



March 31, 2024 – The Sunday of the Resurrection: Easter Day

The Holy Eucharist, Rite II at 8 A.M.

THE WORD OF GOD

All stand as the Celebrant enters the Chapel.

Acclamation and Collect for Purity *BOOK OF COMMON PRAYER*, page 355

Song of Praise OR Kyrie *as appointed* *BOOK OF COMMON PRAYER*, page 356

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

The Readings *The texts of the Readings are provided in the insert*

The Lesson

The Psalm

The Epistle

The Holy Gospel

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER*, page 358

The Prayers of the People

Confession and Absolution *BOOK OF COMMON PRAYER*, page 360

The Peace

All may greet one another in the Lord's name.

Announcements

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer *All stand.*

The four Prayer Book forms of the Eucharistic Prayer begin on page 361.

Following the proclamation of "Holy, holy, holy," the congregation may stand or kneel.

The Lord's Prayer (*traditional form*) *BOOK OF COMMON PRAYER*, page 364

The Breaking of the Bread *A brief silence is kept.*

All baptized persons are welcome to receive Holy Communion at the Altar rail.

Those not wishing to receive Communion may come forward for a blessing.

Post-Communion Prayer *BOOK OF COMMON PRAYER*, page 365 or 366

All pray together, kneeling.

The Blessing

Dismissal *All respond: Thanks be to God.*

Easter Day

March 31, 2024

THE COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles [10:34-43]

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, * "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, * and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, * and it is marvelous in our eyes.

24 On this day the LORD has acted; * we will rejoice and be glad in it.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians [15:1-11]

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord According to John [20:1-18]

Response before the Gospel: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Response after the Gospel: Praise to you, Lord Christ.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury: The Church in the Province of the West Indies.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Retired clergy, including the Rev. David Casto, the Rev. Nancy Chalfant-Walker, the Rev. David Else, the Rev. Dr. Judith Gentile, the Rev. John Golden and the Rev. Christine McIlvain.

Let us pray for those serving in the armed forces: Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch, George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch, Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy, Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis, Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl, Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace, Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin, Charlie Auth, Alex O'Brien.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy, Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G., Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett, Kevin Ayala, John Pranikoff.

For people throughout the world living with HIV and AIDS.

For caregivers.

For those who have died: Raymond Sims (East Liberty gun violence victim), Glenna Gates Franko (Elizabeth Pentin's mother-in-law), Pauline Foster Mullins.

[To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org]



On Sunday, April 7, the Choir offers a service of Evensong at 5 p.m. Evensong is the musical version of Evening Prayer, a rite that has been in the Anglican and Episcopal Books of Common Prayer for as long as such books have existed. Sung psalms and prayers, scriptural readings, and two canticles from the Gospel of St Luke form most of the service, with other choral music to suit the occasion. On April 7 the canticles are by the great Victorian composer Charles V Stanford, along with a lovely choral song describing Mary Magdalen's experience at the empty tomb. Please join us!

Our Parish Life

The Nominating Committee of the Vestry will receive nominations in the parlor for Vestry and Parish Council members on Sunday, April 14, 2024 after all services.

David Jeong, chair, Jenn DeRosa, Charlie Atwood Jean Carr, Mark Rust, and Laura Everhart are the members of the committee. The Rector is an ex officio member. Names may be also be submitted at any time to members of the Nominating Committee, or by email, to the chair, David Jeong, at jeongnewton@gmail.com or the Rector at jjensen@calvarypgh.org. The relevant by-laws regarding the annual meeting and nominating committee have been posted on the bulletin board and may be viewed on our website at www.calvarypgh.org/annual-meeting-2024

**The 169th Annual Parish Meeting of Calvary Church will be held on
Sunday, May 19, 2024 at 10 a.m., in the Parish Hall**

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

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Deaths in our Parish Family

Amidst the ever present hope of Christ's resurrection, we share news about the funerals of two faithful parishioners of Calvary Episcopal Church. All are welcome to attend these services.

A service to celebrate the life of **Jean Tuthill** will be held at Calvary on **Saturday, April 6 at 11 a.m.** with a reception following in the Parish Hall.

A service to celebrate the life of **John O'Rourke** will be held at Calvary on **Thursday, April 11, 2023 at 11 a.m.** in the Lady Chapel. The family will receive visitors in the Parlor, beginning at 10 a.m. A reception will follow the service in the Parish Hall, with interment at 2:30 p.m. at Allegheny County Memorial Park Cemetery in Allison Park, PA.

Please join us in holding these families in your prayers as they mourn.

The Calendar

Sunday March 31, 2024

The Sunday of the Resurrection: EASTER DAY

The Holy Eucharist at 8, 9, and 11 a.m.

