

# CALVARY EPISCOPAL CHURCH



*Pietro Lorenzetti, The Triumphal Entry, fresco ca. 1320*

## PALM SUNDAY

March 24, 2024 at 11 a.m.

### The Liturgy of the Palms & The Holy Eucharist, Rite II

Two Preludes on *All Glory, Laud, and Honor*

Johann Sebastian Bach

Entrance of the Ministers

*Hosanna to the Son of David*

Thomas Weelkes

*Hosanna to the Son of David. Blessed be the King that cometh in the name of the Lord.*

*Thou that sittest in the highest heavens. Hosanna in excelsis Deo.*

—Matthew 21:9

*The congregation stands as the ministers enter the church.*

### THE LITURGY OF THE PALMS

*Celebrant* Blessed be the King who comes in the name of the Lord.

*People* Peace in heaven, and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*The customary responses at the Gospel are omitted.*

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* Hosanna in the highest.

*Deacon* Let us go forth in peace.

*People* In the name of Christ. Amen.

Hymn 154

*All glory, laud, and honor*

*Valet will ich dir geben*

*All sing together, standing.*

REFRAIN *All glory, laud and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.*

- |   |  |   |
|---|--|---|
| <p>1 <i>Thou art the King of Israel,<br/>thou David's royal Son,<br/>who in the Lord's Name comest,<br/>the King and Blessed One. Refrain</i></p> | <p>2 <i>The company of angels<br/>is praising thee on high;<br/>and we with all creation<br/>in chorus make reply. Refrain</i></p>                         | <p>3 <i>The people of the Hebrews<br/>with palms before thee went;<br/>our praise and prayers and anthems<br/>before thee we present. Refrain</i></p> |
| <p>4 <i>To thee before thy passion<br/>they sang their hymns of praise;<br/>to thee, now high exalted,<br/>our melody we raise. Refrain</i></p>   | <p>5 <i>Thou didst accept their praises,<br/>accept the prayers we bring,<br/>who in all good delightest,<br/>thou good and gracious King. Refrain</i></p> |   |

—Theodulph of Orleans, tr. John Mason Neale, alt.

## Station Collect

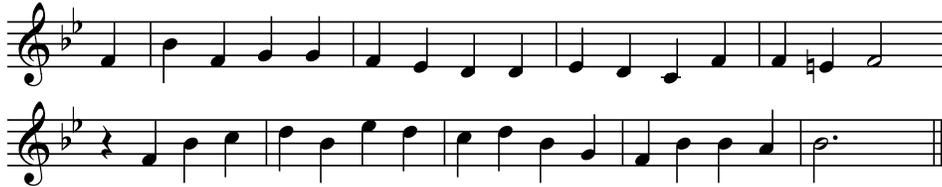
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## Hymn

*Ride on! ride on in majesty*

*Winchester New*

*All sing together, standing. Children process to the Children's Liturgy of the Word during the final stanza.*



*Ride on! ride on in majesty! Hark! all the tribes hosanna cry;  
thy humble beast pursues his road with palms and scattered garments strowed.*

*Ride on! ride on in majesty! In lowly pomp ride on to die;  
O Christ, thy triumphs now begin o'er captive death and conquered sin.*

*Ride on! ride on in majesty! Thy last and fiercest strife is nigh;  
the Father on his sapphire throne expects his own anointed Son.*

*Ride on! ride on in majesty! In lowly pomp ride on to die;  
bow thy meek head to mortal pain, then take, O God, thy power and reign.*

—Henry Hart Milman, *alt.*

## THE WORD OF GOD

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

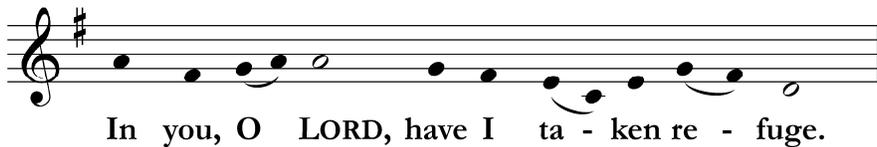
### The First Reading

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

*People* Thanks be to God.



