

CALVARY EPISCOPAL CHURCH



The Risen Christ (woodcut, Albrecht Dürer)

The Sunday of the Resurrection, or Easter Day March 31, 2024, at 9 & 11 a.m. The Holy Eucharist: Rite II

Prelude

Prelude & Fugue in C major

Johann Sebastian Bach

Sing Ye to the Lord

Edward Cuthbert Bairstow

*Sing ye to the Lord, for he hath triumphed gloriously.
Pharaoh's chariots and his host hath he cast into the sea.*

*Mighty Victim from the sky, Now no more can death appall,
Hell's fierce powers beneath Thee lie; Now no more the grave enthrall,
Thou hast conquered in the fight, Thou hast opened Paradise,
Thou hast brought us life and light. and in Thee Thy Saints shall rise.*

Alleluia. Amen.

—Exodus 15: 21, 4, and R. Campbell

Rise Up, My Love, My Fair One

Healey Willan

*Rise up, my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone.
The flowers appear on the earth, the time of the singing of birds is come; arise, my love, my fair one...*

—Song of Songs 2:10-12

THE WORD OF GOD

Hymn 179, stanzas 1-2, 4-6

Welcome, happy morning!

Fortunatus

All stand and sing together.

1 *“Welcome, happy morning!” age to age shall say: hell today is vanquished, heav’n is won today!
Lo! the dead is living, God for evermore! Him, their true Creator, all his works adore!*

Refrain: “Welcome, happy morning!” age to age shall say.

2 *Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now.*

Refrain

5 *Thou of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!*

Refrain

4 *Maker and Redeemer, life and health of all,
thou from heav’n beholding human nature’s fall,
of the Father’s Godhead true and only Son,
mankind to deliver, manhood didst put on.*

Refrain

6 *Loose the souls long prisoned, bound with Satan’s chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!*

Refrain

—*Venantius Honorius Fortunatus; tr. John Ellerton, alt.*

Acclamation and Collect for Purity

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Glory to God in the highest

THE HYMNAL 1982, S278

All sing together.

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People Thanks be to God.

Gradual Anthem

With a Voice of Singing

Herbert Sumsion

*With a voice of singing, tell it to the ends of the earth:
the Lord has set his people free. Alleluia.*

—after Isaiah 48:20

The Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People Thanks be to God.

Hymn 199

Come, ye faithful, raise the strain

St. Kevin

All stand and sing together.

*Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.*

*'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.*

continued...

*Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.*

*Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.*

—John of Damascus (8th cent.), tr. John Mason Neale, alt.;

The Gospel

John 20:1-18

All stand for the Gospel, the reader first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord

People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathon W. Jensen

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to the Risen Lord, saying, hear our prayer.

We pray for all who come to the tomb this morning, that, seeing the stone rolled away, we may move from fear to the great joy of Easter.

Risen Lord, in your mercy, *hear our prayer.*

We pray for the Church, that we may bear witness to the power of the Resurrection.

Risen Lord, in your mercy, *hear our prayer.*

We pray for the leaders and people of all nations, for refugees and immigrants, and for all who live with the threat of war and terror, that the peace of Christ may reach to the ends of the earth.

Risen Lord, in your mercy, *hear our prayer.*

We pray that God, who shows no partiality, will break through our hatred and divisions, and free us to seek the common good.

Risen Lord, in your mercy, *hear our prayer.*

We pray for those who face disaster, hunger, poverty, and injustice, that Christ will raise them from despair.

Risen Lord, in your mercy, *hear our prayer.*

We pray for those who wait for healing and hope
For all those who have been commended to our prayers
For people suffering from COVID
For people throughout the world living with HIV and AIDS
For those struggling with addiction, and those in recovery
For those whom we now name

That the brightness of this Easter morning will fill their hearts with new life.

