

# CALVARY EPISCOPAL CHURCH



*Albrecht Dürer, The Supper at Emmaus, Woodcut from the Small Passion, 1511*

## **The Third Sunday of Easter April 14, 2024, at 11 P.M. The Holy Eucharist: Rite II**

Prelude

*All Glory Be to God on High*

Johann Sebastian Bach

*This Is the Day*

Anon. (16<sup>th</sup> cent.)

*This is the day which the Lord hath made. We will rejoice and be glad in it.*

—Psalm 118:24

## THE WORD OF GOD

Hymn 492

*Sing, ye faithful, sing with gladness  
All stand and sing together.*

Finnian

*Sing, ye faithful, sing with gladness, wake your noblest, sweetest strain,  
with the praises of your Savior let his house resound again;  
him let all your music honor, and your songs exalt his reign.*

*Sing how he came forth from heaven, bowed himself to Bethlehem's cave,  
stooped to wear the servant's vesture, bore the pain, the cross, the grave,  
passed within the gates of darkness, thence his banished ones to save.*

*So, he tasted death for mortals, he, of humankind the head,  
sinless one among the sinful, Prince of life among the dead;  
thus he wrought the full redemption, and the captor captive led.*

*Now on high, yet ever with us, from his Father's throne the Son  
rules and guides the world he ransomed, till th'appointed work be done,  
till he see, renewed and perfect, all things gathered into one.*

—John Ellerton, *alt.*

### Acclamation and Collect for Purity

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

#### *The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Song of Praise

*Glory to God in the highest*

THE HYMNAL 1982, S278

*All sing together.*

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

*People* Thanks be to God.

Answer me when I call, O God, defender of my cause; \*  
 you set me free when I am hard-pressed; have mercy on me and hear my prayer.  
 “You mortals, how long will you dishonor my glory;  
 how long will you worship dumb idols and run after false gods?”  
 Know that the LORD does wonders for the faithful; when I call upon the LORD, he will hear me.  
 Tremble, then, and do not sin; speak to your heart in silence upon your bed.  
 Offer the appointed sacrifices and put your trust in the LORD.  
 Many are saying, “Oh, that we might see better times!”  
 Lift up the light of your countenance upon us, O LORD.  
 You have put gladness in my heart, more than when grain and wine and oil increase.  
 I lie down in peace; at once I fall asleep; for only you, LORD, make me dwell in safety.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

*People* Thanks be to God.

*All stand and sing together.*

- |   |   |
|---|---|
| <p>1 Now the green blade riseth from the buried grain,<br/>wheat that in the dark earth many days has lain;<br/>love lives again, that with the dead has been:<br/>Love is come again like wheat that springeth green.</p> <p>2 In the grave they laid him, Love whom hate had slain,<br/>thinking that never he would wake again,<br/>laid in the earth like grain that sleeps unseen,<br/>Love is come again like wheat that springeth green.</p> | <p>3 Forth he came at Easter, like the risen grain,<br/>he that for three days in the grave had lain,<br/>quicke from the dead my risen Lord is seen:<br/>Love is come again like wheat that springeth green.</p> <p>4 When our hearts are wintry, grieving, or in pain,<br/>thy touch can call us back to life again,<br/>fields of our hearts that dead and bare have been:<br/>Love is come again like wheat that springeth green.</p> |
|---|---|

—John MacLeod Campbell Crum, *alt.*

## The Gospel

John 21:1-19

*All stand for the Gospel, the reader first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord

*People* Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to the Risen Lord, saying, hear our prayer.

Speak peace to the Church, O Lord. We pray:  
For the Anglican Communion, and for Justin, Archbishop of Canterbury  
For the Episcopal Church, and for Michael, our Presiding Bishop  
For the Diocese of Pittsburgh, and for Ketlen, our Bishop  
For Calvary Church, and for our clergy and staff

Open our hearts to your presence.

