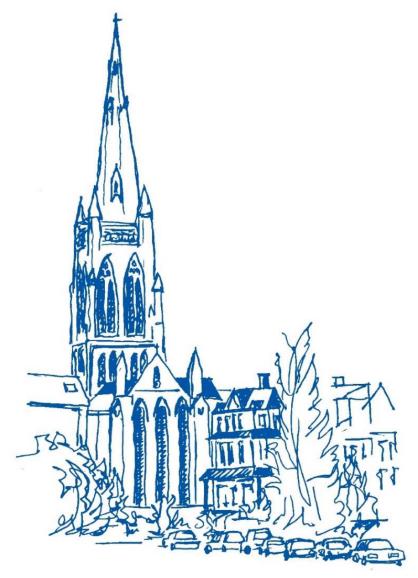
# CALVARY EPISCOPAL CHURCH



Calvary Church, view from the East, by Raymond L. Gindroz

# The Fourth Sunday of Easter April 21, 2024, at 11 A.M. The Holy Eucharist: Rite II

Prelude Benedictus & Pastorale Alec Rowley

Very Bread, Good Shepherd, Tend Us

Healey Willan

Very Bread, Good Shepherd, tend us, Jesu, of thy love, befriend us, Thou refresh us, thou defend us, Thine eternal goodness send us In the land of life to see; Thou who all things canst and knowest, Who on earth such Food bestowest, Grant us with thy Saints tho' lowest, Where the heavenly Feast thou showest, Fellow heirs and guests to be.

—Thomas Aquinas, tr. The Hymnal 1940

# THE WORD OF GOD

Hymn 208, stanzas 1-2, 4-5

Alleluia! The strife is o'er

*Victory* 

All stand and sing together.

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done, the victory of life is won; the song of triumph has begun. Alleluia! He closed the yawning gates of hell, the bars from heaven's high portals fell; let hymns of praise his triumphs tell! Alleluia!

The powers of death have done their worst, but Christ their legions hath dispersed: let shout of holy joy outburst. Alleluia! Lord! by the stripes which wounded thee, from death's dread sting thy servants free, that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

—Latin, tr. Francis Pott, alt.

# Acclamation and Collect for Purity

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

# The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise

Glory to God in the highest

THE HYMNAL 1982, S278

Acts 4:5-12

All sing together.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

# The Collect of the Day

*Celebrant* The Lord be with you. *People* And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

# The First Reading

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,

if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

People Thanks be to God.

# Psalm 23 Dominus regit me

sung by the Choir

chant by Alan Lewis

The LORD is my shepherd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

# The Second Reading

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

*People* Thanks be to God.

Hymn 391, stanzas 1, 3-4

Before the Lord's eternal throne

Winchester New

All stand and sing together.

Before the Lord's eternal throne, ye nations, bow with sacred joy; know that the Lord is God alone; he can create, and he destroy.

We are his people, we his care, our souls, and all our mortal frame; what lasting honors shall we rear, almighty Maker, to thy Name?

We'll crowd thy gates with thankful songs, high as the heaven our voices raise; and earth, with her ten thousand tongues, shall fill thy courts with sounding praise.

—Isaac Watts, alt.

# The Gospel John 10:11-18

# All stand for the Gospel, the reader first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord

People Praise to you, Lord Christ.

The Sermon

The Rev. Cameron J. Soulis

# The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray to the Risen Lord, saying, hear our prayer.

Good Shepherd, guide your church, that we may love one another and may live out that love in truth and action.

Risen Lord, in your mercy, hear our prayer.

Good Shepherd, give strength and integrity to the leaders of the nations, that they may find the right pathways of unity and peace.

Risen Lord, in your mercy, hear our prayer.

Good Shepherd, be with migrants, refugees, captives, and all who live in the presence of enemies, that they may not be overcome by fear.

Risen Lord, in your mercy, hear our prayer.

Good Shepherd, tend those who serve our country and their families, particularly Christine, Tres, Robert, Jon, Chris, George, Brian, and Lauren, that your goodness and mercy may be with them until they are safely home.

Risen Lord, in your mercy, hear our prayer.

Good Shepherd, hear our prayers for those who seek healing

For Erica, Elise, Henry, Jamie, Phyllis, Hattie, Judith, Michael, Jeff, James, Roy, Joan, Nancy, Janet, Josh, Kate, Jean, Andrea, Beth, Thomas, Daniel, Janice, Lucy, Earl, Marilyn, Pat, Judy, Shannon, Emily, Kristen, John, Erick, Avianna, Lori, Kelly, Kam, Charlie, Don, Thomas, Denise, Charlie, and all those who have been commended to our prayers

For people suffering from COVID

For people throughout the world living with HIV and AIDS

For those struggling with addiction, and those in recovery

For strength for caregivers and health care workers

For those whom we now name

That you will comfort them and revive their souls.