*The Choir sings the verses of the Psalm.*

Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow,  
and also my throat and my belly.  
For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.  
I have become a reproach to all my enemies and even to my neighbors, a dismay to those  
of my acquaintance; when they see me in the street they avoid me. *Antiphon*  
I am forgotten like a dead man, out of mind; I am as useless as a broken pot.  
For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life. *Antiphon*  
But as for me, I have trusted in you, O LORD. I have said, “You are my God.  
My times are in your hand; rescue me from the hand of my enemies,  
and from those who persecute me.  
Make your face to shine upon your servant, and in your loving-kindness save me.” *Antiphon*

The Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*People* Thanks be to God.

Hymn 458, *stanzas 1, 2, 7*

*My song is love unknown*

*Love Unknown*

*All stand and sing together.*

*My song is love unknown, my Savior’s love to me, love to the loveless shown,  
that they might lovely be. O who am I that for my sake my Lord should take frail flesh, and die?*

*He came from his blest throne salvation to bestow, but men made strange, and none  
the longed-for Christ would know. But O my friend, my friend indeed, who at my need his life did spend.*

*Here might I stay and sing, no story so divine: never was love, dear King,  
never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend.*

—Samuel Crossman, *alt.*

The Passion Gospel

Mark 14:32—15:39

*The congregation sits.*

*The Passion is printed as a separate leaflet inserted in this bulletin.*

*The customary responses before and after the Gospel are omitted.*

*The congregation reads the part of the Crowd, as indicated,  
standing at the verse mentioning the arrival at Golgotha.*

*When the Liturgy of the Palms has preceded the Palm Sunday Eucharist,  
the Nicene Creed and the Confession of Sin may be omitted.*

### The Prayers of the People

Let us pray in the name of Christ, who gave himself up to death, even death on a cross, saying, have mercy on us.

We pray for all members of the Church, that we may follow the humble way of Christ's self-emptying love.

Lord Christ, you gave yourself up to death on the cross, *have mercy on us.*

We pray for the people of the earth, especially for all victims of injustice, racism, violence, and torture, that God will redeem our broken humanity.

Lord Christ, you gave yourself up to death on the cross, *have mercy on us.*

We pray for all who hold authority in the nations of the world, that they may govern and judge with humility and integrity.

Lord Christ, you gave yourself up to death on the cross, *have mercy on us.*

We pray that Christ's love, poured out for us, will move us to serve the poor, the vulnerable, and the forgotten, and to welcome the refugee and the stranger

Lord Christ, you gave yourself up to death on the cross, *have mercy on us.*

We pray for the sick, the suffering, and the dying

For all those who have been commended to our prayers

For people suffering from COVID

For people throughout the world living with HIV and AIDS

For those struggling with addiction and those in recovery  
that God will strengthen the afflicted and sustain the weary.

Lord Christ, you gave yourself up to death on the cross, *have mercy on us.*

We pray for all who have died

For Jean Tuthill and Raymond Sims

For those in whose memory palms are given today:

Bob Fantazier, and Mr. and Mrs. Whitney S. Knight

For victims of gun violence

For those who are consumed with sorrow and grief  
that they may share in Christ's eternal glory.

Lord Christ, you gave yourself up to death on the cross, *have mercy on us.*

### The Peace

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

Welcome & Announcements

*Those wishing to make offerings  
by electronic transfer may use  
this QR Code to do so:*



THE HOLY COMMUNION

Anthem

*O salutaris hostia*

Pierre Villette

*O salutaris hostia,  
quae caeli pandis ostium;  
bella premunt hostilia,  
da robur, fer auxilium.*

O saving victim, opening wide  
the gate of heaven to us below:  
our foes press on from every side  
thine aid supply, thy strength bestow.

*Uni trinoque Domino  
sit sempiterna gloria.  
Qui vitam sine termino,  
Nobis donet in patria.*

All praise and thanks to thee ascend  
for evermore, blest One-in-Three;  
O grant us life that shall not end  
in our true native land with thee.

—Text attr. Thomas Aquinas, tr. Edward Caswall

Lenten Doxology

*All stand and sing together*

Hereford



1 Now let us all with one ac-cord, in com - pa - ny with a - ges past, keep  
2 Grant, O thou bless - ed Trin - i - ty, grant, O un - chang - ing U - ni - ty, that



vi - gil with our heaven - ly Lord in his temp - ta - tion and his fast.  
this our fast of for - ty days may work our pro - fit and thy praise!