Risen Lord, in your mercy, *hear our prayer.*

Speak peace to our communities, our nation, and our world, O Lord. We pray:  
For peace in all places where there is war  
For refugees, immigrants, and those threatened by war and conflict  
For all who hold authority in the world  
For those who serve our country, particularly Christine, Tres, Robert, Jon, Chris, George,  
Brian, and Lauren, for their families, and for the safe return of those far from home

Give hope to all those who are saying “O that we might see better times.”

Risen Lord, in your mercy, *hear our prayer.*

Speak peace to all who are hard-pressed, O Lord. We pray:

For Erica, Elise, Henry, Jamie, Phyllis, Hattie, Judith, Michael, Jeff, James, Roy, Joan,  
Nancy, Janet, Josh, Kate, Jean, Andrea, Beth, Thomas, Daniel, Janice, Lucy, Earl,  
Marilyn, Pat, Judy, Shannon, Emily, Kristen, John, Erick, Avianna, Lori, Kelly, Kam,  
Charlie, Tom, Lee, Audrey, and all those who have been commended to our prayers

For people suffering from COVID

For people throughout the world living with HIV and AIDS

For those struggling with addiction, and those in recovery

For strength for caregivers and health care workers

For those whom we now name

Have mercy on all who call upon you.

Risen Lord, in your mercy, *hear our prayer.*

Speak peace to those who have died and to those who mourn, O Lord. We pray:

For Jules (Jay) Labarthe, Jr., and Arthur Drickman

For those in who memory altar flowers are given today: William Oscar Schach

For victims of gun violence

For those whom we now remember

Author of life, raise them from death to eternal life in you.

Risen Lord, in your mercy, *hear our prayer.*

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Welcome & Announcements

*Those wishing to make offerings  
by electronic transfer may use  
this QR Code to do so:*



## THE HOLY COMMUNION

### Anthem

*With a Voice of Singing*

Martin Shaw

*With a voice of singing, declare ye this, and let it be heard: Alleluia.*

*Utter it even unto the ends of the earth. The Lord hath delivered his people: Alleluia.*

*O be joyful in God, all ye lands, O sing praises to the honor of his Name, make his praise to be glorious.*

—Isaiah 48:20, Ps. 66:1-2

### Easter Doxology

*Praise God, from whom all blessings flow*

*Lasst uns erfreuen*

*all stand and sing together*

Praise God from whom all blessings flow, Al - le lu - ia, al - le - lu - ia.  
praise him all creatures here be - low:  
Praise him a - bove, ye heav'n - ly host, Al - le - lu - ia, al - le -  
praise Fa - ther, Son, and Ho - ly Ghost.  
lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623

## The Great Thanksgiving

## Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing:* Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

THE HYMNAL 1982, S 128

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*



And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

*The disciples knew the Lord Jesus*

THE HYMNAL 1982, S167



The dis-ci-ples knew the Lord Je - sus in the break-ing of the bread.

*Cantor:* The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933); *The Hymnal 1982*, S 167

*Celebrant* The Gifts of God for the People of God.

*The congregation receives Communion at the High Altar rail, or at the station near the Pulpit.  
Gluten-free wafers are available at the Pulpit station.*

*During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.*

Music at Communion

*Risen Lord, Be Known to Us*

Alan Lewis

*Risen Lord, be known to us in the breaking of the Bread.*

*Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in thine own Sacrament of Bread and Wine.*

*We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
"This is my Body"; so thou givest yet:  
faith still receives the cup as from thy hand.*

*One body we, one Body who partake,  
one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.*

*One with each other, Lord, for one in thee,  
who art one Savior and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the Bread.*

—George Wallace Briggs, *alt.*

*All sing together, kneeling or seated.*

*Love's redeeming work is done, fought the fight, the battle won.  
Death in vain forbids him rise; Christ has opened paradise. Alleluia, alleluia!*

*Lives again our glorious King; where, O death, is now thy sting?  
Once he died our souls to save, where thy victory, O grave? Alleluia, alleluia!*

*Soar we now where Christ has led, foll'wing our exalted Head;  
made like him, like him we rise, ours the cross, the grave, the skies. Alleluia, alleluia!*

—Charles Wesley, *alt.*

### Postcommunion Prayer

*The Celebrant says*

Let us pray.

