

# CALVARY EPISCOPAL CHURCH



**The Second Sunday of Easter**  
**April 7, 2024, at 11 a.m.**  
**Episcopal Visitation**  
**The Holy Eucharist: Rite II**

---

Prelude

*Prelude & Fugue on a Theme of Victoria*

Benjamin Britten

*Rise up, my love*

Alan Lewis

*Rise up, my love, my fair one, and come away.*

*For lo, the winter is past, the rain is over and gone.*

*The flowers appear on the earth, the time of the singing of birds is come;*

*arise, my love, my fair one, and come away.*

—*Song of Songs 2:10-12*

## THE WORD OF GOD

Hymn 174

*At the Lamb's high feast we sing*

*Salzburg*

*All stand and sing together.*

*At the Lamb's high feast we sing praise to our victorious King,  
who bath washed us in the tide flowing from his pierced side;  
praise we him whose love divine gives his sacred Blood for wine,  
gives his Body for the feast, Christ the victim, Christ the priest.*

*Where the Paschal blood is poured, death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;  
with sincerity and love eat we manna from above.*

*Mighty victim from on high, hell's fierce powers beneath thee lie;  
thou hast conquered in the fight, thou hast brought us life and light:  
now no more can death appall, now no more the grave enthrall;  
thou hast opened paradise, and in thee thy saints shall rise.*

*Easter triumph, Easter joy, these alone do sin destroy.  
From sin's power do thou set free souls new-born, O Lord, in thee.  
Hymns of glory, songs of praise, Father, unto thee we raise:  
risen Lord, all praise to thee with the Spirit ever be.*

—*Latin, tr. Robert Campbell, alt.*

### Acclamation and the Collect of the Day

*Bishop* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.  
*Bishop* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Bishop* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.  
*Bishop* The Lord be with you.  
*People* And also with you.  
*Bishop* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Reading

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.  
*People* Thanks be to God.

Oh, how good and pleasant it is, when brethren live together in unity!  
 It is like fine oil upon the head that runs down upon the beard,  
 Upon the beard of Aaron, and runs down upon the collar of his robe.  
 It is like the dew of Hermon that falls upon the hills of Zion.  
 For there the LORD has ordained the blessing: life for evermore.

## The Second Reading

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

*People* Thanks be to God.

Hymn 209, *stanças 1-3**We walk by faith and not by sight**St. Botolph**all stand and sing together*

*We walk by faith, and not by sight; no gracious words we hear  
 from him who spoke as none e'er spoke; but we believe him near.*

*We may not touch his hands and side, nor follow where he trod;  
 but in his promise we rejoice; and cry, "My Lord and God!"*

*Help then, O Lord, our unbelief; and may our faith abound,  
 to call on you when you are near, and seek where you are found.*

—Henry Alford, *alt.*

## The Gospel

John 20:19-31

*All stand for the Gospel, the reader first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you

retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord  
*People* Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Dr. Ketlen A. Solak

## CONFIRMATION, & RECEPTION

Presentation and Examination of the Candidates

*Bishop* The Candidates will now be presented.

*Presenters* I present these persons for Confirmation.

Jacob Choi-Durham  
Avery Hannah Podolinski  
Madison Stellfox

I present this person to be received into this Communion.

Karen Jean Kianese

I present this person who desires to reaffirm their baptismal vows.

Jett Downey

*Then the Bishop asks the candidates*

*Question* Do you reaffirm your renunciation of evil?

*Answer* I do.

*Question* Do you renew your commitment to Jesus Christ?

*Answer* I do, and with God’s grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Bishop then says these or similar words*

Let us join with those who are recommitting themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

- Bishop* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.
- Bishop* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.
- Bishop* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.
- Bishop* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
*People* I will, with God's help.
- Bishop* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* I will, with God's help.
- Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.
- Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.
- Bishop* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People* I will, with God's help.

