

CALVARY EPISCOPAL CHURCH

Pittsburgh, Pennsylvania



Albrecht Dürer, Resurrection, from the Small Woodcut Passion, ca. 1510

THE GREAT VIGIL OF EASTER

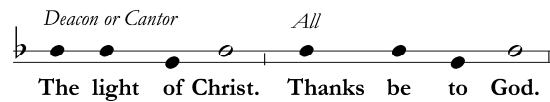
Saturday, March 30, 2024 at 8 o'clock in the evening

Concerning the Great Vigil of Easter

The Great Vigil of Easter is one of the Church's most ancient rites, and one whose layers of meaning are both many and deep. It begins with the kindling of fire, perhaps the most primitive possible gesture of community, and the lighting of the Paschal Candle, symbolizing the resurrection. We then recall, through the prophetic readings, God's promise of salvation. Recalling the longstanding tradition of the Vigil as an occasion for baptisms, we renew our baptismal covenant. Finally, proclaiming Christ's triumph over death, we celebrate the Eucharist, encountering the risen Christ's abiding presence with us.

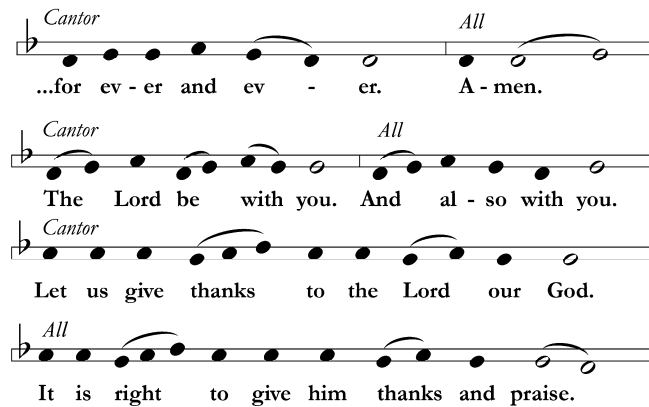
THE LIGHTING OF THE PASCHAL CANDLE

In the darkness, fire is kindled, after which the Celebrant addresses the people, and blesses the newly-kindled fire. As the Paschal Candle is borne up the aisle, the procession pauses three times, and the following is sung:



The Exsultet

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and we are reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



THE LITURGY OF THE WORD

The Celebrant introduces the Scripture readings in these or similar words

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Lesson I

The story of Creation

Genesis 1:1—2:2

all sit for the Lessons

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have

given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People Thanks be to God.

Psalm 33:1-11 *Exsultate justi a cantor sings the Antiphon and all repeat it*

Tone 1.7



By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts.

Rejoice in the LORD, you righteous; it is good for the just to sing praises.

Praise the LORD with the harp; play to him upon the psaltery and lyre.

Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

For the word of the LORD is right, and all his works are sure.

Antiphon

He loves righteousness and justice; the loving-kindness of the LORD fills the whole earth.

By the word of the LORD were the heavens made, by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea. *Antiphon*

Let all the earth fear the LORD; let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass; he commanded, and it stood fast.

The LORD brings the will of the nations to naught; he thwarts the designs of the peoples.

But the LORD will stand fast for ever, and the designs of his heart from age to age. *Antiphon*

Collect *All stand. The Celebrant says*

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Lesson II

Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians?’ For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.” Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over

Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

The Word of the Lord.

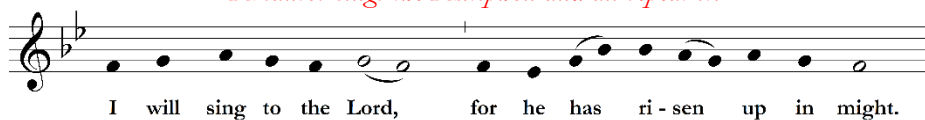
People Thanks be to God.

Canticle 8

The Song of Moses

Tone 8.1

A cantor sings the Antiphon and all repeat it.