*All pray together*

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son  
our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

*The Celebrant blesses the people, and all say Amen.*

Hymn 180, *stanzas 1-2, 4*

*He is risen, he is risen!*

*Unser Herrscher*

*All stand and sing together.*

*He is risen, he is risen! Tell it out with joyful voice:  
he has burst his three days' prison; let the whole wide earth rejoice:  
death is conquered, we are free, Christ has won the victory.*

*Come, ye sad and fearful hearted, with glad smile and radiant brow!  
Death's long shadows have departed; Jesus' woes are over now,  
and the passion that he bore — sin and pain can vex no more.*

*He is risen, he is risen! He hath opened heaven's gate:  
we are free from sin's dark prison, risen to a holier state;  
and a brighter Easter beam on our longing eyes shall stream.*

—Cecil Frances Alexander, *alt.*

The Dismissal *All respond* Thanks be to God. Alleluia, Alleluia.

Postlude

*Trumpet Tune in C*

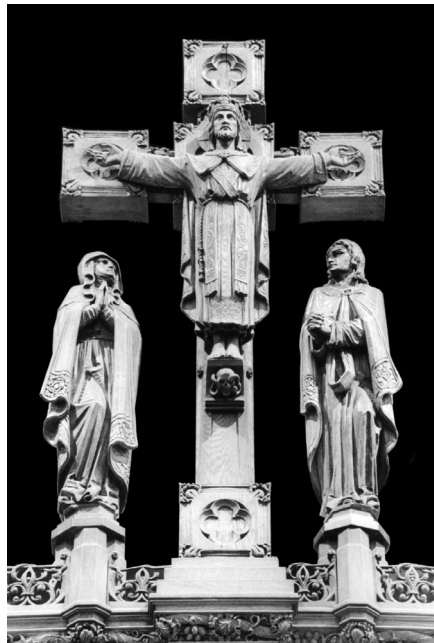
David N. Johnson

## *Musical Notes*

The Prelude is one of several large-scale settings Bach composed around a sixteenth-century melody, associated since Luther's day with the German adaptation of the *Gloria in excelsis*. In today's setting, the melody appears, gently ornamented, and in relatively slow motion, in the tenor register, heard against an accompaniment in the upper and lower voices; each successive phrase of the melody is introduced imitatively by the accompanying voices and then presented most clearly in the solo tenor-line.

David N. Johnson was an American organist, composer, and music-educator, who held teaching positions at Syracuse University, St. Olaf College, and the Arizona State University, Tempe. Among his many compositions are a number of "trumpet tunes," pieces loosely modeled on classic exemplars by seventeenth- and eighteenth-century English composers, projecting an affect of majesty and splendor.

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# CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org  
 Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY’S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Jon Tyillian, <i>Assistant Organist</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Vicki Rispoli, <i>Director of Children’s Formation</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Kim Pieratt, <i>Parish Administrator</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Jim Gubash, <i>Head Sexton</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	Adam Augustine, Dontia James, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Vivian Rispoli, <i>A/V Technician</i>

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### – The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola
Sarah Wilson, <i>secretary</i>			

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### – The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
			Anoo Verghis

### Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, [jjensen@calvarypgh.org](mailto:jjensen@calvarypgh.org)
- The Rev. Cameron Soulis, [csoulis@calvarypgh.org](mailto:csoulis@calvarypgh.org)
- Deacon Geoffrey Royce, [groyce@calvarypgh.org](mailto:groyce@calvarypgh.org)
- Rabbi Aaron Bisno, [aaron.b.bisno@gmail.com](mailto:aaron.b.bisno@gmail.com)
- Deanna Briody, [dbriody@calvarypgh.org](mailto:dbriody@calvarypgh.org)



**CALVARY**  
EPISCOPAL CHURCH

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April 14, 2024 – The Third Sunday of Easter

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## *Our Parish Life*

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### **A Death in our Parish Family**

Amidst the ever present hope of Christ's resurrection, it is with sadness that we share the news that parishioner Jules (Jay) Labarthe died on Thursday, March 28. Jay was a longtime and faithful parishioner of Calvary. He was involved in the life of the parish in many ways, most recently designing the transept narthex for its 2023 renovation. A service honoring Jay will be held at Calvary on **Saturday, May 25 at 11 a.m.** Please join us in holding Carroll, their children Jules and Leslie, and their other family and friends in your prayers.