Risen Lord, in your mercy, *hear our prayer.*

We pray for those who have died
For Raymond Sims, Glenna Gates Franko, and Pauline Foster Mullins
For all those in whose memory flowers and music are given this Easter
For victims of gun violence
For those who mourn
For those whom we now remember

That they may share in Christ's glorious victory over death and the grave

Risen Lord, in your mercy, *hear our prayer.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

*Those wishing to make offerings
by electronic transfer may use
this QR Code to do so:*



THE HOLY COMMUNION

Offertory Anthem

Ye Choirs of New Jerusalem

C.V. Stanford

*Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn,
in strains of holy joy.*

*For Judah's Lion bursts his chains,
crushing the serpent's head;
and cries aloud, through death's domains
to wake the imprisoned dead.*

*Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.*

*Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.*

*While we his soldiers praise our King,
his mercy we implore,
within his palace bright to bring
and keep us evermore.*

*All glory to the Father be,
all glory to the Son,
All glory, Holy Ghost, to thee
while endless ages run. Alleluia. Amen.*

—*St. Fulbert of Chartres, tr. R. Campbell and others*

Easter Doxology

Praise God, from whom all blessings flow

Lasst uns erfreuen

all stand and sing together

Praise God from whom all bless - ings flow, Al - le lu - ia, al - le - lu - ia.
 praise him all crea - tures here be - low:
 Praise him a - bove, ye heav'n - ly host, Al - le - lu - ia, al - le -
 praise Fa - ther, Son, and Ho - ly Ghost.
 lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623

The Great Thanksgiving

Eucharistic Prayer B

- Celebrant* The Lord be with you.
- People* And also with you.
- Celebrant* Lift up your hearts.
- People* We lift them to the Lord.
- Celebrant* Let us give thanks to the Lord our God.
- People* It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing:

THE HYMNAL 1982, S128

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

All sing together.

—THE HYMNAL 1982, S155

*Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.

*The congregation receives Holy Communion, kneeling at the High Altar rail,
or at the standing station near the Pulpit. Gluten-free wafers are available at the Pulpit station.*

*It is the custom of the Episcopal Church that all baptized persons, including children,
who come in faith and penitence are welcome to receive the sacrament of Holy Communion. Membership is not required.
Those who do not wish to receive Communion are invited to come forward for a blessing.
Please signify this desire by crossing your arms across your chest.*

Music at Communion

Exaltabo te, Domine

Orlando Lassus

*Exaltabo te Domine
quoniam suscepisti me
nec delectasti inimicos meos super me.
Domine, clamavi ad te,
et sanasti me.*

I will exalt you, O LORD,
because you have lifted me up,
and have not let my enemies triumph over me.
O LORD, I cried out to you,
and you restored me to health. —Psalm 30:1-2

The Book of Common Prayer reminds us that if one is unable to consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which we can associate ourselves with the Eucharistic Action and open ourselves to God's grace and blessing.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen. (*Spiritual Communion is excerpted from Saint Augustine's Prayer Book.*)

All sing together, kneeling or seated.

- 1 *Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.*
- 2 *We meet, as in that upper room they met;
thou at the table blessing yet dost stand:
“This is my Body”; so thou givest yet:
faith still receives the cup as from thy hand.*
- 3 *One Body we, one Body who partake,
one Church united in communion blest.
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.*
- 4 *One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.*

—George Wallace Briggs, *alt.*

Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Four-fold Paschal Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection
of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the
Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. *Amen.*

All stand and sing together.

*Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!*

*Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!*

*But the pains which he endured, Alleluia! our salvation have procured, Alleluia!
now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!*

*Sing we to our God above, Alleluia! praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!*

—Latin, 14th cent., tr. *Lyra Davidica*, 1708, *alt.*; st. 4, Charles Wesley

The Dismissal *Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Symphonie No. 5: Toccata

Charles-Marie Widor

*Warm thanks to the guest musicians enriching our worship this morning:
Rick Murrell, Chris Wilson, & Christopher Cox, trumpet, Jason Allison, horn, and
Jim Nova, trombone; and to Bill Rossetti & Stan Nevola, percussion.*

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Our Parish Life

The Nominating Committee of the Vestry will receive nominations in the parlor for Vestry and Parish Council members on Sunday, April 14, 2024 after all services.