## Prayers for the Candidates

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

- Leader* Deliver them, O Lord, from the way of sin and death.  
*People* Lord, hear our prayer.
- Leader* Open their hearts to your grace and truth.  
*People* Lord, hear our prayer.
- Leader* Fill them with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.
- Leader* Keep them in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*For Confirmation*

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. *Amen.*

*or this*

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

*For Reception*

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

*For Reaffirmation*

*N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

*The Peace is then exchanged*

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

*Those wishing to make offerings  
by electronic transfer may use  
this QR Code to do so:*



### THE HOLY COMMUNION

Anthem

*Most glorious Lord of Life*

William Henry Harris

*Most glorious Lord of Life that on this day  
didst make Thy triumph over death and sin,  
and having harrowed hell, didst bring away  
captivity thence captive, us to win.*

*This joyous day, dear Lord, with joy begin,  
and grant that we for whom Thou didst die,  
being with Thy dear blood clean washed from sin,  
may live for ever in felicity:*

*And that Thy love we weighing worthily,  
may likewise love Thee for the same again;  
and for Thy sake, that all like dear didst buy,  
with love for one another entertain.*

*So let us love, dear Love, like as we ought;  
love is the lesson which the Lord us taught.*

—Edmund Spenser

Easter Doxology

*Praise God, from whom all blessings flow*

*Lasst uns erfreuen*

*all stand and sing together*

Praise God from whom all bless - ings flow, Al - le lu - ia, al - le - lu - ia.  
praise him all crea - tures here be - low:

Praise him a - bove, ye heav'n - ly host, Al - le - lu - ia, al - le -  
praise Fa - ther, Son, and Ho - ly Ghost.

lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias  
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623

The Great Thanksgiving

Eucharistic Prayer B

*Bishop* The Lord be with you.  
*People* And also with you.  
*Bishop* Lift up your hearts.  
*People* We lift them to the Lord.  
*Bishop* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Bishop proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing: Holy, holy, holy Lord, God of power and might, THE HYMNAL 1982, S 128*  
*heaven and earth are full of your glory. Hosanna in the highest.*  
*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The people stand or kneel. Then the Bishop continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Bishop and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*



And now, as our Savior Christ has taught us, we are bold to say,

*Bishop and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread *The Bishop breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

*The disciples knew the Lord Jesus*

Mode 6

*A cantor sings the Antiphon, and all repeat it*



*all sing together, kneeling or seated**I want to walk as a child of the light; I want to follow Jesus.  
God set the stars to give light to the world. The star of my life is Jesus.**Refrain* *In him there is no darkness at all. The night and the day are both alike.  
The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.**I want to see the brightness of God. I want to look at Jesus.  
Clear sun of righteousness, shine on my path, and show me the way to the Father. Refrain**I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race, we shall know the joy of Jesus. Refrain*

—Kathleen Thomerson

## Postcommunion Prayer

*The Celebrant says*

Let us pray.

*All pray together*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Episcopal Blessing

*Bishop* Our help is in the Name of the Lord*People* The maker of heaven and earth.*Bishop* Blessed be the Name of the Lord;*People* From this time forth for evermore.*The Bishop blesses the people, and all say Amen.*

## Hymn 205, stanzas 1, 3-5

*Good Christians all, rejoice and sing!**Gelobt sei Gott**All stand and sing together.*1 *Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!*3 *Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!*4 *Your Name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored:  
Alleluia, alleluia, alleluia!*5 *To God the Father, God the Son,  
to God the Spirit, always One,  
we sing for life in us begun:  
Alleluia, alleluia, alleluia!*

—Cyril A. Alington, alt; Stanza 5, Norman Mealy

The Dismissal *All respond* Thanks be to God. Alleluia, Alleluia.