### **Annual Meeting**

The Nominating Committee of the Vestry will receive nominations in the Parlor for Vestry and Parish Council members **TODAY** after all services. David Jeong, chair, Jenn DeRosa, Charlie Atwood, Jean Carr, Mark Rust, and Laura Everhart are the members of the committee. The Rector is an *ex officio* member. Names may be also be submitted at any time to members of the Nominating Committee, or by email, to the chair, David Jeong, at [jeongnewton@gmail.com](mailto:jeongnewton@gmail.com) or the Rector at [jjensen@calvarypgh.org](mailto:jjensen@calvarypgh.org). The relevant by-laws regarding the annual meeting and Nominating Committee have been posted on the bulletin board and may be viewed on our website at [www.calvarypgh.org/annual-meeting-2024](http://www.calvarypgh.org/annual-meeting-2024)

**The 169th Annual Parish Meeting of Calvary Church will be held on Sunday, May 19, 2024 at 10 a.m., in the Parish Hall.** Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

### **Gospel and Breakfast (GAB): Sundays, in the Evans Room**

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis ([csoulis@calvarypgh.org](mailto:csoulis@calvarypgh.org) or 412.661.0120, ext. 123).

### **Evening Prayer**

Evening Prayer on Mondays and Thursdays will continue through the Easter season. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30 p.m.). Please join us! Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our Book of Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music). If you have questions or are interested in helping to lead this service, please contact Steve Shandor ([steve.shandor@gmail.com](mailto:steve.shandor@gmail.com)) or Michael Salmon ([oriolefish@gmail.com](mailto:oriolefish@gmail.com)).

## Holy Happy Hour

Holy Happy Hour for the Calvary Young Adults is this coming **Wednesday, April 17** at Union Grill (413 S. Craig St., Pittsburgh 15213), beginning at 5:45 p.m. If you are in your 20s or 30s, please join us! If you have questions or want to be added to the Young Adult Ministry email list, feel free to contact the Rev. Cameron Soulis. She can be reached at [csoulis@calvarypgh.org](mailto:csoulis@calvarypgh.org) or 412.661.0120 ext. 123.

## Prayer and Anointing for Healing on Sundays at 11 a.m.

Throughout the Easter season, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

## The Bookstore at Calvary

April is National Poetry Month, a celebration of poetry organized by the Academy of American Poets as a way to increase awareness and appreciation of poetry in the United States. The Bookstore has a selection of poetry titles including *The Paraclete Poetry Anthology: Selected and New Poems*. With poems by Phyllis Tickle, Scott Cairns, Paul Mariani, and others, this anthology spans the first ten years of the poetry series at Paraclete Press.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at [bookstore@calvarypgh.org](mailto:bookstore@calvarypgh.org) and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

## Food of the Month

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list in April is peanut butter.** Of course, you may donate any nonperishable food item. Please leave your items in the shopping cart across from the reception desk. Thank you.

**the  
Miracle  
worker**



## Calvary Movie Night – Thursday, April 18, at 7 p.m.

Anne Sullivan (Anne Bancroft who won the Best Actress Oscar) portrays the teacher of blind and deaf Helen Keller (Patty Duke who at 16 won the Best Supporting Actress Oscar). This is a true story. Not only Helen Keller, but also Anne Sullivan suffered immensely in her life. Both her mother and father died when she was a child; her father was an abusive alcoholic. With 4 siblings, 3 died in her childhood. Before healing Helen Keller by her stamina and character (something Paul teaches us we must achieve by our own suffering and perseverance), she became blind herself, taught herself braille and then endured her own miraculous cure and gained her vision. Patty Duke actually met the real Helen Keller. Please join us at 7 p.m. in the Parish Hall on Thursday, April 18, with a short discussion beginning at 8:45 p.m.



