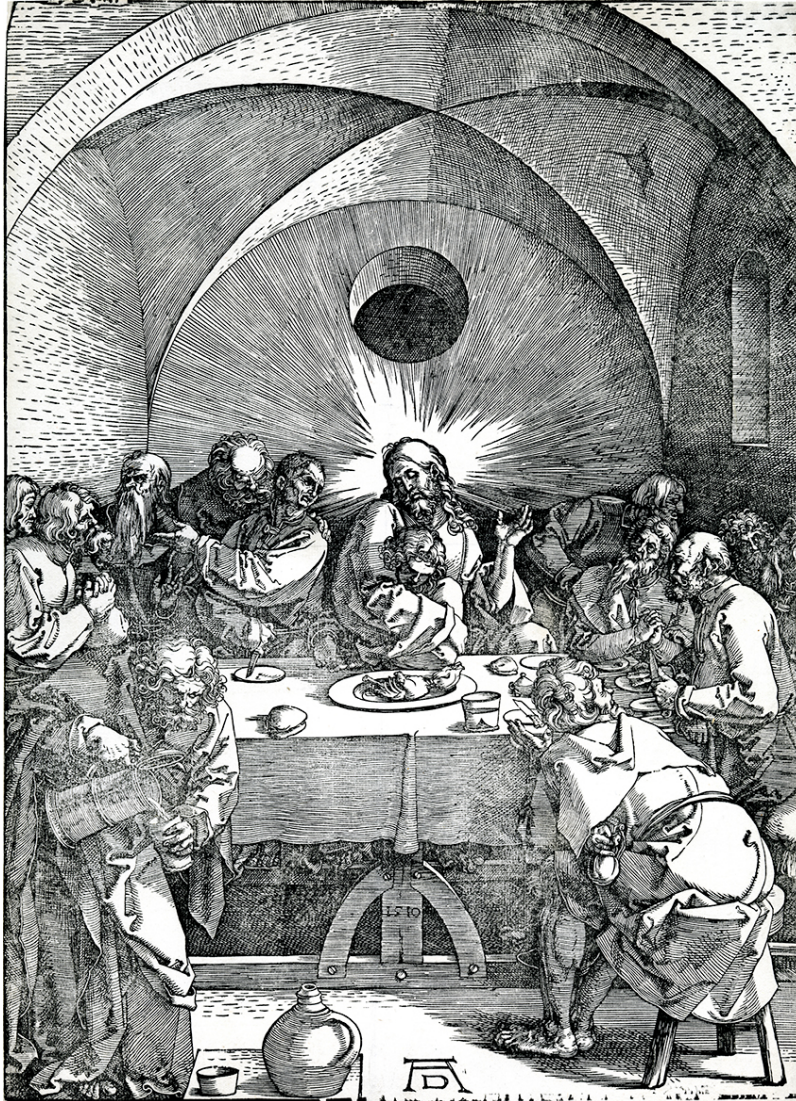


CALVARY EPISCOPAL CHURCH



*Albrecht Dürer, The Last Supper,
woodcut from The Large Passion, ca. 1510*

**March 28, 2024, at 7:30 p.m.
Maundy Thursday
The Holy Eucharist, Rite II**

Prelude

Deck Thyself, My Soul, with Gladness

Johann Sebastian Bach

Ubi caritas et amor

Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.*

Where love and charity are, God is.
The love of Christ has gathered us into one.
Let us therefore rejoice and be glad in it.
Let us fear and love the Living God.
And let us love each other with sincere hearts.
Where love and charity are, God is. Amen.

—*Medieval hymn for Maundy Thursday*

THE WORD OF GOD

Hymn 313

Let thy blood in mercy poured

Jesus, meine Zuversicht

All stand and sing together.