David Jeong, chair, Jenn DeRosa, Charlie Atwood Jean Carr, Mark Rust, and Laura Everhart are the members of the committee. The Rector is an ex officio member. Names may be also be submitted at any time to members of the Nominating Committee, or by email, to the chair, David Jeong, at jeongnewton@gmail.com or the Rector at jjensen@calvarypgh.org. The relevant by-laws regarding the annual meeting and nominating committee have been posted on the bulletin board and may be viewed on our website at www.calvarypgh.org/annual-meeting-2024

**The 169th Annual Parish Meeting of Calvary Church will be held on
Sunday, May 19, 2024 at 10 a.m., in the Parish Hall**

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

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Deaths in our Parish Family

Amidst the ever present hope of Christ's resurrection, we share news about the funerals of two faithful parishioners of Calvary Episcopal Church. All are welcome to attend these services.

A service to celebrate the life of **Jean Tuthill** will be held at Calvary on **Saturday, April 6 at 11 a.m.** with a reception following in the Parish Hall.

A service to celebrate the life of **John O'Rourke** will be held at Calvary on **Thursday, April 11, 2023 at 11 a.m.** in the Lady Chapel. The family will receive visitors in the Parlor, beginning at 10 a.m. A reception will follow the service in the Parish Hall, with interment at 2:30 p.m. at Allegheny County Memorial Park Cemetery in Allison Park, PA.

Please join us in holding these families in your prayers as they mourn.



315 Shady Avenue, Pittsburgh, Pennsylvania 15206
412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org
Office Hours – 9 A.M. to 4 P.M., Monday through Friday

Our Parish Life

A reverent and respectful way to receive Communion is as follows:

To receive the Body of Christ, kneel and place your right hand over your left and hold them palm up so that the priest or deacon can easily place the bread on the palm of your hand. (Please do not hold up thumb and forefinger for receiving.) You may then consume it, or you may hold it for intinction (dipping in the chalice).

If you would prefer not to receive the Blood of Christ, you may leave the rail after consuming the bread. The full benefit of Communion is still conferred by the bread alone.

To receive the Blood of Christ, gently grasp the base of the chalice and guide it to your mouth. For intinction, carefully dip the wafer in the chalice and consume it. Wait to leave the rail until the person after you has received the chalice, to avoid jostling.

After receiving the Body and Blood of Christ, return to your seat. It is customary in the Episcopal Church that we spend some moments in personal prayer after receiving communion. Choir anthems and congregational communion hymns are chosen to assist such devotion, and worshipers are encouraged to join in the latter.

Evening Prayer

Evening Prayer on Mondays and Thursdays will continue through Easter Season, beginning on Thursday, April 4. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30). Please join us!

Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our Book of Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music).

If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

The Calendar

Sunday March 31, 2024

The Sunday of the Resurrection: EASTER DAY

The Holy Eucharist at 8, 9, and 11 a.m.

8:00 A.M. Choir Warm-Up

No Christian Formation Classes this day

10:00 A.M. Choir/Clergy Breakfast

10:15 A.M. Egg Hunt in Swan Garden

Monday April 1, 2024

Monday in Easter Week

The Church Offices will be closed this day

9:00 A.M. Easter Flower Delivery

Tuesday April 2, 2024

Tuesday in Easter Week

7:00 P.M. AA Meeting

7:00 P.M. Spiritual Reflection

7:30 P.M. Architectural History Committee

Wednesday April 3, 2024

Wednesday in Easter Week

9:00 A.M. Wednesday Workspace at Calvary

10:00 A.M. ESL Conversation Class

12:00 P.M. Holy Eucharist

4:00 P.M. Chatham Baroque Executive Board Meeting

6:00 P.M. Sacred Ground Level 2

6:00 P.M. Interlude Group

7:00 P.M. East Liberty Valley Historical Society Lecture

Thursday April 4, 2024

Thursday in Easter Week

6:00 P.M. Evening Prayer

6:30 P.M. Mahjong

7:00 P.M. Choir Rehearsal

7:00 P.M. Shadyside Dems

Friday April 5, 2024

Friday in Easter Week

Agape Deadline

Saturday April 6, 2024

Saturday in Easter Week

9:00 A.M. Standing Committee Interview Day

11:00 A.M. Jean Tuthill Funeral

Sunday April 7, 2024

The Second Sunday of Easter

Bishop's Visitation

The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M. Children/Youth Christian Formation