I will sing to the Lord, for he is lofty and uplifted; the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; the Lord has become my Savior. This is my God and I will praise him, the God of my people and I will exalt him. *Antiphon*

The Lord is a mighty warrior; Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; they sank into the depths like a stone. *Antiphon*

Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy. Who can be compared with you, O Lord, among the gods? who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; the earth swallowed them up. *Antiphon*

With your constant love you led the people you redeemed;

with your might you brought them in safety to your holy dwelling.

Continued on next page

You will bring them in and plant them on the mount of your possession,
The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and for ever. *Antiphon*

Collect *All stand. The Celebrant says*

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Lesson III

Salvation offered freely to all

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

The Word of the Lord.

People Thanks be to God.

Hymn 658, *stanzas 1-3*

As longs the deer for cooling streams

Martyrdom

all stand and sing together

*As longs the deer for cooling streams in parched and barren ways,
so longs my soul, O God, for thee and thy refreshing grace.*

*For thee, my God, the living God, my thirsty soul doth pine:
O when shall I behold thy face, thou Majesty divine?*

*Why restless, why cast down, my soul? Hope still, and thou shalt sing
the praise of him who is thy God, thy health's eternal spring.*

—*paraph. of Psalm 42:1-7*

Collect *The Celebrant says*

Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

Lesson IV

The valley of dry bones

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord.

People Thanks be to God.

Psalm 30:1-6, 12-13 *Exaltabo te Domine* *sung by the Choir* CHANT: Edward Cuthbert Bairstow

I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

O LORD my God, I cried out to you, and you restored me to health.

You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favor for a lifetime.

Weeping may spend the night, but joy comes in the morning.

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks for ever.

Collect *All stand. The Celebrant says*

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

The Celebrant addresses the people in these or similar words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Easter Acclamation

Sung three times at successively higher pitches.

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Song of Praise

Glory to God in the highest

THE HYMNAL 1982, S278

All sing together; bells may be rung.

*Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.*

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Epistle

All sit.

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord

People Thanks be to God.

All stand and sing together.

*Through the Red Sea brought at last, Alleluia! Egypt's chains behind we cast, Alleluia!
 deep and wide flows the tide severing us from bondage past, Alleluia!*

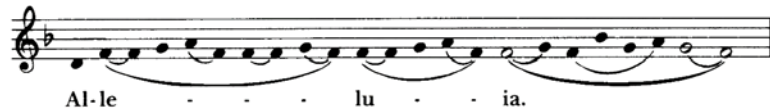
*Like the cloud that overhead, Alleluia! through the billows Israel led, Alleluia!
 by his tomb Christ makes room, souls restoring from the dead, Alleluia!*

*In that cloud and in that sea, Alleluia, buried and baptized were we, Alleluia!
 Earthly night brought us light which is ours eternally, Alleluia!*

—Ronald A. Knox

Easter Alleluia

*This Alleluia is sung three times by a cantor, at successively higher pitches,
 the Congregation repeating it each time.*



The Holy Gospel

Mark 16:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

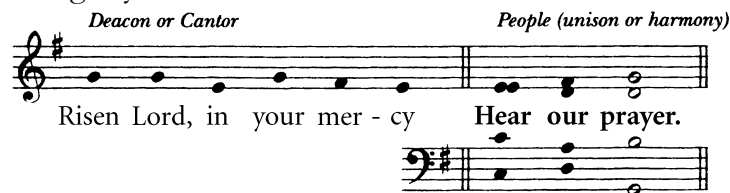
The Rev. Leslie G. Reimer

The Prayers of the People

All stand.

On this most holy night, let us pray to the risen Lord, singing, hear our prayer.

We pray for all members of the Church, that we who have been raised with Christ may shine with the radiance of his glory.



We pray for the people of the earth, that there may be freedom for all who are oppressed and enslaved, abundance for all who are thirsty and hungry, and peace for all who live with conflict and terror.

We rejoice in the brightness of this night, and praise God for the wonder of creation.

We pray for the sick, the fearful, the weak, and those who have lost hope, that they may be filled with the breath of new life.

We pray for those who mourn, that the light of the Resurrection may pierce their grief and sorrow.

We pray for those who have died, that Christ, being raised from the dead, will deliver them from the dominion of death.

The Peace *Celebrant* Alleluia. The peace of the Lord be always with you.
 People And also with you. Alleluia.

