



CALVARY

EPISCOPAL CHURCH

Welcoming all in the name of Christ

March 24, 2024: The Sunday of the Passion: PALM SUNDAY

The Holy Eucharist, Rite II, at 8 A.M.

THE WORD OF GOD

All stand as the Celebrant enters the Chapel.

Opening Acclamation and Collect *BOOK OF COMMON PRAYER*, page 270

A Reading from the Gospel According to Mark

The Blessing of the Palms *BOOK OF COMMON PRAYER*, page 271

The Celebrant blesses the Palm branches and they are distributed.

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

The Readings *The texts of the Readings are provided inside*

The Lesson

The Psalm

The Epistle

The Passion Gospel

The customary responses before and after the Gospel are omitted.

The congregation is seated for the first part of the Passion.

At the verse which mentions the arrival at Golgotha, all stand.

The Homily

The Prayers of the People

The Peace

All may greet one another in the Lord's name.

Announcements

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer *All stand.*

The four Prayer Book forms of the Eucharistic Prayer begin on page 361.

Following the proclamation of "Holy, holy, holy," the congregation may stand or kneel.

The Lord's Prayer (*traditional form*) *BOOK OF COMMON PRAYER*, page 364

The Breaking of the Bread *A brief silence is kept.*

All baptized persons are welcome to receive Holy Communion at the Altar rail.

Those not wishing to receive Communion may come forward for a blessing.

Post-Communion Prayer *BOOK OF COMMON PRAYER*, page 365 or 366

All pray together, kneeling.

The Blessing

Dismissal *All respond: Thanks be to God.*

*The congregation may be seated for the first part of the Passion.
At the verse which mentions the arrival at Golgotha, all stand.*

The Passion of Our Lord Jesus Christ According to St. Mark

[15:1-38]

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

(Here, all stand.)

—continued on the next panel

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"



CALVARY

EPISCOPAL CHURCH

The Sunday of the Passion: Palm Sunday

March 24, 2024

9 a.m.

*The Liturgy of the Palms and
The Holy Eucharist, Rite II*



Pietro Lorenzetti, The Triumphal Entry, fresco ca. 1320

Welcoming all in the name of Christ

THE SUNDAY OF THE PASSION, OR PALM SUNDAY

March 24, 2024

The Liturgy of the Palms and Holy Eucharist, Rite II

Prelude on *All Glory, Laud, and Honor* Johann Sebastian Bach

THE LITURGY OF THE PALMS

All stand as the Clergy enter the Church.

Priest Blessed be the King who comes in the name of the Lord.

People Peace in heaven, and glory in the highest.

Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel According to St. Mark (11:1-11)

The usual responses before and after the Gospel are omitted.

The Blessing of the Palms

Priest The Lord be with you.

People And also with you.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant blesses the Palm branches as signs of Christ's victory.

Priest Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Hymn: *All glory, laud, and honor*

HYMNAL, 154

The palms are distributed to the People during the hymn.

THE WORD OF GOD

The Collect of the Day

BOOK OF COMMON PRAYER, page 272

The Readings *All sit for the Lesson, Psalm, and Epistle.*

The texts of the Readings are printed on the Insert.

The Lesson

Isaiah 50:4-9a

Psalm 31: 9-16 *All read the appointed portion of the Psalm in unison.*

The Epistle

Philippians 2:5-11

Sequence Hymn *There is a green hill far away*

HYMNAL, 167

All sing stanzas 1, 2, and 5

The Passion Gospel *(see special Passion insert)* Mark 14:32—15:39

All sit for the first portion of the Passion, standing where indicated in the insert.

The Sermon

Ms. Deanna Briody

The Prayers of the People

Intercessor Lord Christ, you gave yourself up to death on the cross:

People Have mercy on us.

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

All may greet one another in the Lord's name.

THE HOLY COMMUNION

Offertory Hymn *My song is love unknown* HYMNAL, 458
All sing stanzas 1-3 and 7.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord* HYMNAL, S 129

Hymnal "S-" numbers denote Service Music, printed toward the front of the Hymnal.

The service continues on page 362 of The Book of Common Prayer.

The congregation may stand or kneel.

The Lord's Prayer (*traditional form*) BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Priest Lamb of God, you take away the sin of the world:

People Have mercy on us.

Priest Lamb of God, you take away the sin of the world:

People Have mercy on us.

Priest Lamb of God, you take away the sin of the world:

People Grant us peace.

All baptized persons are welcome to receive Holy Communion.

At the foot of the crossing platform, stand with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice,

you may dip a portion of the wafer carefully into the wine,

or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing,

signalling their intent by crossing their arms over their chest.

