

Welcoming all in the name of Christ

The Holy Eucharist, Rite II, at 8 a.m. April 14, 2024: The Third Sunday of Easter

THE WORD OF GOD

All stand as the Celebrant enters the Chapel.

Acclamation and Collect for Purity BOOK OF COMMON PRAYER, page 355

Song of Praise or Kyrie as appointed BOOK OF COMMON PRAYER, page 356

The Collect of the Day All remain standing.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

The Readings The texts of the Readings are provided inside

The Lesson

The Psalm

The Epistle

The Holy Gospel

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Homily

The Nicene Creed All standing BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace

All may greet one another in the Lord's name.

Announcements

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer All stand.

The four Prayer Book forms of the Eucharistic Prayer begin on page 361. Following the proclamation of "Holy, holy, holy," the congregation may stand or kneel.

The Lord's Prayer (traditional form) BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread A brief silence is kept.

All baptized persons are welcome to receive Holy Communion at the Altar rail.

Those not wishing to receive Communion may come forward for a blessing.

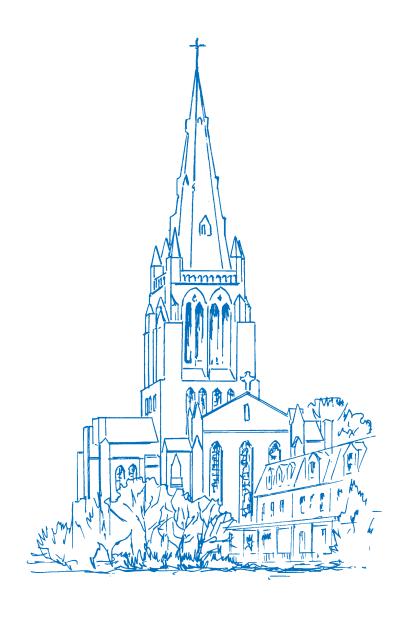
Post-Communion Prayer BOOK OF COMMON PRAYER, page 365 or 366
All pray together, kneeling.

The Blessing

Dismissal *All respond*: Thanks be to God.



The Third Sunday of Easter April 14, 2024 9 a.m. The Holy Eucharist, Rite II



Prelude on All Glory Be to God on High

Johann Sebastian Bach

The Congregation is asked to sit as far forward as possible, using the front pews of the Nave and of the Transepts.

THE WORD OF GOD

All stand as the ministers enter.

Easter Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise Now the green blade riseth

HYMNAL, 204

All sing together.

Collect of the Day

The Readings All sit for the Lessons and Psalm.

The Lesson

Acts 3:12-19

Psalm 4 All say together.

The Epistle

1 John 3:1-7

Gospel Alleluia-Verse



Everyone who does what is right is righteous, just as he is righteous.

-1 John 3:7

The Holy Gospel All standing

John 21:1-19

Response before the Gospel Glory to you, Lord Christ. Response after the Gospel Praise to you, Lord Christ.

The Homily

Ms. Deanna Briody

The Nicene Creed Congregation standing BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor Risen Lord, in your mercy,

People hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn He is risen! He is risen! HYMNAL, 180, stanzas 1-2, 4

All stand and sing together

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus Holy, holy, holy Lord

All sing together

HYMNAL, S 125

Hymnal "S"-numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of The Book of Common Prayer.

The Lord's Prayer All say together

The Breaking of the Bread (A brief silence is kept.)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer All say together

BOOK OF COMMON PRAYER, page 365

The Blessing

Final Hymn Awake and sing the song

HYMNAL, 181

Dismissal All respond Thanks be to God. Alleluia, alleluia.

Postlude Trumpet Tune in C

David N. Johnson

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Classes begin at 10 a.m.:

Christian Formation for children and youth; Gospel & Breakfast with Young Adult Ministry and Parents of Little Ones in the Evans Room; The Priest and Rabbi Class in McClintic Hall.



Ioin us at 10 a.m. in McClintic Hall

Rabbi Aaron Bisno and the Rev. Jonathon Jensen continue to teach a class together. We will focus on the great stories of Judaism in the Book of Genesis. Sessions are recorded and posted to Calvary's YouTube page with a link in the Friday email. All are welcome to attend.