Words: Attr. Gregory the Great (540-604);  
tr. *Praise the Lord*, 1972, alt. (stanza 1) and *The Hymnal 1982* (stanza 2)  
Music: *Hereford*, Samuel Sebastian Wesley (1810-76)

The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing together:*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

—*The Hymnal 1982*, S122

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then all sing together:*

*Lamb of God, you take away the sins of the world. Have mercy on us. (twice)  
Lamb of God, you take away the sins of the world. Grant us peace.*

—The Hymnal 1982, S160

*Celebrant* The Gifts of God for the People of God.

*The congregation receives Holy Communion, kneeling at the High Altar rail,  
or at the standing station near the Pulpit. Gluten-free wafers are available at the Pulpit station.  
Those not wishing to receive Communion may come forward for a blessing,  
signalling their intention by crossing their arms across their chests.*

*During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.*

Music at Communion

*Morning Glory, Starlit Sky*

Alan Lewis

*Morning glory, starlit sky,  
soaring music, scholar's truth,  
flight of swallows, autumn leaves  
memory's treasure, grace of youth;*

*Open are the gifts of God,  
gifts of love to mind and sense;  
hidden is love's agony,  
love's endeavor, love's expense.*

*Love that gives, gives ever more,  
gives with zeal, with eager hands,  
spares not, keeps not, all outpours,  
ventures all, its all expends.*

*Drained is love in making full;  
bound in setting others free;  
poor in making many rich;  
weak in giving power to be.*

*Therefore he who shows us God  
helpless hangs upon the Tree  
and the nails and crown of thorns  
tell of what God's love must be.*

*Here is God; no monarch he  
throned in easy state to reign;  
here is God, whose arms of love  
aching, spent, the world sustain.*

—W.H. Vanstone (alt.)

*The Book of Common Prayer reminds us that if one is unable to consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.*

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. —*Spiritual Communion is excerpted from Saint Augustine's Prayer Book.*

Hymn 474

*When I survey the wondrous cross*

Rockingham

*Sung by all, kneeling or seated.*

*When I survey the wondrous cross where the young Prince of Glory died,  
my richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, save in the cross of Christ, my God:  
all the vain things that charm me most, I sacrifice them to his blood.*

*See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, that were an offering far too small;  
love so amazing, so divine, demands my soul, my life, my all.*

—Isaac Watts

*After Communion, the Celebrant says* Let us pray.

*All pray together*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

*The Celebrant blesses the people, and all say* Amen.

Hymn 598

*Lord Christ, when first thou camest to earth*

*Mit Freuden zart*

- |  |   |
|--|---|
| 1 <i>Lord Christ, when first thou cam'st to earth,<br/>upon a cross they bound thee,<br/>and mocked thy saving kingship then<br/>by thorns with which they crowned thee:<br/>and still our wrongs may weave thee now<br/>new thorns to pierce that steady brow,<br/>and robe of sorrow round thee.</i> | 3 <i>New advent of the love of Christ,<br/>shall we again refuse thee,<br/>till in the night of hate and war<br/>we perish as we lose thee?<br/>From old unfaith our souls release<br/>to seek the kingdom of thy peace,<br/>by which alone we choose thee.</i> |
| 2 <i>O awe-ful Love, which found no room<br/>in life where sin denied thee,<br/>and, doomed to death, must bring to doom<br/>the powers which crucified thee,<br/>till not a stone was left on stone,<br/>and all those nations' pride, o'erthrown,<br/>went down to dust beside thee!</i>             | 4 <i>O wounded hands of Jesus, build<br/>in us thy new creation;<br/>our pride is dust, our vaunt is stilled,<br/>we wait thy revelation:<br/>O love that triumphs over loss,<br/>we bring our hearts before thy cross,<br/>to finish thy salvation.</i>        |

—Walter Russell Bowie, *alt.*

The Dismissal

*All respond*

Thanks be to God.