Music at Communion *Ah, holy Jesus, how hast thou offended* J. Brahms

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

(All pray together, kneeling.)

Blessing *All say Amen.*

Final Hymn: *O sacred head, sore wounded* HYMNAL, 168, stanzas 1-3

Dismissal *All respond* Thanks be to God.

Postlude *Jesus Christ, Our True Redeemer* Bach

A Musical Meditation on the Passion of Christ is offered this afternoon at 5 p.m.. Biblical readings, choral reflections, hymns, and prayers trace the journey from Palm Sunday through the Crucifixion, in a service lasting just over an hour. Please join us.

Those wishing to make offerings
by electronic transfer may use
this QR Code to do so:



CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org

Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY’S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Jon Tyillian, <i>Assistant Organist</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Vicki Rispoli, <i>Director of Children’s Formation</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Kim Pieratt, <i>Parish Administrator</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Jim Gubash, <i>Head Sexton</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Vivian Rispoli, <i>A/V Technician</i>

– The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola
Sarah Wilson, <i>secretary</i>			

– The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
Anoo Verghis			

Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
- Rabbi Aaron Bisno, aaron.b.bisno@gmail.com
- Deanna Briody, dbriody@calvarypgh.org



CALVARY EPISCOPAL CHURCH

March 24, 2024 – The Passion of Our Lord: PALM SUNDAY

Our Parish Life

Music at Calvary

Please join us **TODAY at 5 p.m.**, for a musical meditation on the Passion, a service somewhat reminiscent of Lessons and Carols, built around the narrative of the Passion and some of the beautiful musical responses that story has inspired from composers across the centuries.

Easter Monday Flower Delivery – April 1

One of the many traditions at Calvary Episcopal Church is the delivery of the Easter flowers to those for whom prayers were offered during the past year. This is a one-day volunteer opportunity and only requires that you give time on **Monday, April 1** to deliver the Easter flowers to parishioners. Volunteers are asked to arrive at the Parish Hall between 9–10 a.m. The list of recipients will be sorted by neighborhood and zip code. Kim Pieratt, our Parish Administrator, will prepare the delivery tag which will include the name, address and telephone for each of the recipients. We suggest you call the recipient before leaving the church to let them know you will be delivering an Easter flower to them and ask where you should leave the flower. **If you would like to volunteer for this task, please call or email Kim Pieratt by March 25** (kpieratt@calvarypgh.org or 412.661.0120, ext. 111). If you have any questions, please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

Prayer and Anointing for Healing on Sundays at 11 a.m.

Throughout the season of Lent, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

Gospel and Breakfast (GAB):

Sundays, 10:00 – 10:45 a.m., the Evans Room

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

Funeral for John O'Rourke

A funeral to celebrate the life of John O'Rourke will be held at Calvary on **Thursday, April 11, 2023 at 11 a.m.** in the Lady Chapel. The family will receive visitors in the Parlor, beginning at 10 a.m. A reception will follow the service in the Parish Hall, with interment at 2:30 p.m. at Allegheny County Memorial Park Cemetery in Allison Park, PA. All are welcome to attend. Please join us in holding Peggy and their family and friends in your prayers.

The Bookstore at Calvary

The Bookstore has several children's books for Easter including *My First Easter* by author and illustrator Tomie dePaola. The importance of family and sharing are beautifully shown in this brightly illustrated board book all about Easter celebrations. It is the perfect size for little hands and makes a great addition to any Easter basket.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.



THE CALVARY
EPISCOPAL CHURCH
CAPITAL CAMPAIGN

PRESERVE • SUSTAIN • SHARE

We are very pleased to report that the Capital Campaign currently has 61 pledges totaling \$2,576,500, which is 43% of our \$6,000,000 goal. While this is great progress, we need to have many more members participate in the Campaign. In order to facilitate this, we are offering several opportunities to learn about the Campaign and make it easy to pledge.

During the early phase of the Campaign we organized neighborhood Awareness Gatherings, mostly in members' homes, to reach other members and share details about the Campaign. These were followed by individual meetings to solicit pledges to the Campaign. However, we understand that while an Awareness Gathering fits some members' needs for information, not everyone wants to, or has the time to attend an informational meeting. To address that, and simplify the process, we are offering several ways for you to get the information you need to participate in the Campaign.