Risen Lord, in your mercy, hear our prayer.

Good Shepherd, be with all who walk through the valley of the shadow of death. We pray:

For those who have died: Arthur Drickman, Thomas E. Johnson, and Lee O'Nan For those in whose memory altar flowers are given today:

Marvin Patterson, and Allison Shipley

For victims of gun violence

For those who mourn

For those whom we now remember

That they may dwell in the house of the Lord forever.

Risen Lord, in your mercy, hear our prayer.

# Confession of Sin

# The Celebrant says

Let us confess our sins against God and our neighbor.

# Celebrant and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

# The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

*Celebrant* The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

Those wishing to make offerings by electronic transfer may use this OR Code to do so:



# THE HOLY COMMUNION

# Offertory Anthem

The King of Love my Shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow thy rod and staff my comfort still, with food celestial feedeth.

# The King of Love my Shepherd is

Perverse and foolish oft I strayed, but yet in love he sought me, and gently on his bosom laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me; thy cross before to guide me.

# Edward Cuthbert Bairstow

Thou spreadest a table in my sight thy unction grace bestoweth: and O what transport of delight from thy pure chalice floweth.

And so through all the length of days thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house for ever.

—H. W. Baker, para. of Psalm 23

# all stand and sing together



Words: Thomas Ken (1637-1711), with Alleluias Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623

# The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

# Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing: Holy, holy Lord, God of power and might, THE HYMNAL 1982, S 128 heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

# Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

# The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

# Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The disciples knew the Lord Jesus

THE HYMNAL 1982, S167



The dis-ci-ples knew the Lord Je - sus in the break-ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933); The Hymnal 1982, S 167

# Celebrant The Gifts of God for the People of God.

The congregation receives Communion at the High Altar rail, or at the station near the Pulpit.

Gluten-free wafers are available at the Pulpit station.

During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.

# Music at Communion

# The Lamb

John Tavener

Little lamb, who made thee? Dost thou know who made thee? Gave thee life, and bid thee feed by the stream and o'er the mead; Gave thee clothing of delight, softest clothing, wooly, bright; Gave thee such a tender voice, making all the vales rejoice. Little Lamb, who made thee? Dost thou know who made thee?

Little Lamb, I'll tell thee; Little Lamb, I'll tell thee:
He is called by thy name, for he calls himself a Lamb.
He is meek, and he is mild, He became a little child.
I, a child, and thou, a lamb, we are called by his name.
Little Lamb, God bless thee! Little Lamb, God bless thee!

—William Blake

St. Agnes

Hymn 343

Shepherd of souls, refresh and bless All sing together, kneeling or seated.

Shepherd of souls, refresh and bless thy chosen pilgrim flock with manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace, in strength of which we travel on to our abiding place.

Be known to us in breaking bread, and do not then depart; Savior, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine, thy Body and thy Blood, that living bread, that heavenly wine, be our immortal food.

—James Montgomery, alt.

# Sending of the Lay Eucharistic Ministers

*Celebrant* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body,

All because we all share one bread, one cup.

# Postcommunion Prayer

The Celebrant says
Let us pray.

All pray together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

The Blessing

The Celebrant blesses the people, and all say Amen.

Hymn 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

All sing together.

Praise the Lord, rise up rejoicing, worship, thanks, devotion voicing; glory be to God on high! Christ, your cross and passion sharing, by this Eucharist declaring yours the final victory.

Scattered flock, one shepherd sharing, lost and lonely, one voice hearing, ears attentive to your word; by your Blood new life receiving, in your Body, firm believing, we are yours, and you the Lord.

Sins forgiven, wrongs forgiving, we go forth alert and living in your Spirit, strong and free. Partners in your new creation, seeking peace in every nation, may we faithful followers be.

—Howard Charles Adie Gaunt, alt.

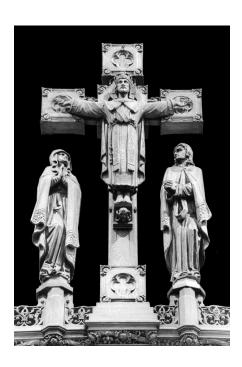
The Dismissal All respond Thanks be to God. Alleluia, Alleluia.