10:00 A.M. Priest/Rabbi Class

10:00 A.M. Gospel and Breakfast (GAB)

10:00 A.M. Bishop Meets with Confirmands

10:00 A.M. Choir Warm-up

12:00 P.M. Festive Coffee Hour

3:30 P.M. Choir Warm-up

5:00 P.M. Evensong

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury: The Church in the Province of the West Indies.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Retired clergy, including the Rev. David Casto, the Rev. Nancy Chalfant-Walker, the Rev. David Else, the Rev. Dr. Judith Gentile, the Rev. John Golden and the Rev. Christine McIlvain.

Let us pray for those serving in the armed forces: Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch, George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch, Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy, Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis, Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl, Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace, Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin, Charlie Auth, Alex O'Brien.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy, Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G., Lynn Jolly, Paul Jolly, Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Betty Chandler, Jon Burnett, Kevin Ayala, John Pranikoff.

For people throughout the world living with HIV and AIDS.

For caregivers.

For those who have died: Raymond Sims (East Liberty gun violence victim), Glenna Gates Franko (Elizabeth Pentin's mother-in-law), Pauline Foster Mullins.

[To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org]



On Sunday, April 7, the Choir offers a service of Evensong at 5 p.m. Evensong is the musical version of Evening Prayer, a rite that has been in the Anglican and Episcopal Books of Common Prayer for as long as such books have existed. Sung psalms and prayers, scriptural readings, and two canticles from the Gospel of St Luke form most of the service, with other choral music to suit the occasion. On April 7 the canticles are by the great Victorian composer Charles V Stanford, along with a lovely choral song describing Mary Magdalen's experience at the empty tomb. Please join us!

EASTER FLOWER MEMORIALS 2024

❖ *In Thanksgiving for* ❖

Payne and Graham Carlson-Busé, *by Dana Busé*
The Staff and Clergy of Calvary Episcopal Church for their loving kindness, *by Andrea Casas*
Calvary Parishioners, Clergy and Staff, *by David Hooks and Michael Kelly*
The Calvary Choir and Organists, Alan and Jon, *by David Hooks and Michael Kelly*
The Vestry, Staff, and People of Calvary Church, *by Natalie and Jonathon Jensen*

❖ *In Honor of* ❖

Winifred Eichelberger's 95th Birthday, *by David Eichelberger*
Alan, Jon, and our Choir, *by Dr. George W. Knight*
The Clergy, Vestry and Staff of Calvary Church, *by Dr. George W. Knight*
Ethan LaPlaca and Adam Bailey, *by Dr. George W. Knight*
M. H. Smith, *by Dr. George W. Knight*
Alan Lewis and the Choir, *by Joan and David Rollins*