Welcome & Announcements

*Those wishing to make offerings
by electronic transfer may use
his QR Code to do so:*



THE FIRST EUCHARIST OF EASTER

Offertory Anthem *Sing Ye to the Lord* Edward Cuthbert Bairstow

*Sing ye to the Lord, for He hath triumphed gloriously.
Pharaoh's chariots and his host hath He cast into the sea.*

*Mighty Victim from the sky, Now no more can death appall,
Hell's fierce powers beneath Thee lie; Now no more the grave enthrall,
Thou hast conquered in the fight, Thou hast opened Paradise,
Thou hast brought us life and light. and in Thee Thy Saints shall rise.*

Alleluia. Amen. —Exodus 15: 21, 4, and R. Campbell

Hymn 200, *stanzas 1, 2, and 4* *Come, ye faithful, raise the strain* *Gaudeamus pariter*

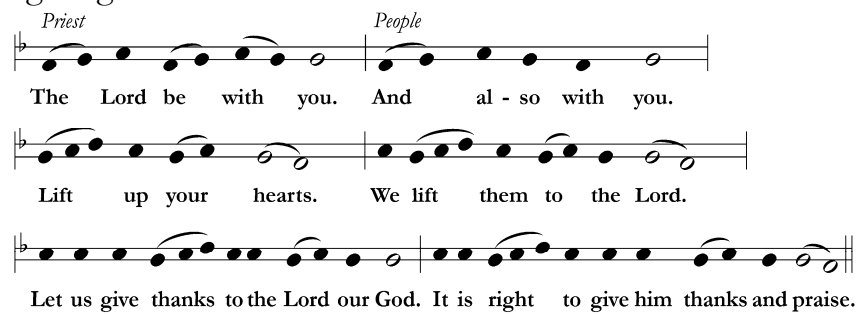
All stand and sing together.

*Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.*

*'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.*

*Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.*

—John of Damascus, tr. John Mason Neale, alt.



Priest

People

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

All sing:

music by Richard Proulx

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

—The Hymnal 1982, S125

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right

hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

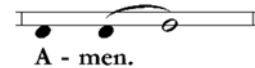
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

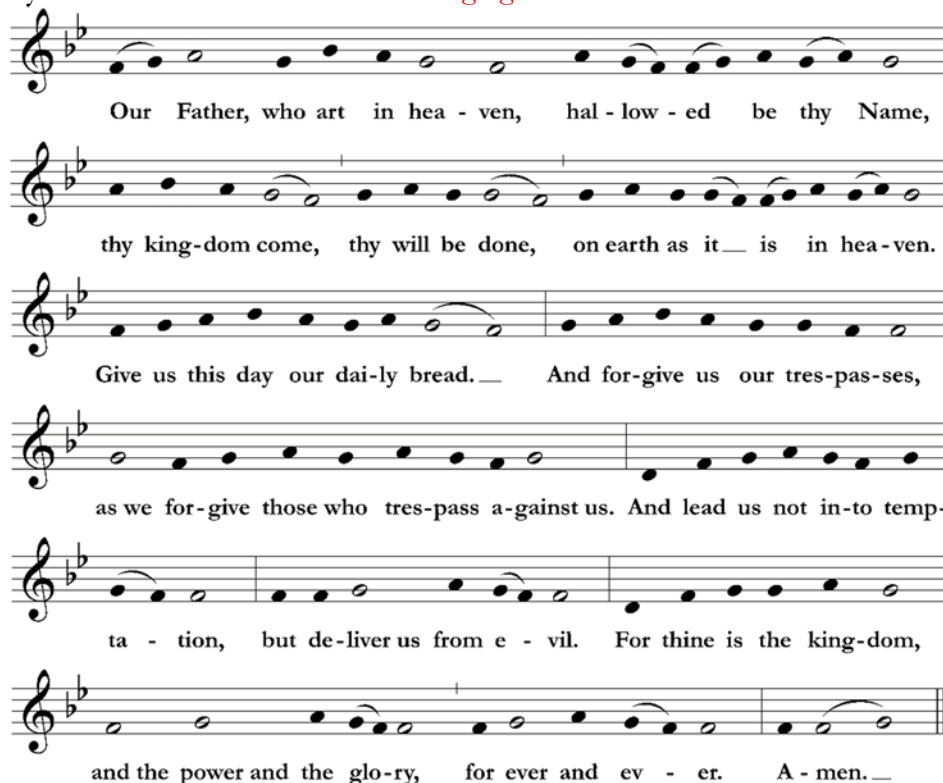
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *All*



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All sing together.



