

CALVARY EPISCOPAL CHURCH



The Fifth Sunday of Easter
April 28, 2024, at 11 A.M.
The Holy Eucharist: Rite II

Prelude

Trio on All Glory Be to God on High

Johann Sebastian Bach

Beloved, Let Us Love

Peter Aston

*Beloved, let us love: love is of God; in God alone hath love its true abode.
Beloved, let us love: for they who love, they only are his children from above.
Beloved, let us love: for love is rest; and whoso loveth not abides unblest.
Beloved, let us love: for love is light; and whoso loveth not dwelleth in night.
Beloved, let us love: for only thus shall we behold that God who loveth us.*

—paraphrase of 1 John 4:7-8, by Horatius Bonar (alt.)

THE WORD OF GOD

Hymn 296

We know that Christ is raised and dies no more

Engelberg

All stand and sing together.

*We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair be turned to blazing joy. Alleluia!*

*We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!*

*The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!*

*A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.*

—John Brownlow Geyer, *alt.*

Acclamation and Collect for Purity

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Glory to God in the highest

THE HYMNAL 1982, S278

All sing together.

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

People Thanks be to God.

Psalm 22:24-30 *Apud te laus mea*

sung by the Choir

chant by Alan Lewis

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the LORD shall praise him:

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD,

and all the families of the nations shall bow before him.

For kingship belongs to the LORD; he rules over the nations.

To him alone all who sleep in the earth bow down in worship;

all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;

they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn the saving deeds that he has done.

The Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect

love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.
People Thanks be to God.

Hymn 487

Come, my Way, my Truth, my Life

The Call

All stand and sing together.

*Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.*

*Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.*

*Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.*

—George Herbert

The Gospel

John 15:1-8

All remain standing for the Gospel, the reader first saying

The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord
People Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Matthew Cowden
Bishop of West Virginia

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to the Risen Lord, saying, hear our prayer.

For the Church

For the Anglican Communion, and for Justin, Archbishop of Canterbury
For the Episcopal Church, and for Michael, our Presiding Bishop
For the Diocese of Pittsburgh, and for Ketlen, our Bishop
For the Diocese of West Virginia, and for Bishop Matthew Cowden, and the Rev. Geoff
Mackey, recently called as Rector of Trinity Church in Parkersburg, with us today.
For Calvary Church, and for our clergy and staff
For all who are preparing to be ordained

Give life to your church, as we abide in you, and prune away anything that hinders our
witness to your love.

Risen Lord, in your mercy, *hear our prayer.*

For this community, the nation, and the world

For peace in all places where there is war
For refugees, immigrants, and victims of exploitation
For those who seek to overturn oppression and injustice
For those who serve our country, particularly Christine, Tres, Robert, Jon, Chris, George,
Brian, and Lauren, for their families, and for the safe return of those far from home

Let your saving help be known to the ends of the earth, that under your rule the poor may
eat and be satisfied.

Risen Lord, in your mercy, *hear our prayer.*

We give thanks for all the blessings of this life

For the marriage of Kelly Corrigan and Daniel Pieratt
For the baptisms of Sofia Ann Mirizio and Giovanni Andrew LaScola

Watch over their going out and their coming in, from this time forth for evermore.

Risen Lord, in your mercy, *hear our prayer.*

We pray for all who are sick, suffering, or anxious

For Erica, Elise, Henry, Jamie, Phyllis, Hattie, Judith, Michael, Jeff, Roy, Joan, Nancy, Janet, Josh, Kate, Jean, Andrea, Beth, Thomas, Daniel, Janice, Lucy, Earl, Marilyn, Pat, Judy, Shannon, Emily, Kristen, John, Erick, Avianna, Lori, Kelly, Kam, Charlie, Don, Thomas, Charlie, Teresa, Janet, and all those who have been commended to our prayers

For people suffering from COVID

For people throughout the world living with HIV and AIDS

For those struggling with addiction, and those in recovery

For strength for caregivers and health care workers

For those whom we now name

Let your perfect love cast out all their fear.