Postlude

*Jesus Christ, Our True Redeemer*

Bach

### ***Musical Note***

Please join us this afternoon at 5 p.m. for a Meditation on the Passion of Christ, a service blending scripture, prayer, and music. The service lasts slightly over one hour. All are welcome.

Permission to podcast/stream the copyright music in this service obtained from ONE LICENSE with license # P-400336. All rights reserved.
---



## **HOLY WEEK AND EASTER SERVICES AT CALVARY**

### **Monday in Holy Week, March 25**

The Holy Eucharist, in the Lady Chapel, 6 p.m.

### **Tuesday in Holy Week, March 26**

The Holy Eucharist, in the Lady Chapel, 6 p.m.

### **Wednesday in Holy Week, March 27**

The Holy Eucharist, in the Lady Chapel, at Noon and 6 p.m.

### **Maundy Thursday, March 28**

The Holy Eucharist in the Lady Chapel, at 12 Noon  
The Holy Eucharist and Stripping of the Altar, 7:30\* p.m.

### **Good Friday, March 29**

Good Friday Liturgy, 12 Noon\*  
Following the service, the Church will remain open  
for meditation from 1:30 until 3 p.m.  
Good Friday Liturgy, 7:30\* p.m.

### **Holy Saturday, March 30**

The Great Vigil of Easter, 8\* p.m.  
Lighting of the Paschal Candle, Scriptural Prophecies,  
and the First Eucharist of Easter

### **Easter Day, March 31**

Holy Eucharist and Homily at 8 a.m.  
Festal Holy Eucharist and Sermon at 9 & 11\* a.m.  
Easter Egg Hunt, 10:15 a.m.

*Services marked with an asterisk are livestreamed.*



**Whoa, Nelly!  
Don't miss  
the Party!**

**A coming together event for all ages**

# **FINISH LINE PARTY**

**Food, Fun, & Fascinators!**

**Sunday, May 5, 2024**

**starts right after the 5 p.m.**

**Marathon Sunday Service**

**Watch for Full Details and Sign-up Sheets**



# CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org  
 Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY’S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Jon Tyillian, <i>Assistant Organist</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Vicki Rispoli, <i>Director of Children’s Formation</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Kim Pieratt, <i>Parish Administrator</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Jim Gubash, <i>Head Sexton</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Vivian Rispoli, <i>A/V Technician</i>

---

### – The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola
Sarah Wilson, <i>secretary</i>			

---

### – The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
			Anoo Verghis

### Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
- Rabbi Aaron Bisno, aaron.b.bisno@gmail.com
- Deanna Briody, dbriody@calvarypgh.org



# CALVARY

## EPISCOPAL CHURCH

---

March 24, 2024 – The Passion of Our Lord: PALM SUNDAY

---

## *Our Parish Life*

---

### **Music at Calvary**

Please join us **TODAY at 5 p.m.**, for a musical meditation on the Passion, a service somewhat reminiscent of Lessons and Carols, built around the narrative of the Passion and some of the beautiful musical responses that story has inspired from composers across the centuries.

### **Easter Monday Flower Delivery – April 1**

One of the many traditions at Calvary Episcopal Church is the delivery of the Easter flowers to those for whom prayers were offered during the past year. This is a one-day volunteer opportunity and only requires that you give time on **Monday, April 1** to deliver the Easter flowers to parishioners. Volunteers are asked to arrive at the Parish Hall between 9–10 a.m. The list of recipients will be sorted by neighborhood and zip code. Kim Pieratt, our Parish Administrator, will prepare the delivery tag which will include the name, address and telephone for each of the recipients. We suggest you call the recipient before leaving the church to let them know you will be delivering an Easter flower to them and ask where you should leave the flower. **If you would like to volunteer for this task, please call or email Kim Pieratt by March 25** (kpieratt@calvarypgh.org or 412.661.0120, ext. 111). If you have any questions, please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

### **Prayer and Anointing for Healing on Sundays at 11 a.m.**

Throughout the season of Lent, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

### **Gospel and Breakfast (GAB):**

#### **Sundays, 10:00 – 10:45 a.m., the Evans Room**

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

### **Funeral for John O'Rourke**

A funeral to celebrate the life of John O'Rourke will be held at Calvary on **Thursday, April 11, 2023 at 11 a.m.** in the Lady Chapel. The family will receive visitors in the Parlor, beginning at 10 a.m. A reception will follow the service in the Parish Hall, with interment at 2:30 p.m. at Allegheny County Memorial Park Cemetery in Allison Park, PA. All are welcome to attend. Please join us in holding Peggy and their family and friends in your prayers.