Those wishing to make offerings by electronic transfer may use this QR Code to do so:





315 Shady Avenue, Pittsburgh, Pennsylvania 15206 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, Rector
The Rev. Cameron J. Soulis, Associate Rector
The Rev. Geoffrey S. Royce, Deacon
The Rev. Ruth Bosch Becker, Assisting Pastor
The Rev. Carol Henley, Assisting Priest
Rabbi Aaron Bisno, Rabbi-in-Residence
Ms. Deanna Briody, McNulty Intern
Dr. Alan Lewis, Director of Music

Emma Schauf

Jon Tyillian, Assistant Organist
Lynda Kennedy, Director of Finance
Vicki Rispoli, Director of Children's Formation
Kenneth Smith, Director of Communications
Kim Pieratt, Parish Administrator
Jim Gubash, Head Sexton
Adam Augustine, Dontia James, Ron Johnston,
Mary Ann Packer, Guy Tillman, Sextons
Vivian Rispoli, A/V Technician

Ray Richter

Anoo Verghis

– The Vestry –			
2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Ieong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola
Sarah Wilson, secretary			
– The Parish Council –			
2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, President	Diana Page

Clergy Contact Information

Stanley Nevola

Jeannine Farina

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
- Rabbi Aaron Bisno, aaron.b.bisno@gmail.com
 - Deanna Briody, dbriody@calvarypgh.org



April 14, 2024 - The Third Sunday of Easter

Our Parish Life

A Death in our Parish Family

Amidst the ever present hope of Christ's resurrection, it is with sadness that we share the news that parishioner Jules (Jay) Labarthe died on Thursday, March 28. Jay was a longtime and faithful parishioner of Calvary. He was involved in the life of the parish in many ways, most recently designing the transept narthex for its 2023 renovation. A service honoring Jay will be held at Calvary on **Saturday, May 25 at 11 a.m.** Please join us in holding Carroll, their children Jules and Leslie, and their other family and friends in your prayers.

Annual Meeting

The Nominating Committee of the Vestry will receive nominations in the Parlor for Vestry and Parish Council members **TODAY** after all services. David Ieong, chair, Jenn DeRosa, Charlie Atwood, Jean Carr, Mark Rust, and Laura Everhart are the members of the committee. The Rector is an *ex officio* member. Names may be also be submitted at any time to members of the Nominating Committee, or by email, to the chair, David Ieong, at ieongnewton@gmail.com or the Rector at jjensen@calvarypgh.org. The relevant by-laws regarding the annual meeting and Nominating Committee have been posted on the bulletin board and may be viewed on our website at www.calvarypgh.org/annual-meeting-2024

The 169th Annual Parish Meeting of Calvary Church will be held on Sunday, May 19, 2024 at 10 a.m., in the Parish Hall. Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

Gospel and Breakfast (GAB): Sundays, in the Evans Room

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

Evening Prayer

Evening Prayer on Mondays and Thursdays will continue through the Easter season. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30 p.m.). Please join us! Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our Book of Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music). If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

Holy Happy Hour

Holy Happy Hour for the Calvary Young Adults is this coming **Wednesday**, **April 17** at Union Grill (413 S. Craig St., Pittsburgh 15213), beginning at 5:45 p.m. If you are in your 20s or 30s, please join us! If you have questions or want to be added to the Young Adult Ministry email list, feel free to contact the Rev. Cameron Soulis. She can be reached at csoulis@calvarypgh.org or 412.661.0120 ext. 123.

Prayer and Anointing for Healing on Sundays at 11 a.m.

Throughout the Easter season, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

The Bookstore at Calvary

April is National Poetry Month, a celebration of poetry organized by the Academy of American Poets as a way to increase awareness and appreciation of poetry in the United States. The Bookstore has a selection of poetry titles including *The Paraclete Poetry Anthology: Selected and New Poems*. With poems by Phyllis Tickle, Scott Cairns, Paul Mariani, and others, this anthology spans the first ten years of the poetry series at Paraclete Press.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

Food of the Month

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list in April is peanut butter.** Of course, you may donate any nonperishable food item. Please leave your items in the shopping cart across from the reception desk. Thank you.