Postlude

*Prelude & Fugue in C major*

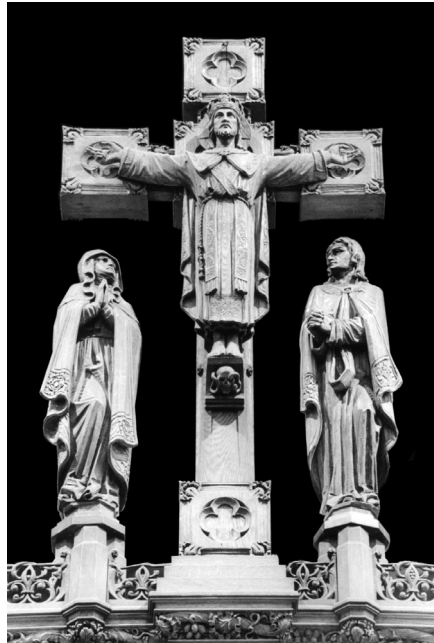
Johann Sebastian Bach

## Musical Notes

The Choir offers a service of choral evensong this afternoon at 5 p.m., with music by the great Victorian composer Charles Villiers Stanford, among others. Evensong is the choral form of Evening Prayer, the daily service (or “office”) created with the first Book of Common Prayer, compiled in the mid-sixteenth century to serve the liturgical needs of the newly independent Church of England; the liturgy has changed but little in the centuries since, and offers a lovely way to offer prayer and praise at the close of day. Please join us.

Benjamin Britten’s *Prelude and Fugue on a Theme of Victoria* is essentially his only work for solo organ (though there are substantial organ accompaniments in many of his choral compositions, of course). He wrote it to mark the patronal festival of St. Matthew’s Church, Northampton, in 1946; the same parish had commissioned his cantata *Rejoice in the Lamb* three years earlier. The organ piece is based on the opening musical motif of a motet by the Spanish Renaissance master, Tomás Luis de Victoria; the motet in question is based on a text proper to feasts of Confessor Bishops in the Latin rite, which makes it seem particularly apt for an Episcopal visitation. The Prelude is brief and splashy, a series of pedal riffs on the opening third-down, third-up motif, with a brief fugato thrown in. The Fugue proper begins and ends very softly, with a slow but satisfying crescendo and somewhat wistful diminuendo across its 95-measure span.

Permission to podcast/stream the copyright music in this service obtained from ONE LICENSE with license # P-400336. All rights reserved.





# CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org  
 Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY’S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Jon Tyillian, <i>Assistant Organist</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Vicki Rispoli, <i>Director of Children’s Formation</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Kim Pieratt, <i>Parish Administrator</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Jim Gubash, <i>Head Sexton</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	Adam Augustine, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Vivian Rispoli, <i>A/V Technician</i>

---

### – The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola
Sarah Wilson, <i>secretary</i>			

---

### – The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
			Anoo Verghis

### Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, [jjensen@calvarypgh.org](mailto:jjensen@calvarypgh.org)
- The Rev. Cameron Soulis, [csoulis@calvarypgh.org](mailto:csoulis@calvarypgh.org)
- Deacon Geoffrey Royce, [groyce@calvarypgh.org](mailto:groyce@calvarypgh.org)
- Rabbi Aaron Bisno, [aaron.b.bisno@gmail.com](mailto:aaron.b.bisno@gmail.com)
- Deanna Briody, [dbriody@calvarypgh.org](mailto:dbriody@calvarypgh.org)



---

April 7, 2024 – The Second Sunday of Easter

---

## *Our Parish Life*

---

### **Bishop's Visit to Calvary**

Today we welcome our Bishop, the Right Reverend Dr. Ketlen A. Solak, who will preach and preside at the 8, 9, and 11 o'clock services, with Confirmation, Reception, and Reaffirmation offered at 11. Join us for a festive coffee hour after the 11 o'clock service.



### **A Service of Evensong Today at 5 p.m.**

Evensong is the musical version of Evening Prayer, a rite that has been in the Anglican and Episcopal Books of Common Prayer for as long as such books have existed. Sung psalms and prayers, scriptural readings, and two canticles from the Gospel of St. Luke form most of the service, with other choral music to suit the occasion. The canticles are by the great Victorian composer Charles V Stanford, along with a lovely choral song describing Mary Magdalen's experience at the empty tomb. Please join us!

### **Funeral for John O'Rourke**

A funeral to celebrate the life of John O'Rourke will be held at Calvary on **Thursday, April 11, 2023 at 11 a.m.** in the Lady Chapel. The family will receive visitors in the Parlor, beginning at 10 a.m. A reception will follow the service in the Parish Hall, with interment at 2:30 p.m. at Allegheny County Memorial Park Cemetery in Allison Park, PA. All are welcome to attend. Please join us in holding Peggy and their family and friends in your prayers.