8:00 A.M. Choir Warm-Up

No Christian Formation Classes this day

10:00 A.M. Choir/Clergy Breakfast

10:15 A.M. Egg Hunt in Swan Garden

Monday April 1, 2024

Monday in Easter Week

The Church Offices will be closed this day

9:00 A.M. Easter Flower Delivery

Tuesday April 2, 2024

Tuesday in Easter Week

7:00 P.M. AA Meeting

7:00 P.M. Spiritual Reflection

7:30 P.M. Architectural History Committee

Wednesday April 3, 2024

Wednesday in Easter Week

9:00 A.M. Wednesday Workspace at Calvary

10:00 A.M. ESL Conversation Class

12:00 P.M. Holy Eucharist

4:00 P.M. Chatham Baroque Executive Board Meeting

6:00 P.M. Sacred Ground Level 2

6:00 P.M. Interlude Group

7:00 P.M. East Liberty Valley Historical Society Lecture

Thursday April 4, 2024

Thursday in Easter Week

6:00 P.M. Evening Prayer

6:30 P.M. Mahjong

7:00 P.M. Choir Rehearsal

7:00 P.M. Shadyside Dems

Friday April 5, 2024

Friday in Easter Week

Agape Deadline

Saturday April 6, 2024

Saturday in Easter Week

9:00 A.M. Standing Committee Interview Day

11:00 A.M. Jean Tuthill Funeral

Sunday April 7, 2024

The Second Sunday of Easter

Bishop's Visitation

The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M. Children/Youth Christian Formation

10:00 A.M. Priest/Rabbi Class

10:00 A.M. Gospel and Breakfast (GAB)

10:00 A.M. Bishop Meets with Confirmands

10:00 A.M. Choir Warm-up

12:00 P.M. Festive Coffee Hour

3:30 P.M. Choir Warm-up

5:00 P.M. Evensong

EASTER FLOWER MEMORIALS 2024

❖ *In Thanksgiving for* ❖

Payne and Graham Carlson-Busé, *by Dana Busé*
The Staff and Clergy of Calvary Episcopal Church for their loving kindness, *by Andrea Casas*
Calvary Parishioners, Clergy and Staff, *by David Hooks and Michael Kelly*
The Calvary Choir and Organists, Alan and Jon, *by David Hooks and Michael Kelly*
The Vestry, Staff, and People of Calvary Church, *by Natalie and Jonathon Jensen*

❖ *In Honor of* ❖

Winifred Eichelberger's 95th Birthday, *by David Eichelberger*
Alan, Jon, and our Choir, *by Dr. George W. Knight*
The Clergy, Vestry and Staff of Calvary Church, *by Dr. George W. Knight*
Ethan LaPlaca and Adam Bailey, *by Dr. George W. Knight*
M. H. Smith, *by Dr. George W. Knight*
Alan Lewis and the Choir, *by Joan and David Rollins*

❖ *In Loving Memory of* ❖

Helen Marie Amatucci and Nancy Amatucci Kirtley, *by Frances Amatucci*
Eleanor and Monroe Wilson, Daniel Wilson, and Charles and Ann Atwood, *by Florence, Charles, Sarah and Catherine Atwood*
John and Mary Baiz, *by Chris, Rob and Eric*
William and Margaret Barati, and Donna Barati, *by Diane Barati*
Robert C. Barry, Jr., Elinor and William Umstot, and Anna and Robert C. Barry, Sr., *by Nancy Barry*
William C. Baskin, Jr. and Louisa M. "Bonnie" Lundeberg, *by the Baskin family*
Anne S. Brassert, *by John Brassert, Alex Brassert and Dr. Sarah Brassert Garrity*
James and Amelia Brophy, and Jim and Margie Brophy, *by Anna Brophy*
Lela Hill Burgwin, George Collinson Burgwin III, George N. Thomas, Donna Popson Thomas, and Emogene H. Engstrom,
by Maria, Maury and Collinson Burgwin
The Careys and Morgans who now rest on that distant shore, *by Chris Carey*
The Rev. and Hon. Sam Payne, Jay Busé, and Ross Graham, *by Payne and Graham Carlson-Busé*
Angelo and Mary C. Fello, Patrick and Anna-Hughes Carone, Okey and Bebe Patteson, and Lee Patteson,
by Lea Carone and Maryanne Fello
Elizabeth Young Ogletree and Dr. George E. Carvell, *by Lynne Carvell*
Mary Piecyk, Ann Lopatich, John Lopatich, Mary Lyons, and Lewis Steele, *by Chris Cox*
John G. Craig, Jr., *by his family*
John P. Davis, Jr. and Mary Oates Davis, George B. Oates and Helen McCreery Oates, and J. Phillips Davis and
Jean Miller Davis, *by their family*
Thomas and Lauren Deis, *by their family*
Ann Mazur, John Mazur, and Ronald Mazur, *by Bettina Dixon, Jon, Christian and Claire Mazur*
Christopher Keddie Roseberry Dodge, *by Joyce Dodge*
Jean Robinson and Normandie Fulson, *by Lucy Douglas*
Jean Downey, *by the Downey Family*
Lowrie and George Ebbert, *by Gez Ebbert*
Linda Lester, *by Adele Eley*
Our Parents, *by Bob and Adele Eley*
Karen Angelo, Gail Kennedy, Diane and Tom Madigan, *by Bob and Adele Eley*
Tommy and Florence Nimick, *by Locky, Kit and Vikki*
Nancy Brown Fagan, *by her son, Charles A. Fagan III*
William Kennedy Nealon, MD, Rita Nealon Harmeier, MD, William Carey Nealon, Monsignor Joseph Nealon,
Robert Doyle Ferguson, Phyllis Marschall Ferguson, Ann M. Carey, James Hutchison, Virginia Blanche Hutchison,
Mary Emma Lambie, and Rachel Sapone Ferguson, *by Ranny and Jay Ferguson; Bill, Grace, and Charlie;*
Laura, Rob, Henry, and Caroline; Melissa, Kelly, Cole, John, and Tommy