Our Father, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to temp -
ta - tion, but de - liver us from e - vil. For thine is the king - dom,
and the power and the glo - ry, for ever and ev - er. A - men.

The Breaking of the Bread
Fraction Anthem

A brief silence is kept.

Be known to us, Lord Jesus

Mode 6



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ. [Ant.]

Celebrant The Gifts of God for the People of God.

The congregation receives Communion at the High Altar rail, or at the station near the Pulpit.

Gluten-free wafers are available at the Pulpit station.

Music at Communion

Exaltabo te, Domine

Orlando Lassus

Exaltabo te Domine

quoniam suscepisti me

nec delectasti inimicos meos super me.

Domine, clamavi ad te,

et sanasti me.

I will exalt you, O LORD,

because you have lifted me up,

and have not let my enemies triumph over me.

O LORD, I cried out to you,

and you restored me to health. —*Psalm 30:1-2*

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. (*Spiritual Communion is excerpted from Saint Augustine's Prayer Book.*)

Hymn 178

Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1

All sing together, kneeling or seated.

REFRAIN: Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

1 *Jesus is Lord of all the earth.*

He is the King of creation. Refrain

3 *We have been crucified with Christ.*

Now we shall live for ever. Refrain

2 *Spread the good news o'er all the earth,*

Jesus has died and has risen. Refrain

4 *Come, let us praise the living God,*

joyfully sing to our Savior. Refrain

—*Donald Fishel*

Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Four-fold Paschal Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 296

*We know that Christ is raised and dies no more
all stand and sing together*

Engelberg

*We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!*

*We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!*

*The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!*

*A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.*

—John Brownlow Geyer, *alt.*

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Carillon-Sortie

Henri Mulet

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Our Parish Life

The Nominating Committee of the Vestry will receive nominations in the parlor for Vestry and Parish Council members on Sunday, April 14, 2024 after all services.

David Jeong, chair, Jenn DeRosa, Charlie Atwood Jean Carr, Mark Rust, and Laura Everhart are the members of the committee. The Rector is an ex officio member. Names may be also be submitted at any time to members of the Nominating Committee, or by email, to the chair, David Jeong, at jeongnewton@gmail.com or the Rector at jjensen@calvarypgh.org. The relevant by-laws regarding the annual meeting and nominating committee have been posted on the bulletin board and may be viewed on our website at www.calvarypgh.org/annual-meeting-2024

**The 169th Annual Parish Meeting of Calvary Church will be held on
Sunday, May 19, 2024 at 10 a.m., in the Parish Hall**

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

+ + +

Deaths in our Parish Family

Amidst the ever present hope of Christ's resurrection, we share news about the funerals of two faithful parishioners of Calvary Episcopal Church. All are welcome to attend these services.

A service to celebrate the life of **Jean Tuthill** will be held at Calvary on **Saturday, April 6 at 11 a.m.** with a reception following in the Parish Hall.

A service to celebrate the life of **John O'Rourke** will be held at Calvary on **Thursday, April 11, 2023 at 11 a.m.** in the Lady Chapel. The family will receive visitors in the Parlor, beginning at 10 a.m. A reception will follow the service in the Parish Hall, with interment at 2:30 p.m. at Allegheny County Memorial Park Cemetery in Allison Park, PA.

Please join us in holding these families in your prayers as they mourn.

The Calendar

Sunday March 31, 2024

The Sunday of the Resurrection: EASTER DAY

The Holy Eucharist at 8, 9, and 11 a.m.