### **A Death in our Parish Family**

Amidst the ever present hope of Christ's resurrection, it is with sadness that we share the news that parishioner Jules (Jay) Labarthe died on Thursday, March 28. Jay was a longtime and faithful parishioner of Calvary. He was involved in the life of the parish in many ways, most recently designing the transept narthex for its 2023 renovation. A service honoring Jay will be held at Calvary on **Saturday, May 25 at 11 a.m.** Please join us in holding Carroll, their children Jules and Leslie, and their other family and friends in your prayers.

### **Annual Meeting**

The Nominating Committee of the Vestry will receive nominations in the Parlor for Vestry and Parish Council members on **Sunday, April 14, 2024** after all services. David Jeong, chair, Jenn DeRosa, Charlie Atwood, Jean Carr, Mark Rust, and Laura Everhart are the members of the committee. The Rector is an ex officio member. Names may be also be submitted at any time to members of the Nominating Committee, or by email, to the chair, David Jeong, at [jeongnewton@gmail.com](mailto:jeongnewton@gmail.com) or the Rector at [jjensen@calvarypgh.org](mailto:jjensen@calvarypgh.org). The relevant by-laws regarding the annual meeting and Nominating Committee have been posted on the bulletin board and may be viewed on our website at [www.calvarypgh.org/annual-meeting-2024](http://www.calvarypgh.org/annual-meeting-2024)

**The 169th Annual Parish Meeting of Calvary Church will be held on Sunday, May 19, 2024 at 10 a.m., in the Parish Hall.** Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

## **Gospel and Breakfast (GAB): Sundays, in the Evans Room**

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

## **Evening Prayer**

Evening Prayer on Mondays and Thursdays will continue through the Easter season. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30 p.m.). Please join us! Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our Book of Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music). If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

## **Prayer and Anointing for Healing on Sundays at 11 a.m.**

Throughout the Easter season, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

## **The Bookstore at Calvary**

The Bookstore has confirmation cards to celebrate those who will be confirmed today at the 11 o'clock service. In addition, there is a wide selection of gifts to celebrate the occasion including Bibles, books, clothing items, decorative glass crosses, and jewelry.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

## **Food of the Month**

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list in April is peanut butter.** Of course, you may donate any nonperishable food item. Please leave your items in the shopping cart across from the reception desk. Thank you.

---

Notices for the Sunday service bulletin must be received  
by the end of the day on Wednesday each week.  
Please email your notice to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)

---



A coming together event for all ages

# FINISH LINE PARTY

**Food, Fun, & Fascinators!**  
**Sunday, May 5, 2024**

## Special Service Times on Marathon Sunday, May 5, 2024

Because the Pittsburgh Marathon route limits access to Calvary on May 5, we will have a celebration of the Holy Eucharist only at **8 a.m.** and **5 p.m.**

The 5 p.m. service will be Livestreamed.

The Parish Council is hosting the second annual Finish Line Party after the 5 p.m. May 5 Marathon Sunday service. This party will provide a chance for parishioners from all services to meet and celebrate Calvary. We will ask folks to bring a cold appetizer for eight to share as we chat and play. Bring a Kentucky Derby Hat – or fascinator – to join the parade! *Details to come.*

[www.calvarypgh.org](http://www.calvarypgh.org)

# The Calendar

---

## Sunday April 7, 2024

*The Second Sunday of Easter*

### Bishop's Visitation

#### The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Bishop Meets with Confirmants
- 10:00 A.M. Choir Warm-up
- 12:00 P.M. Festive Coffee Hour
- 3:30 P.M. Choir Warm-up
- 5:00 P.M. Evensong

## Monday April 8, 2024

*The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary [Transferred from March 25]*

- 5:00 P.M. Capital Campaign Team
- 6:00 P.M. Evening Prayer
- 6:00 P.M. EfM
- 7:00 P.M. Contemplative Prayer