Calvary Movie Night – Thursday, April 18, at 7 p.m.

Anne Sullivan (Anne Bancroft who won the Best Actress Oscar) portrays the teacher of blind and deaf Helen Keller (Patty Duke who at 16 won the Best Supporting Actress Oscar). This is a true story. Not only Helen Keller, but also Anne Sullivan suffered immensely in her life. Both her mother and father died when she was a child; her father was an abusive alcoholic. With 4 siblings, 3 died in her childhood. Before healing Helen Keller by her stamina and character (something Paul teaches us we must achieve by our own suffering and perseverance), she became blind herself, taught herself braille and then endured her own miraculous cure and gained her vision. Patty Duke actually met the real Helen Keller. Please join us at 7 p.m. in the Parish Hall on Thursday, April 18, with a short discussion beginning at 8:45 p.m.



A coming together event for all ages

FINISH LINE PARTY

Food, Fun, & Fascinators! Sunday, May 5, 2024

Special Service Times on Marathon Sunday, May 5, 2024

Because the Pittsburgh Marathon route limits access to Calvary on May 5, we will have a celebration of the Holy Eucharist only at **8 a.m.** and **5 p.m.**The 5 p.m. service will be Livestreamed.

The Parish Council is hosting the second annual Finish Line Party after the 5 p.m. May 5 Marathon Sunday service. This party will provide a chance for parishioners from all services to meet and celebrate Calvary. We will ask folks to bring a cold appetizer for eight to share as we chat and play. Bring a Kentucky Derby Hat — or fascinator — to join the parade! *Sign-up sheets are on the table in the Parish Hall*.

The Calendar

Sunday April 14, 2024

The Third Sunday of Easter

Nominations received in the Parlor following all services

The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M. Children/Youth Formation

10:00 A.M. Priest/Rabbi Class

10:00 A.M. Gospel and Breakfast (GAB)

10:00 A.M. Choir Warm-up 11:00 A.M. Children's Liturgy

12:00 P.M. Coffee Hour

12:00 P.M. Parish Council Meeting

Monday April 15, 2024

Damien, Priest, 1889, and Marianne Cope, Monastic of Hawaii, 1918

5:30 P.M. Bookstore Board Meeting

6:00 P.M. Evening Prayer 7:00 P.M. Contemplative Prayer

Tuesday April 16, 2024

Peter Williams Casey, Deacon, 1917, and Annie Besant Casey, 1875

11:00 A.M. Staff Meeting
3:30 P.M. Girl Scouts
7:00 P.M. AA Meeting
7:00 P.M. Spiritual Reflection

Wednesday April 17, 2024

9:00 A.M. Wednesday Workspace
10:00 A.M. ESL Conversation Class

12:00 P.M. Holy Eucharist

-continued in the next column

5:45 P.M. CYAM Holy Happy Hour6:00 P.M. Sacred Ground Level 26:00 P.M. Interlude Group

Thursday April 18, 2024

Juan Inés de la Cruz, Monastic and Theologian, 1695

6:00 P.M. Evening Prayer

6:00 P.M. Capital Campaign Dinner

6:30 P.M. Julian of Norwich

Reading Group

6:30 P.M. Mahjong

7:00 P.M. Choir Rehearsal

7:00 P.M. Movie Night "Miracle Worker"

Friday April 19, 2024

Alphege, Archbishop of Canterbury and Martyr, 1012

9:00 A.M. Soup Group

Saturday April 20, 2024

11:00 A.M. Mirizio/LaScola Baptism 6:00 P.M. Pieratt/Corrigan Wedding

(at The Aviary)

Sunday April 21, 2024

The Fourth Sunday of Easter

The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M. Children/Youth Formation

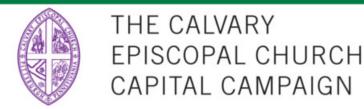
10:00 A.M. Priest/Rabbi Class

10:00 A.M. Gospel and Breakfast (GAB)

10:00 A.M. Choir Warm-up 11:00 A.M. Children's Liturgy 12:00 P.M. Coffee Hour

Eucharist

Office Hours: Monday – Friday, 9 a.m. to 4 p.m.



