

CALVARY EPISCOPAL CHURCH

Pittsburgh, Pennsylvania



**A Service of Thanksgiving for the Life of
Jean H. Tuthill
March 28, 1941—March 15, 2024
Saturday, April 6, 2024, at 11 o'clock in the morning**

Concerning the Service

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend Lazarus. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Prelude

Deck Thyself, My Soul, with Gladness
Elegy
Prelude on Rhosymedre
If God be for us

Johann Sebastian Bach
George Thalben-Ball
Ralph Vaughan Williams
G.F. Handel

If God be for us, who can be against us? Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea, rather, that is risen again, who is at the right hand of God, who makes intercession for us. —Romans 8: 31, 33-34
Raquel Winnica, contralto

BURIAL OF THE DEAD

Entrance Anthem

All stand.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith, shall not die for ever.
As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.
For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.
Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Jean, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Hymn 194, stanzas 1 & 3

Jesus lives! thy terrors now

St. Albinus

*Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us. Alleluia!*

*Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever. Alleluia!*

—Henry John Gauntlett

The First Reading

read by Edith Tutbill, granddaughter

Wisdom 3:1-5, 9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.
People Thanks be to God.

Psalm 23 *Dominus regit me* *All recite the Psalm together, seated.*

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures; he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
 for thou art with me; thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
 thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
 and I will dwell in the house of the Lord for ever.

The Second Reading *read by Lydia Tutbill, granddaughter* Revelation 21:2-7

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

The Word of the Lord.

People Thanks be to God.

Musical Meditation *In This Very Room* Ron & Carol Harris

*In this very room, there's quite enough love for one like me (for all of us) (for the whole world)
And there's quite enough hope, and quite enough power to chase away any gloom,
for Jesus, Lord Jesus, is in this very room.*

Raquel Winnica, contralto

The Holy Gospel *all stand* John 10:11-16

Reader The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Remembrances

Sarah Tuthill
DeWayne J. Tuthill
DeWayne W. Tuthill

Hymn L188, *stanzas 1, 3-4*

It is well with my soul

It is well

“L” numbers refer to Lift Every Voice and Sing, II, found in the pew-racks.

All stand and sing together.

*When peace, like a river, attendeth my way, when sorrows like sea-billows roll;
Whatever my lot, thou hast taught me to say, It is well, it is well with my soul.*

Refrain It is well with my soul, it is well, it is well with my soul.

*My sin—oh the bliss of this glorious thought—my sin—not in part but the whole—
is nailed to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul! Refrain*

*And Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll,
the trump shall resound and the Lord shall descend, “Even so” it is well with my soul. Refrain*

—Horatio Spafford, alt.

The Homily

The Rev. Cameron J. Soulis

The Apostles’ Creed

all recite the Creed together, standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

In peace, let us pray to the Lord.

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we beseech you, to your whole Church in paradise and on earth, your light and your peace. *Amen.*

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

Grant us grace to entrust Jean to your never-failing love; receive her into the arms of your mercy, and remember her according to the favor which you show to your people. *Amen.*

Grant that, increasing in knowledge and love of you, she may go from strength to strength in the life of perfect service in your heavenly kingdom. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Hymn

I come to the garden alone

LIFT EVERY VOICE & SING, II, 69

All stand and sing together.

*I come to the garden alone, while the dew is still on the roses;
and the voice I hear, falling on my ear, the Son of God discloses.*

Refrain *And he walks with me, and he talks with me, and he tells me I am his own,
and the joy we share as we tarry there, none other has ever known.*

*He speaks, and the sound of his voice is so sweet the birds hush their singing;
and the melody that he gave to me within my heart is ringing.*

Refrain

*I'd stay in the garden with him though the night around me be falling;
but he bids me go through the voice of woe, his voice to me is calling.*

Refrain

—C. Austin Miles

The Great Thanksgiving

Eucharistic Prayer A

The people stand. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

*All baptized Christians are welcome to receive Holy Communion.
It will be administered at the foot of the crossing platform;
please follow the family if you wish to receive the sacrament.
Those preferring to receive a blessing may come forward and
cross their arms over their chest as they approach the priest.*

Music during Communion *Deck Thyself, My Soul, with Gladness* Johannes Brahms

The Postcommunion Prayer *said by the Celebrant*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

The Commendation

Celebrant Give rest, O Christ, to your servant with your saints,
People where sorrow and pain are no more,
neither sighing, but life everlasting.

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song:
Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your Jean. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Anthem at the Committal

O Lord, support us

John W. Becker

*O Lord, support us all the day long of this troubled life, until the shadows lengthen,
and the evening comes, and the busy world is hushed, and the fever of life is over
and our work is done. Then, Lord, in your mercy, grant us a safe lodging,
and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.*

—Text attr. John Henry Newman

Raquel Winnica, contralto

The Committal

The Celebrant says

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

The Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God his servant Jean, and we commit her body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. *Amen.*

Celebrant Rest eternal grant to her, O Lord;
All And let light perpetual shine upon her.

Celebrant May her soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

The Blessing

The Celebrant blesses the people, and all say Amen.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Toccata from Symphonie No. 5

Charles-Marie Widor

The congregation is warmly invited to a luncheon reception in the Parish Hall following the service.





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315 Shady Avenue, Pittsburgh, Pennsylvania 15206