A coming together event for all ages

# FINISH LINE PARTY

**Food, Fun, & Fascinators!**  
**Sunday, May 5, 2024**

## Special Service Times on Marathon Sunday, May 5, 2024

Because the Pittsburgh Marathon route limits access to Calvary on May 5, we will have a celebration of the Holy Eucharist only at **8 a.m.** and **5 p.m.**  
The 5 p.m. service will be Livestreamed.

The Parish Council is hosting the second annual Finish Line Party after the 5 p.m. May 5 Marathon Sunday service. This party will provide a chance for parishioners from all services to meet and celebrate Calvary. We will ask folks to bring a cold appetizer for eight to share as we chat and play. Bring a Kentucky Derby Hat – or fascinator – to join the parade! *Sign-up sheets are on the table in the Parish Hall.*

[www.calvarypgh.org](http://www.calvarypgh.org)

# The Calendar

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## Sunday April 14, 2024

*The Third Sunday of Easter*

**Nominations received in the Parlor following all services**

### The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour
- 12:00 P.M. Parish Council Meeting

5:45 P.M. CYAM Holy Happy Hour

6:00 P.M. Sacred Ground Level 2

6:00 P.M. Interlude Group

## Thursday April 18, 2024

*Juan Inés de la Cruz, Monastic and Theologian, 1695*

- 6:00 P.M. Evening Prayer
- 6:00 P.M. Capital Campaign Dinner
- 6:30 P.M. Julian of Norwich Reading Group
- 6:30 P.M. Mahjong
- 7:00 P.M. Choir Rehearsal
- 7:00 P.M. Movie Night "Miracle Worker"

## Monday April 15, 2024

*Damien, Priest, 1889, and Marianne Cope, Monastic of Hawaii, 1918*

- 5:30 P.M. Bookstore Board Meeting
- 6:00 P.M. Evening Prayer
- 7:00 P.M. Contemplative Prayer

## Friday April 19, 2024

*Alphege, Archbishop of Canterbury and Martyr, 1012*

- 9:00 A.M. Soup Group

## Tuesday April 16, 2024

*Peter Williams Casey, Deacon, 1917, and Annie Besant Casey, 1875*

- 11:00 A.M. Staff Meeting
- 3:30 P.M. Girl Scouts
- 7:00 P.M. AA Meeting
- 7:00 P.M. Spiritual Reflection

## Saturday April 20, 2024

- 11:00 A.M. Mirizio/LaScola Baptism
- 6:00 P.M. Pieratt/Corrigan Wedding (at The Aviary)

## Wednesday April 17, 2024

*Kateri Tekakawitha, Lay Contemplative, 1680*

- 9:00 A.M. Wednesday Workspace
- 10:00 A.M. ESL Conversation Class
- 12:00 P.M. Holy Eucharist

## Sunday April 21, 2024

*The Fourth Sunday of Easter*

### The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour

*—continued in the next column*

Office Hours: Monday – Friday, 9 a.m. to 4 p.m.



THE CALVARY  
EPISCOPAL CHURCH  
CAPITAL CAMPAIGN

**PRESERVE • SUSTAIN • SHARE**

We are very pleased to report that the Capital Campaign currently has 85 pledges and one-time gifts totaling \$2,899,500 which is 48% of our \$6,000,000 goal. While this is great progress, we need to have many more members participate in the Campaign. In order to facilitate this, we are offering several opportunities to learn about the Campaign and make it easy to pledge.

Please send an email to us at [campaign@calvarypgh.org](mailto:campaign@calvarypgh.org) if you have any questions or would like to be contacted personally to discuss your participation in the campaign.