*Let thy blood in mercy poured, let thy gracious Body broken,
be to me, O gracious Lord, of thy boundless love the token.*

REFRAIN *Thou didst give thyself for me, now I give myself to thee.*

*Thou didst die that I might live; blessed Lord, thou cam'st to save me;
all that love of God could give Jesus by his sorrows gave me. Refrain*

*By the thorns that crowned thy brow, by the spear-wound and the nailing,
by the pain and death, I now claim, O Christ, thy love unfailing. Refrain*

*Wilt thou own the gift I bring? All my penitence I give thee;
thou art my exalted King, of thy matchless love forgive me. Refrain*

—John Brownlie

Acclamation and Collect for Purity

Celebrant Bless the Lord who forgives all our sins;

People God's mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing together Kyrie eleison. Christe eleison. Kyrie eleison. *Missa orbis factor*
Lord, have mercy. Christ, have mercy. Lord, have mercy.

—*The Hymnal 1982, S84*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire,

with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
People Thanks be to God.

Psalm 116:1, 10-17 *Confitemini Domino*

Tone 8

The Choir sings the Antiphon, and all repeat it.



I will walk in the pre-sence of the Lord.

The Choir sings the verses of the Psalm.

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD for all the good things he has done for me?
I will lift up the cup of salvation and call upon the Name of the LORD. *Antiphon*
I will fulfill my vows to the LORD in the presence of all his people.
Precious in the sight of the LORD is the death of his servants.
O LORD, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds. *Antiphon*
I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.
I will fulfill my vows to the LORD in the presence of all his people.
In the courts of the LORD's house, in the midst of you, O Jerusalem. *Antiphon*

The Epistle

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.
People Thanks be to God.

All stand and sing together.

*Thou, who at thy first Eucharist didst pray,
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.*

*For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.*

*So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.*

—William Henry Turton

The Gospel

John 13:1-17, 31b-35

All stand for the Gospel, the reader first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord

People Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

On this day of remembrance, let us pray to the Lord, saying, hear our prayer.

We pray for the Church, that, as we break the bread and share the cup, we may be one in Christ.

Lord, in your mercy, *hear our prayer.*

We give thanks that Jesus loved his disciples to the end, and we pray for the grace to keep his new commandment of love.

Lord, in your mercy, *hear our prayer.*

We pray for the nations and people of the earth, that there may be deliverance from oppression and terror, and an end to the shedding of innocent blood.

Lord, in your mercy, *hear our prayer.*

We pray that the One who was servant of all will move us to follow his example and to serve those in need, in this community and in the world.

Lord, in your mercy, *bear our prayer.*

We pray for the weary, the betrayed, the sick, the suffering, and the dying, that Christ's presence may strengthen and restore them.

Lord, in your mercy, *bear our prayer.*

We pray for those who have died, that they may feast forever at the table in God's heavenly kingdom.

Lord, in your mercy, *bear our prayer.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

*Those wishing to make offerings
by electronic transfer may use
this QR Code to do so:*



THE HOLY COMMUNION

Anthem

Beloved, Let Us Love

Alan Lewis

*Beloved, let us love: love is of God; in God alone hath love its true abode.
Beloved, let us love: for they who love, they only are his children from above.
Beloved, let us love: for love is rest; and whoso loveth not abides unblest.
Beloved, let us love: for love is light; and whoso loveth not dwelleth in night.
Beloved, let us love: for only thus shall we behold that God who loveth us.*

—1 John 4:7-8, paraphrased by Horatius Bonar (*alt.*)

Lenten Doxology

Now let us all with one accord

Hereford

all stand and sing together



1 Now let us all with one ac-cord, in com - pa - ny with a - ges past, keep
2 Grant, O thou bless - ed Trin - i - ty, grant, O un - chang - ing U - ni - ty, that



vi - gil with our heaven - ly Lord in his temp - ta - tion and his fast.
this our fast of for - ty days may work our pro - fit and thy praise!