8:00 A.M. Choir Warm-Up

No Christian Formation Classes this day

10:00 A.M. Choir/Clergy Breakfast

10:15 A.M. Egg Hunt in Swan Garden

Monday April 1, 2024

Monday in Easter Week

The Church Offices will be closed this day

9:00 A.M. Easter Flower Delivery

Tuesday April 2, 2024

Tuesday in Easter Week

7:00 P.M. AA Meeting

7:00 P.M. Spiritual Reflection

7:30 P.M. Architectural History Committee

Wednesday April 3, 2024

Wednesday in Easter Week

9:00 A.M. Wednesday Workspace at Calvary

10:00 A.M. ESL Conversation Class

12:00 P.M. Holy Eucharist

4:00 P.M. Chatham Baroque Executive Board Meeting

6:00 P.M. Sacred Ground Level 2

6:00 P.M. Interlude Group

7:00 P.M. East Liberty Valley Historical Society Lecture

Thursday April 4, 2024

Thursday in Easter Week

6:00 P.M. Evening Prayer

6:30 P.M. Mahjong

7:00 P.M. Choir Rehearsal

7:00 P.M. Shadyside Dems

Friday April 5, 2024

Friday in Easter Week

Agape Deadline

Saturday April 6, 2024

Saturday in Easter Week

9:00 A.M. Standing Committee Interview Day

11:00 A.M. Jean Tuthill Funeral

Sunday April 7, 2024

The Second Sunday of Easter

Bishop's Visitation

The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M. Children/Youth Christian Formation

10:00 A.M. Priest/Rabbi Class

10:00 A.M. Gospel and Breakfast (GAB)

10:00 A.M. Bishop Meets with Confirmands

10:00 A.M. Choir Warm-up

12:00 P.M. Festive Coffee Hour

3:30 P.M. Choir Warm-up

5:00 P.M. Evensong

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury: The Church in the Province of the West Indies.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Retired clergy, including the Rev. David Casto, the Rev. Nancy Chalfant-Walker, the Rev. David Else, the Rev. Dr. Judith Gentile, the Rev. John Golden and the Rev. Christine McIlvain.

Let us pray for those serving in the armed forces: Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch, George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch, Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy, Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis, Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl, Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace, Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin, Charlie Auth, Alex O'Brien.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy, Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G., Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett, Kevin Ayala, John Pranikoff.

For people throughout the world living with HIV and AIDS.

For caregivers.

For those who have died: Raymond Sims (East Liberty gun violence victim), Glenna Gates Franko (Elizabeth Pentin's mother-in-law), Pauline Foster Mullins.

[To add or remove names from the Prayer List, please contact Kim Pieratt
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org]



On Sunday, April 7, the Choir offers a service of Evensong at 5 p.m. Evensong is the musical version of Evening Prayer, a rite that has been in the Anglican and Episcopal Books of Common Prayer for as long as such books have existed. Sung psalms and prayers, scriptural readings, and two canticles from the Gospel of St Luke form most of the service, with other choral music to suit the occasion. On April 7 the canticles are by the great Victorian composer Charles V Stanford, along with a lovely choral song describing Mary Magdalen's experience at the empty tomb. Please join us!

EASTER FLOWER MEMORIALS 2024

❖ *In Thanksgiving for* ❖

Payne and Graham Carlson-Busé, *by Dana Busé*
The Staff and Clergy of Calvary Episcopal Church for their loving kindness, *by Andrea Casas*
Calvary Parishioners, Clergy and Staff, *by David Hooks and Michael Kelly*
The Calvary Choir and Organists, Alan and Jon, *by David Hooks and Michael Kelly*
The Vestry, Staff, and People of Calvary Church, *by Natalie and Jonathon Jensen*

❖ *In Honor of* ❖

Winifred Eichelberger's 95th Birthday, *by David Eichelberger*
Alan, Jon, and our Choir, *by Dr. George W. Knight*
The Clergy, Vestry and Staff of Calvary Church, *by Dr. George W. Knight*
Ethan LaPlaca and Adam Bailey, *by Dr. George W. Knight*
M. H. Smith, *by Dr. George W. Knight*
Alan Lewis and the Choir, *by Joan and David Rollins*