To that end, please send an email to us at campaign@calvarypgh.org:

- 1. If you would like to attend an Awareness Gathering.** Once we have enough responses we will organize a meeting around the schedules of those who respond. As with all prior gatherings, this will be an informational meeting only; you will not be solicited at the meeting. Afterwards you will be contacted personally to discuss your participation in the campaign.
- 2. If you just have a few questions, either about the Campaign or methods to pay your pledge.** The appropriate committee member will respond to you. All discussions are confidential and it is not necessary to discuss your pledge amount.
- 3. If you are ready to make your pledge, and want a pledge form.** Please specify whether you would like to have a hard copy sent in the mail. Otherwise you will receive the form attached to an email.

All the above methods are also available 'in person' every Sunday in the Parish Hall before and after services. The Campaign Committee Co-Chairs and Ambassadors will be in the Parish Hall near the children's progress chart and will happily address your questions and comments. They will have relevant documents available for you: the Campaign Case, the Campaign Project List, a List of Naming Opportunities, a description of the numerous "Ways of Giving," and Campaign FAQ's. As outlined above, you may also request to be put on the list for an Awareness meeting, request a pledge card or have a Campaign person contact you for specific questions.

We look forward eagerly to sharing the details about this critical campaign and to having you join us as we work together to meet the financial goals needed to preserve, sustain, and share Calvary's buildings and mission!



HOLY WEEK AND EASTER SERVICES AT CALVARY

Monday in Holy Week, March 25

The Holy Eucharist, in the Lady Chapel, 6 p.m.

Tuesday in Holy Week, March 26

The Holy Eucharist, in the Lady Chapel, 6 p.m.

Wednesday in Holy Week, March 27

The Holy Eucharist, in the Lady Chapel, at Noon and 6 p.m.

Maundy Thursday, March 28

The Holy Eucharist in the Lady Chapel, at 12 Noon
The Holy Eucharist and Stripping of the Altar, 7:30* p.m.

Good Friday, March 29

Good Friday Liturgy, 12 Noon*
Following the service, the Church will remain open
for meditation from 1:30 until 3 p.m.
Good Friday Liturgy, 7:30* p.m.

Holy Saturday, March 30

The Great Vigil of Easter, 8* p.m.
Lighting of the Paschal Candle, Scriptural Prophecies,
and the First Eucharist of Easter

Easter Day, March 31

Holy Eucharist and Homily at 8 a.m.
Festal Holy Eucharist and Sermon at 9 & 11* a.m.
Easter Egg Hunt, 10:15 a.m.

Services marked with an asterisk are livestreamed.

**Notices for the Sunday service bulletin must be received
by the end of the day on Wednesday each week.
Please email your notice to calvary@calvarypgh.org**

Thank you...

to everyone who helped make last Sunday's letter-writing event in support of gun safety legislation so successful. Forty-three people wrote letters to the leaders of the Pennsylvania State Senate at the table in the Parish Hall, and others took the information home with them to write their letters later. We are grateful to Theresa Chalich and Steve Shandor who arranged and prepared for the event, to Jeanette Trauth and Gerrie Littman who were with us from the Religious Action Center of Reform Judaism (RAC), and to all who took time to write letters.

The Calendar

Sunday March 24, 2024

The Sunday of the Passion: PALM SUNDAY

The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour
- 4:00 P.M. Choir Warm-up
- 5:00 P.M. Musical Meditation on the Passion of Christ

Monday March 25, 2024

Monday in Holy Week

- 5:00 P.M. Capital Campaign Meeting
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. TOL Design Committee
- 6:30 P.M. Vestry Dinner
- 7:00 P.M. Vestry Meeting
- 7:00 P.M. Contemplative Prayer
- 7:00 P.M. Choir Rehearsal

Tuesday March 26, 2024

Tuesday in Holy Week

- 11:00 A.M. Staff Meeting
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. AA Meeting

Wednesday March 27, 2024

Wednesday in Holy Week

- 9:00 A.M. Wednesday Workspace
- 10:00 A.M. ESL Conversation Class
- 12:00 P.M. Holy Eucharist
- 6:00 P.M. Holy Eucharist

Thursday March 28, 2024

Maundy Thursday

- 12:00 P.M. Holy Eucharist
- 6:30 P.M. Mahjong
- 6:30 P.M. Choir Call
- 7:30 P.M. Holy Eucharist with Stripping of the Altar

Friday March 29, 2024

Good Friday

The Church offices will close at Noon

- 11:00 A.M. Choir Call
- 11:45 A.M. Nursery open
- 12:00 P.M. Good Friday Liturgy
- 1:30 P.M. Church open for Meditation
- 6:30 P.M. Choir Call
- 7:30 P.M. Good Friday Liturgy

Saturday March 30, 2024

Holy Saturday

- 8:30 A.M. Flower Arranging
- 4:00 P.M. Egg Hunt Preparation
- 7:00 P.M. Choir Call
- 8:00 P.M. Easter Vigil

Sunday March 31, 2024

The Sunday of the Resurrection: EASTER DAY

The Holy Eucharist at 8, 9, and 11 a.m.