Postlude Gaudeamus Rowley

# Musical Notes

The organ voluntaries today are by the English organist and composer Alec Rowley (1892-1958). Rowley passed his career as a church-musician, educator, and broadcaster based in greater London, while building a considerable *oeuvre* of compositions for piano, organ, chorus, and orchestra. Many of his piano pieces were pedagogical, leading to his familiarity to a generation of students, but his wider fame was limited. Each of the three pieces carries an epigram, presumably an inspiration or point of departure for the compositional impulse: the *Benedictus* quotes from Christina Rossetti, "I bring refreshment...I bring ease and calm," the *Pastorale* cites the opening verse of Psalm 23, and *Gaudeamus* recalls the opening of Psalm 46, "God is our refuge and strength..."

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315 Shady Avenue, Pittsburgh, Pennsylvania 15206 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org Office Hours – 9 A.M. to 4 P.M., Monday through Friday

# ■ CALVARY'S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, Rector
The Rev. Cameron J. Soulis, Associate Rector
The Rev. Geoffrey S. Royce, Deacon
The Rev. Ruth Bosch Becker, Assisting Pastor
The Rev. Carol Henley, Assisting Priest
Rabbi Aaron Bisno, Rabbi-in-Residence
Ms. Deanna Briody, McNulty Intern
Dr. Alan Lewis, Director of Music

Jon Tyillian, Assistant Organist
Lynda Kennedy, Director of Finance
Vicki Rispoli, Director of Children's Formation
Kenneth Smith, Director of Communications
Kim Pieratt, Parish Administrator
Jim Gubash, Head Sexton
Adam Augustine, Dontia James, Ron Johnston,
Mary Ann Packer, Guy Tillman, Sextons
Vivian Rispoli, A/V Technician

- The	Vestry	_
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2024
Jennifer De Rosa
David Ieong
Donald MacLeod, Jr.
Laura Marchl

2025
Adam Bailey
Kate Burroughs
Lucy Douglas
Peter Lewis

2026
David Riehl
Wendy Lomicka
James Manning
Vanessa Sterling

2027
John Allison
Elaine Effort
Ian Everhart
Lisa Nevola

Sarah Wilson, secretary

### - The Parish Council -

2024
Jonathan Callard
Jean Carr
Emma Schauf

2025
Ann Augustine
Mary Jane Bent
Jeannine Farina

2026
Michele Bender
Sue DeWalt, Presiden
Stanley Nevola

2027 Charles R. Altman Diana Page Ray Richter Anoo Verghis

# **Clergy Contact Information**

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
- Rabbi Aaron Bisno, aaron.b.bisno@gmail.com
  - Deanna Briody, dbriody@calvarypgh.org



# April 21, 2024 - The Fourth Sunday of Easter

# Our Parish Life

# A Death in our Parish Family

Amidst the ever present hope of Christ's resurrection, it is with sadness that we share the news that longtime and faithful parishioner J. Lee O'Nan died on Sunday, April 14. A service honoring Lee will be held at Calvary on **Saturday, May 18 at 2 p.m.** Please join us in holding his son, Stewart, his daughter-in-law, Trudy, and his other family and friends in your prayers.

Rest eternal grant to your servant, Lee, O Lord: And let light perpetual shine upon him. May his soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

# The 169th Annual Parish Meeting of Calvary Church will be held on Sunday, May 19, 2024 at 10 a.m., in the Parish Hall.

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

# Gospel and Breakfast (GAB): Sundays, in the Evans Room

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

# **Evening Prayer**

Evening Prayer on Mondays and Thursdays will continue through the Easter season. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30 p.m.). Please join us! Praying at certain points of the day has its origins in Judaism and was practiced in the early church and monastic traditions. Evening Prayer is derived from the monastic prayer services and is one of the Daily Offices found in our Book of Common Prayer. The service of Evening Prayer is about 20 minutes long and includes Psalms, Scripture, and Prayers for the day (but no sermon or music). If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

# Prayer and Anointing for Healing on Sundays at 11 a.m.

Throughout the Easter season, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

# The Bookstore at Calvary

The Coventry Circle selection for May is *The Marriage Portrait*. Author Maggie O'Farrell brings the world of Renaissance Italy to jewel-bright life in this unforgettable fictional portrait of the captivating young duchess Lucrezia de' Medici as she makes her way in a troubled court. There is a 20% discount to all purchasers on the book designated for Coventry Circle.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

# Food of the Month

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. On their wish list in April is peanut butter; in May, it's rice. Of course, you may donate any nonperishable food item. Please leave your items in the shopping cart across from the reception desk. Thank you.