❖ *In Loving Memory of* ❖

Helen Marie Amatucci and Nancy Amatucci Kirtley, *by Frances Amatucci*
Eleanor and Monroe Wilson, Daniel Wilson, and Charles and Ann Atwood, *by Florence, Charles, Sarah and Catherine Atwood*
John and Mary Baiz, *by Chris, Rob and Eric*
William and Margaret Barati, and Donna Barati, *by Diane Barati*
Robert C. Barry, Jr., Elinor and William Umstot, and Anna and Robert C. Barry, Sr., *by Nancy Barry*
William C. Baskin, Jr. and Louisa M. "Bonnie" Lundeberg, *by the Baskin family*
Anne S. Brassert, *by John Brassert, Alex Brassert and Dr. Sarah Brassert Garrity*
James and Amelia Brophy, and Jim and Margie Brophy, *by Anna Brophy*
Lela Hill Burgwin, George Collinson Burgwin III, George N. Thomas, Donna Popson Thomas, and Emogene H. Engstrom,
by Maria, Maury and Collinson Burgwin
The Careys and Morgans who now rest on that distant shore, *by Chris Carey*
The Rev. and Hon. Sam Payne, Jay Busé, and Ross Graham, *by Payne and Graham Carlson-Busé*
Angelo and Mary C. Fello, Patrick and Anna-Hughes Carone, Okey and Bebe Patteson, and Lee Patteson,
by Lea Carone and Maryanne Fello
Elizabeth Young Ogletree and Dr. George E. Carvell, *by Lynne Carvell*
Mary Piecyk, Ann Lopatich, John Lopatich, Mary Lyons, and Lewis Steele, *by Chris Cox*
John G. Craig, Jr., *by his family*
John P. Davis, Jr. and Mary Oates Davis, George B. Oates and Helen McCreery Oates, and J. Phillips Davis and
Jean Miller Davis, *by their family*
Thomas and Lauren Deis, *by their family*
Ann Mazur, John Mazur, and Ronald Mazur, *by Bettina Dixon, Jon, Christian and Claire Mazur*
Christopher Keddie Roseberry Dodge, *by Joyce Dodge*
Jean Robinson and Normandie Fulson, *by Lucy Douglas*
Jean Downey, *by the Downey Family*
Lowrie and George Ebbert, *by Gez Ebbert*
Linda Lester, *by Adele Eley*
Our Parents, *by Bob and Adele Eley*
Karen Angelo, Gail Kennedy, Diane and Tom Madigan, *by Bob and Adele Eley*
Tommy and Florence Nimick, *by Locky, Kit and Vikki*
Nancy Brown Fagan, *by her son, Charles A. Fagan III*
William Kennedy Nealon, MD, Rita Nealon Harmeier, MD, William Carey Nealon, Monsignor Joseph Nealon,
Robert Doyle Ferguson, Phyllis Marschall Ferguson, Ann M. Carey, James Hutchison, Virginia Blanche Hutchison,
Mary Emma Lambie, and Rachel Sapone Ferguson, *by Ranny and Jay Ferguson; Bill, Grace, and Charlie;*
Laura, Rob, Henry, and Caroline; Melissa, Kelly, Cole, John, and Tommy

—continued

Mary Poropatich, Andrew LaScola, Helena Albright, Judy Nagy, Monica Zipf, John and Helen Filetich, John Filetich, and Joseph and Evelyn Filetich, *by Cheryl Fogarty*

My cousin, Carole Anne Wilson Johnston, *by Margaret and Dennis Fowler*

Joan and Robert Fulton, and Rita and Edward Lucien, *by Christine and Peter Fulton*

Phyllis Nowakowski, *by Donna Hallen*

Elizabeth and Christian Miller's grandparents, Dorothy Lewis Kistler, Rita Miller, John Hutchinson Wood, and Austin Barry Hepburn, Sr., *by Hannah Hepburn*

Dr. Conrad Hess, Rick Walker, Raymond Schilling, Jr., Mr. and Mrs. William Jones, Thelma Smith, and Laurie Liberatore, *by Pamela Hess and William F. Jones, Jr.*

Hazel Dixon and Sue Neff, *by David Hooks and Michael Kelly*

Our Parents, *by Peter and Wanda Hughes*

Valeri Tolkachev, Charles Jensen, and Igor Petrenko, *by Natalie and Jonathon Jensen*

Carole A. Johnston and Hazel Rogers Dixon, *by Ron Johnston*

Lynwood F. Smith and Constance H. Smith, *by Lynne Juback*

Joyce, Edmund and Michael Emtage, May, Harold and Keith Kimblin, and Dan Licht, *by Judy and Clive Kimblin*

Lawrence Knapp, *by his family*

Mark DiVittorio, *by Dr. George W. Knight*

Mr. and Mrs. Whitney S. Knight, *by Dr. George W. Knight*

Hazel and Thomas Morgan and family, *by Thomas M. Koehler*

William and Wilda Harr, *by Wendy Lomicka*

Donald T. and Joan M. MacLeod, Donald M. and Helena T. MacLeod, and Lenard C. and Hildur L. Marsh, *by Donald T. MacLeod, Jr.*