PRESERVE • SUSTAIN • SHARE

We are very pleased to report that the Capital Campaign currently has 85 pledges and one-time gifts totaling \$2,899,500 which is 48% of our \$6,000,000 goal. While this is great progress, we need to have many more members participate in the Campaign. In order to facilitate this, we are offering several opportunities to learn about the Campaign and make it easy to pledge.

Please send an email to us at **campaign@calvarypgh.org** if you have any questions or would like to be contacted personally to discuss your participation in the campaign.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury, and The Anglican Church in Aotearoa, New Zealand and Polynesia.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Non-parochial clergy, including the Rev. Kathryn LaLonde, the Rev. William Miller, the Rev. Thomas Prichard, the Rev. Dr. Julie Smith, and the Rev. Charles Fischer.

Let us pray for those serving in the armed forces:

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch, George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch, Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy, Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis, Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl, Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace, Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin, Charlie Auth, Tom Johnson+, Lee O'Nan.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy, Charlie Quillin, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G., Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Kevin Ayala, John Pranikoff, Dawn Miller, Audrey.

For people throughout the world living with HIV and AIDS.

For caregivers.

For those who have died: Jules (Jay) Labarthe, Jr., Arthur Drickman (grandfather of choir member Sarah Nadler).

The Altar flowers are given to the glory of God in loving memory of William Oscar Schach, by his grateful family.

[To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org]

Participants in Today's Services

8 a.m. - The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen

9 a.m. - The Holy Eucharist, Rite II

Ushers Elizabeth Pentin, Lucy Weingartner,

Joanne Luchsinger

11 a.m. – The Holy Eucharist, Rite II

VergerAdam Bailey

Lectors Daniel Perett, Tim Tocci

AcolytesThomas Koehler, Avery Podolinski, Sarah Atwood

Chalice Bearers Jon Mazur, Vanessa Sterling, Bonnie Weiss Ushers Stephen Shandor, Ian Everhart, Mike Kelly

Flower Delivery Annie Augustine, Nancy Carpenter

Soup Group Cooking

The next cooking session is scheduled for **Friday, April 19 at 9 a.m.** in Calvary's kitchen. PLEASE let me know if you are planning to cook that day. This makes it easier for me to decide how many recipes we should make. Casseroles and sweets will also be on the "to do" list that day. If you are not a cook, please consider being a delivery person. No experience needed. Contact me with any questions.

—Adele Eley, adele.eley@gmail.com, 412.719.9637.

East Liberty Valley Historical Society talk

"The Legacy of George Westinghouse," 7 p.m. Wednesday, May 1, in the Parish Hall. In this illustrated talk, David Bear, founding president of The Westinghouse Legacy, provides an update on developments in Westinghouse Park, including its arboretum certification, the city's new master development plan, and an effort to archaeologically explore the historic site. He also will introduce a new project to honor and archive the Westinghouse legacy. This talk is part of the East Liberty Valley Historical Society's Marilyn Evert Lecture Series.

Notices for the Sunday service bulletin must be received by the end of the day on Wednesday each week. Please email your notice to calvary@calvarypgh.org

The Third Sunday of Easter

April 14, 2024

THE COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles [3:12-19]

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader: The Word of the Lord. Congregation: Thanks be to God.

Psalm 4

- Answer me when I call, O God, defender of my cause; * you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; * how long will you worship dumb idols and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; * when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; * speak to your heart in silence upon your bed.
- Offer the appointed sacrifices * and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" * Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, * more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
 for only you, LORD, make me dwell in safety.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of John [3:1-7]

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what

-continued on reverse side

we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord. Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John [21:1-19]

Response before the Gospel: Glory to you, Lord Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Response after the Gospel: Praise to you, Lord Christ.