# East Liberty Valley Historical Society talk

"The Legacy of George Westinghouse," 7 p.m. Wednesday, May 1, in the Parish Hall. In this illustrated talk, David Bear, founding president of The Westinghouse Legacy, provides an update on developments in Westinghouse Park, including its arboretum certification, the city's new master development plan, and an effort to archaeologically explore the historic site. He also will introduce a new project to honor and archive the Westinghouse legacy. This talk is part of the East Liberty Valley Historical Society's Marilyn Evert Lecture Series.

Notices for the Sunday service bulletin must be received by the end of the day on Wednesday each week. Please email your notice to calvary@calvarypgh.org

# Red Geraniums for Pentecost In Memory of In Honor of Donor's name: Donor's telephone: (\_\_\_\_\_) \_\_\_\_\_\_ Both geraniums will be planted in the Calvary garden. Please mail to: Lynda Kennedy Calvary Episcopal Church 315 Shady Avenue, Pittsburgh, PA 15206-4388 Please make checks payable to Calvary Episcopal Church and write "Geraniums" on the memo line. Your donation of \$10 for the 2 red geraniums is needed at Calvary by Tuesday, May 14, 2024 so we can place our order with the greenhouse.

Thank You!



A coming together event for all ages

# FINISH LINE PARTY

Food, Fun, & Fascinators! Sunday, May 5, 2024

starts right after the 5 p.m. Marathon Sunday Service

# **Special Service Times on Marathon Sunday, May 5, 2024**

Because the Pittsburgh Marathon route limits access to Calvary on May 5, we will have a celebration of the Holy Eucharist only at **8 a.m.** and **5 p.m.** The 5 p.m. service will be Livestreamed.

The Parish Council is hosting the second annual Finish Line Party **after the 5 p.m. May 5 Marathon Sunday service.** This party will provide a chance for parishioners from all services to meet and celebrate Calvary. Activities for all ages will include:

- \*Icebreaker BINGO
- \*Selfie photo station with horse racing photo props
- \*Make your own fascinator headpiece *instructions and supplies provided*
- \*Children's Noodle Race (swimming pool noodles decorated as horses)
- \*Hat parade and contest (wear your favorite headwear *creative*, *crazy*, *whatever!*)

We will ask folks to bring a cold appetizer for eight to share as we chat and play. Sign-up sheets are on the table in the Parish Hall.

# The Calendar

# **Sunday** April 21, 2024

The Fourth Sunday of Easter

# The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M. Children/Youth Formation 10:00 A.M. Priest/Rabbi Class

10:00 A.M. Gospel and Breakfast (GAB)

10:00 A.M. Choir Warm-up 11:00 A.M. Children's Liturgy 12:00 P.M. Coffee Hour

# Monday April 22, 2024

Hadewijch of Brabant, Poet and Mystic, 13th Century

5:00 P.M. Capital Campaign Meeting

6:00 P.M. Evening Prayer
6:15 P.M. Vestry Dinner
7:00 P.M. Vestry Meeting
7:00 P.M. Contemplative Prayer

# Tuesday April 23, 2024

Toyohiko Kagawa, Prophetic Witness, 1960

7:00 A.M. Primary Election Day Voting

11:00 A.M. Staff Meeting 3:30 P.M. Scout Meeting 7:00 P.M. AA Meeting

# Wednesday April 24, 2024

9:00 A.M. Wednesday Workspace 10:00 A.M. ESL Conversation Class

12:00 P.M. Holy Eucharist

6:00 P.M. Sacred Ground Level 2

6:00 P.M. Interlude Group

# **Thursday** April 25, 2024

Saint Mark the Evangelist

5:00 P.M. Calvary Camp Board Meeting

6:00 P.M. Evening Prayer 6:30 P.M. Iulian of Norwich

Reading Group

6:30 P.M. Mahjong 7:00 P.M. Choir Rehearsal

# **Friday** April 26, 2024

5:00 P.M. Dixon-Ernst/Nesbitt Wedding Rehearsal

# Saturday April 27, 2024

Zita of Tuscany, Worker of Charity, 1271 4:00 P.M. Alix Dixon-Ernst / James Nesbitt Wedding

# **Sunday** April 28, 2024

The Fifth Sunday of Easter

### The Holy Eucharist at 8, 9, and 11 a.m.

10:00 A.M. Children/Youth Formation 10:00 A.M. Priest/Rabbi Class

10:00 A.M. Gospel and Breakfast (GAB)

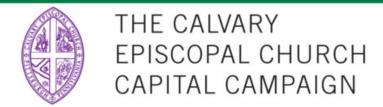
10:00 A.M. Choir Warm-up 11:00 A.M. Holy Eucharist with

Guest Preacher:

the Rt. Rev. Matthew Cowden

11:00 A.M. Children's Liturgy 12:00 P.M. Coffee Hour 12:30 P.M. Phillips Baptism

Office Hours: Monday - Friday, 9 a.m. to 4 p.m.



