there when they crucified my Lord?**Were you there**All are invited to stand and sing the hymn together.**Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble. Were you there...?**Were you there when they nailed him to the tree? Oh! Sometimes it causes me to tremble. Were you there...?**Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble. Were you there...?*

—Afro-American spiritual

COLLECT

*all standing*

O God, Creator of heaven and earth: Grant that, as the crucified body of thy dear Son was laid in the tomb and rested on that holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.* —THE BOOK OF COMMON PRAYER, page 170

CONCLUDING PRAYERS

O God of unchangeable power and eternal light: Look favorably on thy whole Church, that wonderful and sacred mystery; by the effectual working of thy providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.* —THE BOOK OF COMMON PRAYER, page 280

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit thou livest and reignest, one God, now and for ever. *Amen.* —THE BOOK OF COMMON PRAYER, page 282

*There is no concluding blessing or dismissal; the choir and clergy depart during the Postlude.*

POSTLUDE

*Fugue in B minor*

Bach

*Those who desire to remain seated for the Postlude are welcome to do so.*

## ***The Friends of Music at Calvary Church***

*We gratefully acknowledge the generosity of the following Friends for gifts in the past year.*

*Please accept our apologies for any errors or omissions, and kindly bring them to our attention for correction in future listings.*

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Edward Phillips  
Mike & Debby Sailsbery  
Dr. & Mrs. Thomas Smitherman

### **Cherubim (\$500-999)**

Anonymous  
Bruce & Jean Adams  
Jennifer DeRosa  
Thomas J. Heinricher,  
*in thanksgiving for the many gifts in life*  
Karen Kapsanis, *in memory of*  
*Arthur F. McNulty, E. Robert Christner,*  
*W. Lee Hicks, and Jean Robinson*  
Paul Laxton,  
*in memory of Joseph & Muriel Laxton*  
Wendy Lomicka  
Jon Mazur & Bettina Dixon  
S.A. Neff  
Mrs. Annette Oke  
Beth H. Piraino,  
*in memory of Dorothy Louise Holley*  
Bill & Sue Rossetti  
Susan & Richard Shafer  
Elizabeth Slaymaker,  
*in memory of Ronald Percy Prothero &*  
*Sara Jane Prothero*  
Mr. & Mrs. Thomas Weiss, Jr.  
Michael & Deborah West

### **Michael the Archangel (\$250-499)**

E. Thomas Arnn  
Anna Brophy  
Blythe & George Davis  
Mr. & Mrs. Ian Everhart  
Ann & William Garrett

***To join the Friends of Music,***  
*send your contribution to the Calvary*  
*Church office, noting "Friends of Music"*  
*in the memo line of a check, and indicate*  
*how you would like your gift*  
*acknowledged (e.g., Anonymous, or as a*  
*memorial) in listings such as this.*

*Contributions may also be made through*  
*the Give Online portal of the Calvary*  
*website, [www.calvarypgh.org](http://www.calvarypgh.org),*  
*which may be accessed via this QR Code*



*Thank you!*

### **Gabriel the Archangel (\$100-249)**

Diane Barati,  
*in memory of Donna Barati*  
Faith Barrett  
Mr. & Mrs. Arthur Bianculli  
Onva Boshears  
Gillian Cannell & John Cummings  
Susan de Morais  
Tom Faciszewski  
Donna K. Hallen,  
*in memory of Julia Mount*  
Nathan Haley  
Richard Howland &  
Veronica Wojnaroski  
Mr. & Mrs. Robert Johnstonbaugh  
Sondra S. Krimmel  
*in memory of Billy Krimmel*  
Nancy Lapp  
Debbie Levy-McKenney  
Joanna Luchsinger  
Donald MacLeod, Jr.,  
*in memory of Robert Schauf*  
Kitsy McNulty  
Stan & Lisa Nevola  
Edmund S. Ruffin, III  
Stephen Shandor  
The Rev. Cameron Soulis &  
Michael Salmon  
Tree of Life Congregation

### **Raphael the Archangel (\$50-99)**

David DeFazio  
Joan & Steven Dytman  
Kathleen Farrington  
Robin Kamin  
The Kennedy Family,  
*in memory of Colleen Kennedy*  
Charles Kollar  
Laura Marchl  
Jonathan Morgan

### **Uriel the Archangel (up to \$49)**

Joseph Baird  
Jon Davison  
Kimberly Falk  
Michael Milligan & Jeffrey Campbell  
Louise F. Wells

*(Updated March 14, 2024)*



## **HOLY WEEK AND EASTER SERVICES AT CALVARY**

### **Monday in Holy Week, March 25**

The Holy Eucharist, in the Lady Chapel, 6 p.m.

### **Tuesday in Holy Week, March 26**

The Holy Eucharist, in the Lady Chapel, 6 p.m.

### **Wednesday in Holy Week, March 27**

The Holy Eucharist, in the Lady Chapel, at Noon and 6 p.m.

### **Maundy Thursday, March 28**

The Holy Eucharist in the Lady Chapel, at 12 Noon  
The Holy Eucharist and Stripping of the Altar, 7:30\* p.m.

### **Good Friday, March 29**

Good Friday Liturgy, 12 Noon\*  
Following the service, the Church will remain open  
for meditation from 1:30 until 3 p.m.  
Good Friday Liturgy, 7:30\* p.m.

### **Holy Saturday, March 30**

The Great Vigil of Easter, 8\* p.m.  
Lighting of the Paschal Candle, Scriptural Prophecies,  
and the First Eucharist of Easter

### **Easter Day, March 31**

Holy Eucharist and Homily at 8 a.m.  
Festal Holy Eucharist and Sermon at 9 & 11\* a.m.  
Easter Egg Hunt, 10:15 a.m.

*Services marked with an asterisk are livestreamed.*



# CALVARY

## EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org  
Office Hours – 9 A.M. to 4 P.M., Monday through Friday

### ■ CALVARY'S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Jon Tyillian, <i>Assistant Organist</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Vicki Rispoli, <i>Director of Children's Formation</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Kim Pieratt, <i>Parish Administrator</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Jim Gubash, <i>Head Sexton</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Vivian Rispoli, <i>A/V Technician</i>

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#### – The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola

Sarah Wilson, *secretary*

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#### – The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
			Anoo Verghis

### Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, [jjensen@calvarypgh.org](mailto:jjensen@calvarypgh.org)
- The Rev. Cameron Soulis, [csoulis@calvarypgh.org](mailto:csoulis@calvarypgh.org)
- Deacon Geoffrey Royce, [groyce@calvarypgh.org](mailto:groyce@calvarypgh.org)
- Rabbi Aaron Bisno, [aaron.b.bisno@gmail.com](mailto:aaron.b.bisno@gmail.com)
- Deanna Briody, [dbriody@calvarypgh.org](mailto:dbriody@calvarypgh.org)