# The Prayers of the People

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*For the Anglican Communion, and for Justin, Archbishop of Canterbury, and  
The Anglican Church in Aotearoa, New Zealand and Polynesia.*

*For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak,  
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Non-parochial  
clergy, including the Rev. Kathryn LaLonde, the Rev. William Miller,  
the Rev. Thomas Prichard, the Rev. Dr. Julie Smith, and the Rev. Charles Fischer.*

*Let us pray for those serving in the armed forces:*

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch,  
George Rossman, Brian Bongiovi, Lauren Laessig.

*For those who are ill or convalescing:*

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch,  
Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy,  
Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis,  
Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl,  
Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace,  
Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin,  
Charlie Auth, Tom Johnson+, Lee O’Nan.

*Let us remember those who continue in our prayers:*

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Dobby,  
Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay,  
Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack,  
Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

*Let us pray for those who have been commended to our prayers:*

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague,  
Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann,  
Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S.,  
Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti,  
Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato,  
Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara  
G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts,  
Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg,  
Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and  
Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley,  
April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard,  
Avi and family, Lisa, Dena Gallagher and family, Frankie Schell, Max and  
Leah Weiss, Mary G., Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann,  
David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen,  
Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy  
Reeder, Allison, Rita Rose, Kevin Ayala, John Pranikoff, Dawn Miller, Audrey.

*For people throughout the world living with HIV and AIDS.*

*For caregivers.*

*For those who have died: Jules (Jay) Labarthe, Jr., Arthur Drickman (grandfather of  
choir member Sarah Nadler).*

*The Altar flowers are given to the glory of God in loving memory of  
William Oscar Schach, by his grateful family.*

[ To add or remove names from the Prayer List, please contact Kim Pieratt  
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypg.org ]

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Jonathon W. Jensen  
*Preacher* .....Ms. Deanna Briody  
*Lector* .....David Eichelberger  
*Chalice Bearer* .....Susan DeMorais

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Cameron J. Soulis  
*Preacher* .....Ms. Deanna Briody  
*Assisting* .....The Reverend Geoffrey S. Royce  
*Lector* .....Charles Atwood  
*Intercessor* .....Florence Atwood  
*Chalice Bearers* .....Robert Eley, Adele Eley  
*Ushers* .....Elizabeth Pentin, Lucy Weingartner,  
Joanne Luchsinger

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Cameron J. Soulis  
*Preacher* .....Ms. Deanna Briody  
*Assisting* .....The Reverend Geoffrey S. Royce  
*Children's Liturgy* .....The Reverend Jonathon W. Jensen  
*Vergers* .....Adam Bailey  
*Lectors* .....Daniel Perett, Tim Tocci  
*Intercessor* .....Gillian Cannell  
*Acolytes* .....Thomas Koehler, Avery Podolinski, Sarah Atwood  
*Chalice Bearers* .....Jon Mazur, Vanessa Sterling, Bonnie Weiss  
*Ushers* .....Stephen Shandor, Ian Everhart, Mike Kelly  
*Flower Delivery* .....Annie Augustine, Nancy Carpenter

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### Soup Group Cooking

The next cooking session is scheduled for **Friday, April 19 at 9 a.m.** in Calvary's kitchen. PLEASE let me know if you are planning to cook that day. This makes it easier for me to decide how many recipes we should make. Casseroles and sweets will also be on the "to do" list that day. If you are not a cook, please consider being a delivery person. No experience needed. Contact me with any questions.  
–Adele Eley, [adele.eley@gmail.com](mailto:adele.eley@gmail.com), 412.719.9637.

### East Liberty Valley Historical Society talk

"The Legacy of George Westinghouse," 7 p.m. **Wednesday, May 1**, in the Parish Hall. In this illustrated talk, David Bear, founding president of The Westinghouse Legacy, provides an update on developments in Westinghouse Park, including its arboretum certification, the city's new master development plan, and an effort to archaeologically explore the historic site. He also will introduce a new project to honor and archive the Westinghouse legacy. *This talk is part of the East Liberty Valley Historical Society's Marilyn Evert Lecture Series.*

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Notices for the Sunday service bulletin must be received  
by the end of the day on Wednesday each week.  
Please email your notice to [calvary@calvarypg.org](mailto:calvary@calvarypg.org)

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