## The Bookstore at Calvary

The Bookstore has several children's books for Easter including *My First Easter* by author and illustrator Tomie dePaola. The importance of family and sharing are beautifully shown in this brightly illustrated board book all about Easter celebrations. It is the perfect size for little hands and makes a great addition to any Easter basket.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at [bookstore@calvarypgh.org](mailto:bookstore@calvarypgh.org) and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.



THE CALVARY  
EPISCOPAL CHURCH  
CAPITAL CAMPAIGN

**PRESERVE • SUSTAIN • SHARE**

We are very pleased to report that the Capital Campaign currently has 61 pledges totaling \$2,576,500, which is 43% of our \$6,000,000 goal. While this is great progress, we need to have many more members participate in the Campaign. In order to facilitate this, we are offering several opportunities to learn about the Campaign and make it easy to pledge.

During the early phase of the Campaign we organized neighborhood Awareness Gatherings, mostly in members' homes, to reach other members and share details about the Campaign. These were followed by individual meetings to solicit pledges to the Campaign. However, we understand that while an Awareness Gathering fits some members' needs for information, not everyone wants to, or has the time to attend an informational meeting. To address that, and simplify the process, we are offering several ways for you to get the information you need to participate in the Campaign.

To that end, please send an email to us at [campaign@calvarypgh.org](mailto:campaign@calvarypgh.org):

- 1. If you would like to attend an Awareness Gathering.** Once we have enough responses we will organize a meeting around the schedules of those who respond. As with all prior gatherings, this will be an informational meeting only; you will not be solicited at the meeting. Afterwards you will be contacted personally to discuss your participation in the campaign.
- 2. If you just have a few questions, either about the Campaign or methods to pay your pledge.** The appropriate committee member will respond to you. All discussions are confidential and it is not necessary to discuss your pledge amount.
- 3. If you are ready to make your pledge, and want a pledge form.** Please specify whether you would like to have a hard copy sent in the mail. Otherwise you will receive the form attached to an email.

All the above methods are also available 'in person' every Sunday in the Parish Hall before and after services. The Campaign Committee Co-Chairs and Ambassadors will be in the Parish Hall near the children's progress chart and will happily address your questions and comments. They will have relevant documents available for you: the Campaign Case, the Campaign Project List, a List of Naming Opportunities, a description of the numerous "Ways of Giving," and Campaign FAQ's. As outlined above, you may also request to be put on the list for an Awareness meeting, request a pledge card or have a Campaign person contact you for specific questions.

We look forward eagerly to sharing the details about this critical campaign and to having you join us as we work together to meet the financial goals needed to preserve, sustain, and share Calvary's buildings and mission!



## **HOLY WEEK AND EASTER SERVICES AT CALVARY**

### **Monday in Holy Week, March 25**

The Holy Eucharist, in the Lady Chapel, 6 p.m.

### **Tuesday in Holy Week, March 26**

The Holy Eucharist, in the Lady Chapel, 6 p.m.

### **Wednesday in Holy Week, March 27**

The Holy Eucharist, in the Lady Chapel, at Noon and 6 p.m.

### **Maundy Thursday, March 28**

The Holy Eucharist in the Lady Chapel, at 12 Noon  
The Holy Eucharist and Stripping of the Altar, 7:30\* p.m.

### **Good Friday, March 29**

Good Friday Liturgy, 12 Noon\*  
Following the service, the Church will remain open  
for meditation from 1:30 until 3 p.m.  
Good Friday Liturgy, 7:30\* p.m.

### **Holy Saturday, March 30**

The Great Vigil of Easter, 8\* p.m.  
Lighting of the Paschal Candle, Scriptural Prophecies,  
and the First Eucharist of Easter

### **Easter Day, March 31**

Holy Eucharist and Homily at 8 a.m.  
Festal Holy Eucharist and Sermon at 9 & 11\* a.m.  
Easter Egg Hunt, 10:15 a.m.