Jean Tuthill, Zane Kirk, William H. Marchl, Jr., and William H. Mallinson, *by the Rev. and Mrs. W. H. Marchl, III and family*

Don Maury, Sr. and Christopher Maury, *by Kathy Maury*

George and Emily Moore, Robert and Elizabeth Maye, and Kenneth Maye, *by Phil and Ellen Maye*

Joseph and Miroslava Maduk, *by Jan and Dennis McKeag*

Arthur McNulty, *by Kitsy McNulty*

Bart and Virginia Shakarian, *by Bob, Nancy, Bart and Emma Murphy*

Gabriel Nevola, *by Stan and Lisa Nevola*

Jim and Joyce Mellor, *by Stan and Lisa Nevola*

John O'Rourke, Ida O'Rourke, and Edward and Helen Savage, *by Peggy O'Rourke*

James H. Reed, IV, James Reed Orr, Tina Smith, and Peggy Snowdon, *by Lyn Orr*

Goff and Althea Rollins, *by Joan and David Rollins*

Laurel Wemett, *by her family*

Frank Saporito, *by Michael Saporito*

Elizabeth Harmar and Thomas Searson, Richard Greville Searson and Thomas Raymond Searson

Anthony T. Segreto and Robert Hanley, *by Mary Segreto and Rabbi Aaron Bisno*

David L. Sterling, Cynthia Walker, Helen Holzmann, Jim and Joan McMahan, Parker and Jean Rossman, and Frederick Schult, *by Vanessa Sterling and Jamie McMahan*

Our parents, Mr. and Mrs. Edward Beck and Mr. and Mrs. Miles Stipanovich, Sr., and Michele Stipanovich, *by Mary Lou and Miles Stipanovich, Jr.*

Thomas Waite, *by Stephanie Waite*

Joseph and Gertrude Walter, *by Ed Walter*

Edwin and Kathryn Clarke, *by Jody Clarke Walter*

Jean A. Robinson, *by Alison N. Wardrop*

Donald and Marian S. Lyttleton, Henry and Katie K. Stecker, Charles and Bernadine P. Townsend, Frederic and Jane Wells Townsend, Thomas J. and Anne B. Wells, and Theodore R. and Jane T. Yoos

The Bissell, Childs, Ebbert, Kay, Mabon, Murtland, Pendleton, Winterbotham, Woodside and Wurts families, *by their family*

Bill Woodwell, *by Margot Woodwell*





Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & Preacher The Reverend Jonathon W. Jensen
Lector Peggy O'Rourke
Chalice Bearer Judy Kimblin

9 a.m. – The Holy Eucharist, Rite II

Celebrant The Reverend Cameron J. Soulis
Preacher The Reverend Jonathon W. Jensen
Assisting The Reverend Leslie G. Reimer
Vergers Sarah Wilson, Fred Roth
Acolytes Thomas Koehler, Sarah Atwood,
 Virginia Choi-Durham, Jacob Choi-Durham, Abbey Schauf,
 Emma Schauf
Lectors John Allison, Wendy Lomicka
Intercessor Nancy Barry
Chalice Bearers George Davis, Susan DeMorais, Charles Atwood
Ushers Mike Kelly, Ray Richter, Lyn Orr, Will Ruthrauff, Laura Marchl,
 Elizabeth Pentin

11 a.m. – The Holy Eucharist, Rite II

Celebrant The Reverend Cameron J. Soulis
Preacher The Reverend Jonathon W. Jensen
Assisting The Reverend Leslie G. Reimer
Vergers Fred Roth, Sarah Wilson
Acolytes Quinton Bohna, Reed Van Schenck, Avery Podolinski,
 Laurie Tocci, Abbey Schauf, Emma Schauf
Lectors Jamie McMahon, Charlotte Broome
Intercessor Laura Marchl
Chalice Bearers Jon Mazur, Matthew Lancaster, Vanessa Sterling
Ushers Jeffrey Hovis, Dan Prevade, Lea Carone, Lyn Orr,
 Adam Hallowell, Joanne Luchsinger, Mike Kelly, Sarah Atwood