Words: Attr. Gregory the Great (540-604);
tr. *Praise the Lord*, 1972, *alt.* (stanza 1) and *The Hymnal 1982* (stanza 2)
Music: *Hereford*, Samuel Sebastian Wesley (1810-76)

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

—*The Hymnal 1982*, S122

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Then all sing together:

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Grant us peace.

—*The Hymnal 1982, S160*

Celebrant The Gifts of God for the People of God.

The congregation receives Holy Communion, kneeling at the High Altar rail, or at the standing station near the Pulpit. Gluten-free wafers are available at the Pulpit station. Those not wishing to receive Communion may come forward for a blessing, signalling their intention by crossing their arms across their chests.

Music at Communion

O sacrum convivium

William Byrd

*O sacrum convivium,
in quo Christus sumitur,
recollitur memoria passionis ejus,
mens impletur gratia,
et futurae gloriae nobis pignus datur. Amen.*

O sacred banquet,
in which Christ is consumed,
the memory of his passion is recalled,
the mind is filled with grace,
and a pledge of future glory is given us. Amen.

—*Antiphon of the Blessed Sacrament*

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. (*Spiritual Communion is excerpted from Saint Augustine's Prayer Book.*)

Hymn 339

Deck thyself, my soul, with gladness

Schmücke dich

All sing together, kneeling or seated.

*Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded;
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.*

*Sun, who all my life dost brighten; Light, who dost my soul enlighten;
Joy, the best that any knoweth; Fount, whence all my being floweth:
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.*

*Jesus, Bread of life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.*

—*Johann Franck, tr. Catherine Winkworth, alt.*

Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant blesses the people.

As the reserved Sacrament is borne to the Altar of Repose, all sing

Hymn 331, stanzas 1-5

Now, my tongue, the mystery telling

Grafton

*Now, my tongue, the mystery telling of the glorious Body sing,
and the Blood, all price excelling, which the Gentiles' Lord and King,
once on earth among us dwelling, shed for this world's ransoming.*

*Given for us, and condescending to be born for us below,
he with us in converse blending dwelt, the seed of truth to sow,
till he closed with wondrous ending his most patient life of woe.*

*That last night at supper lying mid the twelve, his chosen band,
Jesus, with the Law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.*

*Word made flesh, the bread he taketh, by his word his Flesh to be;
wine his sacred Blood he maketh, though the senses fail to see;
faith alone the true heart waketh to behold the mystery.*

*Therefore we, before him bending, this great Sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.*

—Attr. Thomas Aquinas

THE STRIPPING OF THE ALTAR

All kneel. Psalm 22 is chanted by cantors as the altar is stripped and cleansed.

My God, my God, why have you forsaken me?

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.

Our forefathers put their trust in you; they trusted, and you delivered them.

They cried out to you and were delivered; they trusted in you and were not put to shame.

But as for me, I am a worm and no man, scorned by all and despised by the people.

All who see me laugh me to scorn; they curl their lips and wag their heads, saying,

“He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;

you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me; strong bulls of Bashan surround me.

They open wide their jaws at me, like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

My mouth is dried out like a pot-herd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.
They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.
Be not far away, O LORD; you are my strength; hasten to help me.
Save me from the sword, my life from the power of the dog.
Save me from the lion's mouth, my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; in the midst of the congregation I will praise you.
Praise the LORD, you that fear him; stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; but when they cry to him he hears them.
My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied, and those who seek the LORD shall praise him:
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall bow before him.
For kingship belongs to the LORD; he rules over the nations.
To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
My soul shall live for him; my descendants shall serve him;
they shall be known as the LORD's for ever.
They shall come and make known to a people yet unborn the saving deeds that he has done.

The ministers depart in silence.

HOLY WEEK AND EASTER LITURGIES

Good Friday at Noon and 7:30 P.M.
The Great Vigil of Easter, Saturday evening at 8 P.M.
Easter Day at 8, 9, and 11 a.m.

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CALVARY
EPISCOPAL CHURCH

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