*Services marked with an asterisk are livestreamed.*

---

**Notices for the Sunday service bulletin must be received  
by the end of the day on Wednesday each week.  
Please email your notice to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)**

---

### **Thank you...**

to everyone who helped make last Sunday's letter-writing event in support of gun safety legislation so successful. Forty-three people wrote letters to the leaders of the Pennsylvania State Senate at the table in the Parish Hall, and others took the information home with them to write their letters later. We are grateful to Theresa Chalich and Steve Shandor who arranged and prepared for the event, to Jeanette Trauth and Gerrie Littman who were with us from the Religious Action Center of Reform Judaism (RAC), and to all who took time to write letters.

# The Calendar

---

## Sunday March 24, 2024

*The Sunday of the Passion: PALM SUNDAY*

### The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour
- 4:00 P.M. Choir Warm-up
- 5:00 P.M. Musical Meditation on the Passion of Christ

## Monday March 25, 2024

*Monday in Holy Week*

- 5:00 P.M. Capital Campaign Meeting
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. TOL Design Committee
- 6:30 P.M. Vestry Dinner
- 7:00 P.M. Vestry Meeting
- 7:00 P.M. Contemplative Prayer
- 7:00 P.M. Choir Rehearsal

## Tuesday March 26, 2024

*Tuesday in Holy Week*

- 11:00 A.M. Staff Meeting
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. AA Meeting

## Wednesday March 27, 2024

*Wednesday in Holy Week*

- 9:00 A.M. Wednesday Workspace
- 10:00 A.M. ESL Conversation Class
- 12:00 P.M. Holy Eucharist
- 6:00 P.M. Holy Eucharist

## Thursday March 28, 2024

*Maundy Thursday*

- 12:00 P.M. Holy Eucharist
- 6:30 P.M. Mahjong
- 6:30 P.M. Choir Call
- 7:30 P.M. Holy Eucharist with Stripping of the Altar

## Friday March 29, 2024

*Good Friday*

### The Church offices will close at Noon

- 11:00 A.M. Choir Call
- 11:45 A.M. Nursery open
- 12:00 P.M. Good Friday Liturgy
- 1:30 P.M. Church open for Meditation
- 6:30 P.M. Choir Call
- 7:30 P.M. Good Friday Liturgy

## Saturday March 30, 2024

*Holy Saturday*

- 8:30 A.M. Flower Arranging
- 4:00 P.M. Egg Hunt Preparation
- 7:00 P.M. Choir Call
- 8:00 P.M. Easter Vigil

## Sunday March 31, 2024

*The Sunday of the Resurrection: EASTER DAY*

### The Holy Eucharist at 8, 9, and 11 a.m.

- 8:00 A.M. Choir Warm-Up
- No Christian Formation Classes this day**
- 10:00 A.M. Choir/Clergy Breakfast
- 10:15 A.M. Egg Hunt in Swan Garden

## Monday April 1, 2024

*Monday in Easter Week*

### The Church Offices will be closed this day

- 9:00 A.M. Easter Flower Delivery

Office Hours: Monday – Friday, 9 a.m. to 4 p.m.

## EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 24, 2024.**

Name (as you would like it to appear):

\_\_\_\_\_  
\_\_\_\_\_

Donor's name: \_\_\_\_\_

Donor's telephone: (\_\_\_\_\_) \_\_\_\_\_

Please mail to: Lynda Kennedy, Calvary Episcopal Church,  
315 Shady Ave., Pittsburgh, PA 15206-4388

# The Prayers of the People

---

*For the Anglican Communion, and for Justin, Archbishop of Canterbury, and  
The Church of the Province of West Africa.*

*For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak,  
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Thomas Episcopal  
Church, Canonsburg, and the Rev. Deacon James Miorelli.*

*Let us pray for those serving in the armed forces:*

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch,  
George Rossman, Brian Bongiovi, Lauren Laessig.

*For those who are ill or convalescing:*

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch,  
Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy,  
Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea,  
Beth Gallis, Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl, Mari-  
lyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace,  
Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin,  
Charlie Auth.