- 8:00 A.M. Choir Warm-Up
- No Christian Formation Classes this day**
- 10:00 A.M. Choir/Clergy Breakfast
- 10:15 A.M. Egg Hunt in Swan Garden

Monday April 1, 2024

Monday in Easter Week

The Church Offices will be closed this day

- 9:00 A.M. Easter Flower Delivery

Office Hours: Monday – Friday, 9 a.m. to 4 p.m.

EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 24, 2024.**

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please mail to: Lynda Kennedy, Calvary Episcopal Church,
315 Shady Ave., Pittsburgh, PA 15206-4388

The Prayers of the People

*For the Anglican Communion, and for Justin, Archbishop of Canterbury, and
The Church of the Province of West Africa.*

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak,
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Thomas Episcopal
Church, Canonsburg, and the Rev. Deacon James Miorelli.*

Let us pray for those serving in the armed forces:

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch,
George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch,
Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy,
Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea,
Beth Gallis, Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl, Mari-
lyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace,
Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin,
Charlie Auth.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Dobby,
Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay,
Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack,
Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig,
Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton,
Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M.,
Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hay-
den, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John,
Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson,
Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons,
Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Wal-
ter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and chil-
dren, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen,
Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa,
Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G.,
Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann,
David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen,
Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy
Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett, Kevin Ayala,
John Pranikoff.

For people throughout the world living with HIV and AIDS.

For caregivers.

For those who have died: Jean Tuthill, Raymond Sims (East Liberty gun violence victim).

The Altar flowers are given to the glory of God in loving memory of

Bob Fantazier, by his family.

Mr. and Mrs. Whitney S. Knight, by Dr. George W. Knight.

[To add or remove names from the Prayer List, please contact Kim Pieratt
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypg.org]

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherMs. Deanna Briody
LectorPeggy O'Rourke
Chalice BearerSusan DeMorais

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Cameron J. Soulis
PreacherMs. Deanna Briody
LectorElizabeth Slaymaker
IntercessorWendy Lomicka
Passion Gospel Readers ..Charlie Atwood, Nancy Barry, Denise Fantazier,
Wendy Lomicka, Christian Miller,
Elizabeth Slaymaker
Chalice BearersJames Southwood, Mary Lou Southwood
UshersLyn Orr, Sarah Atwood, Margaret Baker

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Cameron J. Soulis
PreacherThe Ms. Deanna Briody
Children's LiturgyThe Reverend Jonathon W. Jensen
VergerAdam Bailey
LectorsPhilip Maye, Thomas Weiss
IntercessorElaine Effort
Passion Gospel Readers ..Bruce Adams, Adam Hallowell, Diana Page,
Avery Podolinski, Reed Van Schenck,
Sarah Wilson
AcolytesThomas Koehler, Avery Podolinski,
Quinton Bohna
Chalice BearersGeorge Davis, Matthew Lancaster, Deanna Briody
UshersStephen Shandor, Shannon O'Brien,
Adam Hallowell
Coffee Hour HostThe Calvary Choir

5 p.m. – Musical Meditation on the Passion of Christ

OfficiantThe Reverend Cameron J. Soulis
VergerSarah Wilson
LectorsJean Ferguson Carr, Ceci Westbrook,
Nicholas Manning, Jamie McMahan,
Phyllis Bianculli
AcolyteAvery Podolinski
UshersLaura Marchl, Joanne Luchsinger



A Priest and a Rabbi Walk into a Classroom

Join us at 10 a.m. in McClintic Hall

Rabbi Aaron Bisno and the Rev. Jonathon Jensen continue to teach a class together. We will focus on the great stories of Judaism in the Book of Genesis. Sessions are recorded and posted to Calvary's YouTube page with a link in the Friday email. All are welcome to attend.

Sunday of the Passion: Palm Sunday

March 24, 2024

THE LITURGY OF THE PALMS

{Mark 11:1-11}

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

THE COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah {50:4-9a}

The LORD God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The LORD God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The LORD God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the LORD God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
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A Reading from the Letter of Paul to the Philippians [2:5-11]

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is LORD, to the glory of God the Father.

Reader: The Word of the Lord.

Congregation: Thanks be to God.



THE GOSPEL IS FOUND
IN THE
PASSION INSERT



THE PASSION OF
OUR LORD JESUS CHRIST
ACCORDING TO
ST. MARK



CALVARY EPISCOPAL CHURCH

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand. When desired, the reading may begin at the point marked.