—continued—

Mary Poropatich, Andrew LaScola, Helena Albright, Judy Nagy, Monica Zipf, John and Helen Filetich, John Filetich, and Joseph and Evelyn Filetich, *by Cheryl Fogarty*

My cousin, Carole Anne Wilson Johnston, *by Margaret and Dennis Fowler*

Joan and Robert Fulton, and Rita and Edward Lucien, *by Christine and Peter Fulton*

Phyllis Nowakowski, *by Donna Hallen*

Elizabeth and Christian Miller's grandparents, Dorothy Lewis Kistler, Rita Miller, John Hutchinson Wood, and Austin Barry Hepburn, Sr., *by Hannah Hepburn*

Dr. Conrad Hess, Rick Walker, Raymond Schilling, Jr., Mr. and Mrs. William Jones, Thelma Smith, and Laurie Liberatore, *by Pamela Hess and William F. Jones, Jr.*

Hazel Dixon and Sue Neff, *by David Hooks and Michael Kelly*

Our Parents, *by Peter and Wanda Hughes*

Valeri Tolkachev, Charles Jensen, and Igor Petrenko, *by Natalie and Jonathon Jensen*

Carole A. Johnston and Hazel Rogers Dixon, *by Ron Johnston*

Lynwood F. Smith and Constance H. Smith, *by Lynne Juback*

Joyce, Edmund and Michael Emtage, May, Harold and Keith Kimblin, and Dan Licht, *by Judy and Clive Kimblin*

Lawrence Knapp, *by his family*

Mark DiVittorio, *by Dr. George W. Knight*

Mr. and Mrs. Whitney S. Knight, *by Dr. George W. Knight*

Hazel and Thomas Morgan and family, *by Thomas M. Koehler*

William and Wilda Harr, *by Wendy Lomicka*

Donald T. and Joan M. MacLeod, Donald M. and Helena T. MacLeod, and Lenard C. and Hildur L. Marsh, *by Donald T. MacLeod, Jr.*

Jean Tuthill, Zane Kirk, William H. Marchl, Jr., and William H. Mallinson, *by the Rev. and Mrs. W. H. Marchl, III and family*

Don Maury, Sr. and Christopher Maury, *by Kathy Maury*

George and Emily Moore, Robert and Elizabeth Maye, and Kenneth Maye, *by Phil and Ellen Maye*

Joseph and Miroslava Maduk, *by Jan and Dennis McKeag*

Arthur McNulty, *by Kitsy McNulty*

Bart and Virginia Shakarian, *by Bob, Nancy, Bart and Emma Murphy*

Gabriel Nevola, *by Stan and Lisa Nevola*

Jim and Joyce Mellor, *by Stan and Lisa Nevola*

John O'Rourke, Ida O'Rourke, and Edward and Helen Savage, *by Peggy O'Rourke*

James H. Reed, IV, James Reed Orr, Tina Smith, and Peggy Snowdon, *by Lyn Orr*

Goff and Althea Rollins, *by Joan and David Rollins*

Laurel Wemett, *by her family*

Frank Saporito, *by Michael Saporito*

Elizabeth Harmar and Thomas Searson, Richard Greville Searson and Thomas Raymond Searson

Anthony T. Segreto and Robert Hanley, *by Mary Segreto and Rabbi Aaron Bisno*

David L. Sterling, Cynthia Walker, Helen Holzmann, Jim and Joan McMahan, Parker and Jean Rossman, and Frederick Schult, *by Vanessa Sterling and Jamie McMahan*

Our parents, Mr. and Mrs. Edward Beck and Mr. and Mrs. Miles Stipanovich, Sr., and Michele Stipanovich, *by Mary Lou and Miles Stipanovich, Jr.*

Thomas Waite, *by Stephanie Waite*

Joseph and Gertrude Walter, *by Ed Walter*

Edwin and Kathryn Clarke, *by Jody Clarke Walter*

Jean A. Robinson, *by Alison N. Wardrop*

Donald and Marian S. Lyttleton, Henry and Katie K. Stecker, Charles and Bernadine P. Townsend, Frederic and Jane Wells Townsend, Thomas J. and Anne B. Wells, and Theodore R. and Jane T. Yoos

The Bissell, Childs, Ebbert, Kay, Mabon, Murtland, Pendleton, Winterbotham, Woodside and Wurts families, *by their family*

Bill Woodwell, *by Margot Woodwell*





Evening Prayer on Mondays and Thursdays will continue through Easter Season, beginning on Thursday, April 4. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30). Please join us!

Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our Book of Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music).

If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).




CALVARY
EPISCOPAL CHURCH

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Office Hours – 9 A.M. to 4 P.M., Monday through Friday