## Tuesday April 9, 2024

*Dietrich Bonhoeffer, Pastor and Theologian, 1945*

- 7:00 P.M. AA Meeting
- 7:00 P.M. Coventry Circle

## Wednesday April 10, 2024

*William Law, Priest, 1761*

- 9:00 A.M. Wednesday Workspace
- 10:00 A.M. ESL Conversation Class
- 12:00 P.M. Holy Eucharist
- 6:00 P.M. Sacred Ground Level 2
- 6:00 P.M. Interlude Group

## Thursday April 11, 2024

*George Augustus Selwyn, Bishop of New Zealand, and of Lichfield, 1878*

- 10:00 A.M. Visitation for John O'Rourke Funeral
- 11:00 A.M. John O'Rourke Funeral Service
- 2:30 P.M. John O'Rourke Burial, Allegheny County Memorial Park
- 6:00 P.M. Evening Prayer
- 6:30 P.M. Julian of Norwich Reading Group
- 6:30 P.M. Mahjong
- 7:00 P.M. Choir Rehearsal

## Friday April 12, 2024

- 11:00 A.M. Pauline (Polly) Foster Mullins Funeral

## Saturday April 13, 2024

- 4:00 P.M. Night at the Races for DePaul School

## Sunday April 14, 2024

*The Third Sunday of Easter*

### Nominations received in the Parlor following all services

#### The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour
- 12:00 P.M. Parish Council Meeting

Office Hours: Monday – Friday, 9 a.m. to 4 p.m.



THE CALVARY  
EPISCOPAL CHURCH  
CAPITAL CAMPAIGN

**PRESERVE • SUSTAIN • SHARE**

We are very pleased to report that the Capital Campaign currently has 72 pledges and one-time gifts totaling \$2,648,700 which is 44% of our \$6,000,000 goal. While this is great progress, we need to have many more members participate in the Campaign. In order to facilitate this, we are offering several opportunities to learn about the Campaign and make it easy to pledge. Please send an email to us at [campaign@calvarypgh.org](mailto:campaign@calvarypgh.org) if you have any questions or would like to be contacted personally to discuss your participation in the campaign.



# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury, and  
The Episcopal / Anglican Province of Alexandria.*

*For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak,  
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Calvary Episcopal  
Church, East Liberty, the Rev. Jonathon Jensen, the Rev. Cameron Soulis,  
the Rev. Geoffrey Royce, Rabbi Aaron Bisno, the Rev. Carol Henley,  
the Rev. Ruth Bosch Becker (ELCA); and the Bookstore at Calvary.*

*Let us pray for those serving in the armed forces:*

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch,  
George Rossman, Brian Bongiovi, Lauren Laessig.

*For those who are ill or convalescing:*

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch,  
Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy,  
Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis,  
Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl,  
Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace,  
Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin,  
Charlie Auth, Alex O'Brien, Tom Johnson+, Lee O'Nan, Heather Cleevely.

*Let us remember those who continue in our prayers:*

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Dobby,  
Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay,  
Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack,  
Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

*Let us pray for those who have been commended to our prayers:*

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig,  
Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton,  
Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M.,  
Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hay-  
den, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John,  
Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson,  
Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons,  
Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Wal-  
ter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and chil-  
dren, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen,  
Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family,  
Frankie Schell, Max and Leah Weiss, Mary G., Paul Marvy family, Arnold Shurkin,  
Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris  
Chaney, Kristen, Annette Bowen, Stefan,  
Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison,  
Rita Rose, Kevin Ayala, John Pranikoff, Dawn Miller.

*For people throughout the world living with HIV and AIDS.*

*For caregivers.*

*For those who have died: Pauline (Polly) Foster Mullins, Bob Kopf (friend of Sarah and  
Joe Wilson), Jules (Jay) Labarthe, Jr.*

*The Altar flowers are given to the glory of God in loving memory of  
Jetta Jenkins, by Steve Shandor.*

*Howard McClintic (Pete) Love, by his family.*

*Obidimma Olga Ibimina Okobi, beloved daughter, sister and aunty, and  
forever loved.*

*Irene Stewart, by Dennis and Jan McKeag.*

[ To add or remove names from the Prayer List, please contact Kim Pieratt  
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org ]