*Let us remember those who continue in our prayers:*

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Dobby,  
Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay,  
Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack,  
Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

*Let us pray for those who have been commended to our prayers:*

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig,  
Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton,  
Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M.,  
Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hay-  
den, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John,  
Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson,  
Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons,  
Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Wal-  
ter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and chil-  
dren, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen,  
Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa,  
Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G.,  
Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann,  
David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen,  
Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy  
Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett, Kevin Ayala,  
John Pranikoff.

*For people throughout the world living with HIV and AIDS.*

*For caregivers.*

*For those who have died: Jean Tuthill, Raymond Sims (East Liberty gun violence victim).*

*The Altar flowers are given to the glory of God in loving memory of  
Bob Fantazier, by his family.*

*Mr. and Mrs. Whitney S. Knight, by Dr. George W. Knight.*

[ To add or remove names from the Prayer List, please contact Kim Pieratt  
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypg.org ]

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Jonathon W. Jensen  
*Preacher* .....Ms. Deanna Briody  
*Lector* .....Peggy O'Rourke  
*Chalice Bearer* .....Susan DeMorais

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Cameron J. Soulis  
*Preacher* .....Ms. Deanna Briody  
*Lector* .....Elizabeth Slaymaker  
*Intercessor* .....Wendy Lomicka  
*Passion Gospel Readers* ..Charlie Atwood, Nancy Barry, Denise Fantazier,  
Wendy Lomicka, Christian Miller,  
Elizabeth Slaymaker  
*Chalice Bearers* .....James Southwood, Mary Lou Southwood  
*Ushers* .....Lyn Orr, Sarah Atwood, Margaret Baker

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Cameron J. Soulis  
*Preacher* .....The Ms. Deanna Briody  
*Children's Liturgy* .....The Reverend Jonathon W. Jensen  
*Verger* .....Adam Bailey  
*Lectors* .....Philip Maye, Thomas Weiss  
*Intercessor* .....Elaine Effort  
*Passion Gospel Readers* ..Bruce Adams, Adam Hallowell, Diana Page,  
Avery Podolinski, Reed Van Schenck,  
Sarah Wilson  
*Acolytes* .....Thomas Koehler, Avery Podolinski,  
Quinton Bohna  
*Chalice Bearers* .....George Davis, Matthew Lancaster, Deanna Briody  
*Ushers* .....Stephen Shandor, Shannon O'Brien,  
Adam Hallowell  
*Coffee Hour Host* .....The Calvary Choir

### 5 p.m. – Musical Meditation on the Passion of Christ

*Officiant* .....The Reverend Cameron J. Soulis  
*Verger* .....Sarah Wilson  
*Lectors* .....Jean Ferguson Carr, Ceci Westbrook,  
Nicholas Manning, Jamie McMahan,  
Phyllis Bianculli  
*Acolyte* .....Avery Podolinski  
*Ushers* .....Laura Marchl, Joanne Luchsinger



## A Priest and a Rabbi Walk into a Classroom

**Join us at 10 a.m. in McClintic Hall**

Rabbi Aaron Bisno and the Rev. Jonathon Jensen continue to teach a class together. We will focus on the great stories of Judaism in the Book of Genesis. Sessions are recorded and posted to Calvary's YouTube page with a link in the Friday email. All are welcome to attend.



THE PASSION OF  
OUR LORD JESUS CHRIST  
ACCORDING TO  
ST. MARK



CALVARY EPISCOPAL CHURCH

*The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand. When desired, the reading may begin at the point marked.*



*The Passion Gospel is announced in the following manner:*

**THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. MARK:**

EVANGELIST: They went to a place called Gethsemane:  
and he said to his disciples,

JESUS: Sit here while I pray.

EVANGELIST: He took with him Peter and James and John, and began to be  
distressed and agitated. And said to them,

JESUS: I am deeply grieved, even to death; remain here, and keep awake.

EVANGELIST: And going a little farther, he threw himself on the ground  
and prayed that, if it were possible, the hour might pass from him.  
He said,

JESUS: Abba, Father, for you all things are possible; remove this cup from me:  
yet, not what I want, but what you want.