The Passion Gospel is announced in the following manner:

**THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO ST. MARK:**

EVANGELIST: They went to a place called Gethsemane:
and he said to his disciples,

JESUS: Sit here while I pray.

EVANGELIST: He took with him Peter and James and John, and began to be
distressed and agitated. And said to them,

JESUS: I am deeply grieved, even to death; remain here, and keep awake.

EVANGELIST: And going a little farther, he threw himself on the ground
and prayed that, if it were possible, the hour might pass from him.
He said,

JESUS: Abba, Father, for you all things are possible; remove this cup from me:
yet, not what I want, but what you want.

EVANGELIST: He came and found them sleeping; and he said to Peter,

JESUS: Simon, are you asleep? Could you not keep awake one hour?
Keep awake and pray that you may not come into the time of trial;
the spirit indeed is willing, but the flesh is weak.

EVANGELIST: And again he went away and prayed, saying the same words.
And once more he came and found them sleeping, for their
eyes were very heavy; and they did not know what to say to him.
He came a third time and said to them,

JESUS: Are you still sleeping and taking your rest? Enough! The hour has come;
the Son of Man is betrayed into the hands of sinners. Get up, let us
be going. See, my betrayer is at hand.

EVANGELIST: Immediately, while he was still speaking, Judas, one of the twelve,
arrived; and with him there was a crowd with swords and clubs,
from the chief priests, the scribes, and the elders. Now the betrayer
had given them a sign, saying,

JUDAS: The one that I will kiss is the man; arrest him and lead him away under guard.

EVANGELIST: So when he came, he went up to him at once and said,

JUDAS: Rabbi!

EVANGELIST: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

EVANGELIST: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

CONGREGATION: We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

EVANGELIST: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

EVANGELIST: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: Are you the Messiah, the Son of the Blessed One?

JESUS: I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

EVANGELIST: Then the high priest tore his clothes and said,

HIGH PRIEST: Why do we still need witnesses? You have heard his blasphemy!
What is your decision?

EVANGELIST: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

CONGREGATION: Prophecy!

EVANGELIST: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT-GIRL: You also were with Jesus, the man from Nazareth.

EVANGELIST: But he denied it, saying,

PETER: I do not know or understand what you are talking about.

EVANGELIST: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT-GIRL: This man is one of them.

EVANGELIST: But again he denied it. Then after a little while the bystanders again said to Peter,

CONGREGATION: Certainly you are one of them; for you are a Galilean.

EVANGELIST: But he began to curse, and he swore an oath,

PETER: I do not know this man you are talking about.

EVANGELIST: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.



EVANGELIST: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: Then the chief priests accused him of many things.
Pilate asked him again,

PILATE: Have you no answer? See how many charges they bring against you.

EVANGELIST: But Jesus made no further reply, so that Pilate was amazed.
Now at the festival he used to release a prisoner for them, anyone
for whom they asked. Now a man called Barabbas was in prison
with the rebels who had committed murder during the
insurrection. So the crowd came and began to ask Pilate to do
for them according to his custom. Then he answered them,

PILATE: Do you want me to release for you the King of the Jews?

EVANGELIST: For he realized that it was out of jealousy that the chief priests
had handed him over. But the chief priests stirred up the crowd
to have him release Barabbas for them instead. Pilate spoke to
them again,

PILATE: Then what do you wish me to do with the man you call the
King of the Jews?

CONGREGATION: Crucify him!

PILATE: Why, what evil has he done?

EVANGELIST: But they shouted all the more,

CONGREGATION: Crucify him!

EVANGELIST: So Pilate, wishing to satisfy the crowd, released Barabbas for them;
and after flogging Jesus, he handed him over to be crucified.
Then the soldiers led him into the courtyard of the palace
(that is, the governor's headquarters); and they called together
the whole cohort. And they clothed him in a purple cloak;
and after twisting some thorns into a crown, they put it on him.
And they began saluting him,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They struck his head with a reed, spat upon him, and knelt down
in homage to him. After mocking him, they stripped him of the
purple cloak and put his own clothes on him. Then they led him
out to crucify him. They compelled a passer-by, who was coming
in from the country, to carry his cross; it was Simon of Cyrene,
the father of Alexander and Rufus.

(Here, all stand, if they are not doing so already.)

EVANGELIST: Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews". And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

EVANGELIST: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CONGREGATION: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

EVANGELIST: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: Eloi, Eloi, lema sabachthani?

EVANGELIST: Which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

CONGREGATION: Listen, he is calling for Elijah.

EVANGELIST: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

(Silence is kept for a few moments, during which some may wish to kneel.)

EVANGELIST: And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: Truly this man was God's Son!