# PRESERVE • SUSTAIN • SHARE

We are very pleased to report that the Capital Campaign currently has 88 pledges and one-time gifts totaling \$2,908,725 which is 49% of our \$6,000,000 goal. While this is great progress, we need to have many more members participate in the Campaign. In order to facilitate this, we are offering several opportunities to learn about the Campaign and make it easy to pledge. Please send an email to us at campaign@calvarypgh.org if you have any questions or would like to be contacted personally to discuss your participation in the campaign.

# The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury, and The Anglican Church of Australia.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Peter's Episcopal Church, Blairsville, and the Rev. Joseph Baird.

Let us pray for those serving in the armed forces:

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch, George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch, Judith Baskin, ++Michael Curry, Jeff Arberman, James Knight, Roy Murphy, Joan Rollins, Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis, Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl, Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace, Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin, Charlie Auth, Don May, Thomas Moore, Charlie Quillin.

### Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy, Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith, Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman, Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

### Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig, Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton, Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M., Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hayden, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John, Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson, Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons, Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Walter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and children, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen, Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family, Frankie Schell, Max and Leah Weiss, Mary G., Paul Marvy family, Arnold Shurkin, Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris Chaney, Kristen, Annette Bowen, Stefan,

Denise Wolff Oetinger, John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Kevin Ayala, John Pranikoff, Dawn Miller, Audrey, Denise Taylor.

For people throughout the world living with HIV and AIDS.

For caregivers.

For those who have died: Arthur Drickman (grandfather of choir member Sarah Nadler), The Rev. Thomas E. Johnson (Co-Founder and Head of School Emeritus of The Neighborhood Academy), Lee O'Nan.

The Altar flowers are given to the glory of God in loving memory of Marvin Patterson, by Linda Lewis.

Allison Shipley, loving mother of Nicholas and James Manning, by members of her family.

[ To add or remove names from the Prayer List, please contact Kim Pieratt at the church office: 412.661.0120, ext. 111; kpieratt@calvarypgh.org ]

# Participants in Today's Services

# 8 a.m. - The Holy Eucharist, Rite II

Celebrant & Preacher . . . . The Reverend Cameron J. Soulis

Lector ......Will Ruthrauff
Chalice Bearer .....Elizabeth Pentin

# 9 a.m. - The Holy Eucharist, Rite II

Assisting ......The Reverend Geoffrey S. Royce

Chalice Bearers . . . . . . . . Elizabeth Slaymaker, Wendy Lomicka

Ushers ......Lea Carone, Lyn Orr

# 11 a.m. - The Holy Eucharist, Rite II

Verger .....Fred Roth

Lectors . . . . . . . . . . . . . . . . Matthew Lancaster, Daniel Perett

Intercessor . . . . . . . . . . . . . . . . . Ceci Westbrook

Acolytes . . . . . Lily Arrington, Avery Podolinski, Quinton Bohna

Coffee Hour Host ......The Annual Bazaar

Flower Delivery ...... Kathy Deis, Maddy Stellfox

# **Guest Preacher**

On **Sunday, April 28** at the 11 a.m. service, Calvary welcomes the Rt. Rev. Matthew Cowden, Bishop of West Virginia, to be our preacher. He was consecrated as Bishop Coadjutor of West Virginia on March 12, 2022, and became Bishop Diocesan on October 14, 2022. After an early career as a college theater professor, he followed his joy to pursue ordained ministry and received his Master of Divinity de-



gree at Virginia Theological Seminary. Bishop Cowden was ordained deacon and priest in 2006. He served parishes in the Dioceses of Virginia and Northern Indiana. Bishop Cowden is a friend and recent colleague of our former Associate Rector, the Rev. T.J. Freeman.

# The Calvary Creation Care Committee

You are invited to a work day with Grounded Strategies on Saturday, May 4 at 400 Sherwood Road, Wilkinsburg, 15221, from 9:30 a.m. – 3:30 p.m. (lunch included). Activities include: Clean and stage outdoor spaces, Light fence line clean up, Minor outdoor prep items. Supplies will be included, but bring your outdoor tools if you like! Gloves, shovels, trowels, all the good stuff. This event is organized by Grounded Strategies, a Pittsburgh nonprofit that cleans up vacant lots and updates community spaces in the community. There is a sign up sheet on the table in the Parish Hall.