EVANGELIST: He came and found them sleeping; and he said to Peter,

JESUS: Simon, are you asleep? Could you not keep awake one hour?  
Keep awake and pray that you may not come into the time of trial;  
the spirit indeed is willing, but the flesh is weak.

EVANGELIST: And again he went away and prayed, saying the same words.  
And once more he came and found them sleeping, for their  
eyes were very heavy; and they did not know what to say to him.  
He came a third time and said to them,

JESUS: Are you still sleeping and taking your rest? Enough! The hour has come;  
the Son of Man is betrayed into the hands of sinners. Get up, let us  
be going. See, my betrayer is at hand.

EVANGELIST: Immediately, while he was still speaking, Judas, one of the twelve,  
arrived; and with him there was a crowd with swords and clubs,  
from the chief priests, the scribes, and the elders. Now the betrayer  
had given them a sign, saying,

JUDAS: The one that I will kiss is the man; arrest him and lead him away under guard.

EVANGELIST: So when he came, he went up to him at once and said,

JUDAS: Rabbi!

EVANGELIST: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

EVANGELIST: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

CONGREGATION: We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

EVANGELIST: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

EVANGELIST: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: Are you the Messiah, the Son of the Blessed One?

JESUS: I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

EVANGELIST: Then the high priest tore his clothes and said,

HIGH PRIEST: Why do we still need witnesses? You have heard his blasphemy!  
What is your decision?

EVANGELIST: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

CONGREGATION: Prophecy!

EVANGELIST: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT-GIRL: You also were with Jesus, the man from Nazareth.

EVANGELIST: But he denied it, saying,

PETER: I do not know or understand what you are talking about.

EVANGELIST: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT-GIRL: This man is one of them.

EVANGELIST: But again he denied it. Then after a little while the bystanders again said to Peter,

CONGREGATION: Certainly you are one of them; for you are a Galilean.

EVANGELIST: But he began to curse, and he swore an oath,

PETER: I do not know this man you are talking about.

EVANGELIST: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.



EVANGELIST: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: Then the chief priests accused him of many things.  
Pilate asked him again,

PILATE: Have you no answer? See how many charges they bring against you.

EVANGELIST: But Jesus made no further reply, so that Pilate was amazed.  
Now at the festival he used to release a prisoner for them, anyone  
for whom they asked. Now a man called Barabbas was in prison  
with the rebels who had committed murder during the  
insurrection. So the crowd came and began to ask Pilate to do  
for them according to his custom. Then he answered them,

PILATE: Do you want me to release for you the King of the Jews?

EVANGELIST: For he realized that it was out of jealousy that the chief priests  
had handed him over. But the chief priests stirred up the crowd  
to have him release Barabbas for them instead. Pilate spoke to  
them again,

PILATE: Then what do you wish me to do with the man you call the  
King of the Jews?

CONGREGATION: Crucify him!

PILATE: Why, what evil has he done?

EVANGELIST: But they shouted all the more,

CONGREGATION: Crucify him!

EVANGELIST: So Pilate, wishing to satisfy the crowd, released Barabbas for them;  
and after flogging Jesus, he handed him over to be crucified.  
Then the soldiers led him into the courtyard of the palace  
(that is, the governor's headquarters); and they called together  
the whole cohort. And they clothed him in a purple cloak;  
and after twisting some thorns into a crown, they put it on him.  
And they began saluting him,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They struck his head with a reed, spat upon him, and knelt down  
in homage to him. After mocking him, they stripped him of the  
purple cloak and put his own clothes on him. Then they led him  
out to crucify him. They compelled a passer-by, who was coming  
in from the country, to carry his cross; it was Simon of Cyrene,  
the father of Alexander and Rufus.

*(Here, all stand, if they are not doing so already.)*

EVANGELIST: Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews". And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

EVANGELIST: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CONGREGATION: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

EVANGELIST: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: Eloi, Eloi, lema sabachthani?

EVANGELIST: Which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

CONGREGATION: Listen, he is calling for Elijah.

EVANGELIST: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

*(Silence is kept for a few moments, during which some may wish to kneel.)*

EVANGELIST: And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: Truly this man was God's Son!