❖ *In Loving Memory of* ❖

Helen Marie Amatucci and Nancy Amatucci Kirtley, *by Frances Amatucci*
Eleanor and Monroe Wilson, Daniel Wilson, and Charles and Ann Atwood, *by Florence, Charles, Sarah and Catherine Atwood*
John and Mary Baiz, *by Chris, Rob and Eric*
William and Margaret Barati, and Donna Barati, *by Diane Barati*
Robert C. Barry, Jr., Elinor and William Umstot, and Anna and Robert C. Barry, Sr., *by Nancy Barry*
William C. Baskin, Jr. and Louisa M. "Bonnie" Lundeborg, *by the Baskin family*
Anne S. Brassert, *by John Brassert, Alex Brassert and Dr. Sarah Brassert Garrity*
James and Amelia Brophy, and Jim and Margie Brophy, *by Anna Brophy*
Lela Hill Burgwin, George Collinson Burgwin III, George N. Thomas, Donna Popson Thomas, and Emogene H. Engstrom,
by Maria, Maury and Collinson Burgwin
The Careys and Morgans who now rest on that distant shore, *by Chris Carey*
The Rev. and Hon. Sam Payne, Jay Busé, and Ross Graham, *by Payne and Graham Carlson-Busé*
Angelo and Mary C. Fello, Patrick and Anna-Hughes Carone, Okey and Bebe Patteson, and Lee Patteson,
by Lea Carone and Maryanne Fello
Elizabeth Young Ogletree and Dr. George E. Carvell, *by Lynne Carvell*
Mary Piecyk, Ann Lopatich, John Lopatich, Mary Lyons, and Lewis Steele, *by Chris Cox*
John G. Craig, Jr., *by his family*
John P. Davis, Jr. and Mary Oates Davis, George B. Oates and Helen McCreery Oates, and J. Phillips Davis and
Jean Miller Davis, *by their family*
Thomas and Lauren Deis, *by their family*
Ann Mazur, John Mazur, and Ronald Mazur, *by Bettina Dixon, Jon, Christian and Claire Mazur*
Christopher Keddie Roseberry Dodge, *by Joyce Dodge*
Jean Robinson and Normandie Fulson, *by Lucy Douglas*
Jean Downey, *by the Downey Family*
Lowrie and George Ebbert, *by Gez Ebbert*
Linda Lester, *by Adele Eley*
Our Parents, *by Bob and Adele Eley*
Karen Angelo, Gail Kennedy, Diane and Tom Madigan, *by Bob and Adele Eley*
Tommy and Florence Nimick, *by Locky, Kit and Vikki*
Nancy Brown Fagan, *by her son, Charles A. Fagan III*
William Kennedy Nealon, MD, Rita Nealon Harmeier, MD, William Carey Nealon, Monsignor Joseph Nealon,
Robert Doyle Ferguson, Phyllis Marschall Ferguson, Ann M. Carey, James Hutchison, Virginia Blanche Hutchison,
Mary Emma Lambie, and Rachel Sapone Ferguson, *by Ranny and Jay Ferguson; Bill, Grace, and Charlie;*
Laura, Rob, Henry, and Caroline; Melissa, Kelly, Cole, John, and Tommy

Mary Poropatich, Andrew LaScola, Helena Albright, Judy Nagy, Monica Zipf, John and Helen Filetich, John Filetich, and Joseph and Evelyn Filetich, *by Cheryl Fogarty*

My cousin, Carole Anne Wilson Johnston, *by Margaret and Dennis Fowler*

Joan and Robert Fulton, and Rita and Edward Lucien, *by Christine and Peter Fulton*

Phyllis Nowakowski, *by Donna Hallen*

Elizabeth and Christian Miller's grandparents, Dorothy Lewis Kistler, Rita Miller, John Hutchinson Wood, and Austin Barry Hepburn, Sr., *by Hannah Hepburn*

Dr. Conrad Hess, Rick Walker, Raymond Schilling, Jr., Mr. and Mrs. William Jones, Thelma Smith, and Laurie Liberatore, *by Pamela Hess and William F. Jones, Jr.*

Hazel Dixon and Sue Neff, *by David Hooks and Michael Kelly*

Our Parents, *by Peter and Wanda Hughes*

Valeri Tolkachev, Charles Jensen, and Igor Petrenko, *by Natalie and Jonathon Jensen*

Carole A. Johnston and Hazel Rogers Dixon, *by Ron Johnston*

Lynwood F. Smith and Constance H. Smith, *by Lynne Juback*

Joyce, Edmund and Michael Emtage, May, Harold and Keith Kimblin, and Dan Licht, *by Judy and Clive Kimblin*

Lawrence Knapp, *by his family*

Mark DiVittorio, *by Dr. George W. Knight*

Mr. and Mrs. Whitney S. Knight, *by Dr. George W. Knight*

Hazel and Thomas Morgan and family, *by Thomas M. Koehler*

William and Wilda Harr, *by Wendy Lomicka*

Donald T. and Joan M. MacLeod, Donald M. and Helena T. MacLeod, and Lenard C. and Hildur L. Marsh, *by Donald T. MacLeod, Jr.*

Jean Tuthill, Zane Kirk, William H. Marchl, Jr., and William H. Mallinson, *by the Rev. and Mrs. W. H. Marchl, III and family*

Don Maury, Sr. and Christopher Maury, *by Kathy Maury*

George and Emily Moore, Robert and Elizabeth Maye, and Kenneth Maye, *by Phil and Ellen Maye*

Joseph and Miroslava Maduk, *by Jan and Dennis McKeag*

Arthur McNulty, *by Kitsy McNulty*

Bart and Virginia Shakarian, *by Bob, Nancy, Bart and Emma Murphy*

Gabriel Nevola, *by Stan and Lisa Nevola*

Jim and Joyce Mellor, *by Stan and Lisa Nevola*

John O'Rourke, Ida O'Rourke, and Edward and Helen Savage, *by Peggy O'Rourke*

James H. Reed, IV, James Reed Orr, Tina Smith, and Peggy Snowdon, *by Lyn Orr*

Goff and Althea Rollins, *by Joan and David Rollins*

Laurel Wemett, *by her family*

Frank Saporito, *by Michael Saporito*

Elizabeth Harmar and Thomas Searson, Richard Greville Searson and Thomas Raymond Searson

Anthony T. Segreto and Robert Hanley, *by Mary Segreto and Rabbi Aaron Bisno*

David L. Sterling, Cynthia Walker, Helen Holzmann, Jim and Joan McMahan, Parker and Jean Rossman, and Frederick Schult, *by Vanessa Sterling and Jamie McMahan*

Our parents, Mr. and Mrs. Edward Beck and Mr. and Mrs. Miles Stipanovich, Sr., and Michele Stipanovich, *by Mary Lou and Miles Stipanovich, Jr.*

Thomas Waite, *by Stephanie Waite*

Joseph and Gertrude Walter, *by Ed Walter*

Edwin and Kathryn Clarke, *by Jody Clarke Walter*

Jean A. Robinson, *by Alison N. Wardrop*

Donald and Marian S. Lyttleton, Henry and Katie K. Stecker, Charles and Bernadine P. Townsend, Frederic and Jane Wells Townsend, Thomas J. and Anne B. Wells, and Theodore R. and Jane T. Yoos

The Bissell, Childs, Ebbert, Kay, Mabon, Murtland, Pendleton, Winterbotham, Woodside and Wurts families, *by their family*

Bill Woodwell, *by Margot Woodwell*





Evening Prayer on Mondays and Thursdays will continue through Easter Season, beginning on Thursday, April 4. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30). Please join us!

Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our Book of Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music).

If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

Participants in the Service

8 p.m. – The Holy Eucharist, Rite II

<i>Celebrant</i>The Reverend Cameron J. Soulis
<i>Preacher</i>The Reverend Leslie G. Reimer
<i>Verger</i>Adam Bailey
<i>Acolytes</i>Avery Podolinski, Sarah Atwood, Reed Van Schenck, Laurie Tocci, Emma Schauf, Abbey Schauf
<i>Lectors</i>Jonathan Callard, James Cassaro, David Jeong, Karen Kapsanis, Florence Atwod
<i>Intercessor</i>Laura Marchl
<i>Chalice Bearers</i>Deanna Briody, Vanessa Sterling, Fred Roth
<i>Ushers</i>Ian Everhart, Tracy Morris, Stephen Shandor, Lucy Weingartner



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Office Hours – 9 A.M. to 4 P.M., Monday through Friday