Risen Lord, in your mercy, *hear our prayer.*

We pray for those who have died

For Lee O’Nan, James Knight, and Andrea Redway

For those in whose memory altar flowers are given today:

Ada McCrea Hawkins and Madeline Sutton

For victims of gun violence

For those whom we now remember

Keep their souls in your never-failing care and love.

Risen Lord, in your mercy, *hear our prayer.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

*Those wishing to make offerings
by electronic transfer may use
this QR Code to do so:*



THE HOLY COMMUNION

Offertory Anthem

Come, Ye Faithful, Raise the Strain

Philip E. Baker

*Come, ye faithful, raise the song of triumphant gladness. Alleluia.
God has brought his people forth into joy from sadness. Alleluia.
Our Christ immortal burst the bars of death's dark portal. Kyrie eleison.
He who lay in the grave is come again the world to save.
Now all Christendom will sing that the Lamb is King of kings!
All glory to the Father be, all glory to his risen son. Alleluia.
All glory, Holy Ghost, to thee through endless ages run! Amen.*

—based on ancient hymnody

Easter Doxology

Praise God, from whom all blessings flow

Lasst uns erfreuen

all stand and sing together

Praise God from whom all bless - ings flow, Al - le lu - ia, al - le - lu - ia.
praise him all crea - tures here be - low:
Praise him a - bove, ye heav'n - ly host, Al - le - lu - ia, al - le -
praise Fa - ther, Son, and Ho - ly Ghost.
lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death,

and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing: Holy, holy, holy Lord, God of power and might, THE HYMNAL 1982, S 128
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

The disciples knew the Lord Jesus

THE HYMNAL 1982, S167



The dis-ci-ples knew the Lord Je - sus in the break-ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933); *The Hymnal 1982*, S 167

Celebrant The Gifts of God for the People of God.

*The congregation receives Communion at the High Altar rail, or at the station near the Pulpit.
 Gluten-free wafers are available at the Pulpit station.*

During Communion, prayer and anointing for healing is offered in the Lady Chapel for those who desire it.

Music at Communion

O sacrum convivium

Thomas Tallis

*O sacrum convivium,
 in quo Christus sumitur,
 recollitur memoria passionis ejus,
 mens impletur gratia,
 et futurae gloriae nobis pignus datur.*

O sacred banquet,
 in which Christ is consumed,
 the memory of his passion is recalled,
 the mind is filled with grace,
 and a pledge of future glory is given to us.

—*Antiphon of the Blessed Sacrament*

Hymn 457

Thou art the Way

St. James

All sing together, kneeling or seated.

*Thou art the Way, to thee alone from sin and death we flee;
 and all who would the Father seek, must seek him, Lord, by thee.*

*Thou art the Truth, thy word alone true wisdom can impart;
 thou only canst inform the mind and purify the heart.*

*Thou art the Life, the rending tomb proclaims thy conquering arm;
 and those who put their trust in thee nor death nor hell shall harm.*

*Thou art the Way, the Truth, the Life: grant us that way to know,
 that truth to keep, that life to win, whose joys eternal flow.*

—*George Washington Doane, alt.*

Postcommunion Prayer

The Celebrant says

Let us pray.

All pray together

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing *The Celebrant blesses the people, and all say Amen.*

Hymn 541

Come, labor on

Ora Labora

All sing together, standing.

*Come, labor on. Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say, "Go work today."*

*Come, labor on. The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot, he slumbered not.*

*Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents does our God fulfill his righteous will.*

*Come, labor on. Claim the high calling angels cannot share—
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly. The night draws nigh.*

*Come, labor on. No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun, — "Servants, well done."*

—Jane Laurie Borthwick, *alt.*

The Dismissal *All respond* Thanks be to God. Alleluia, Alleluia.

Postlude

Fugue in G ("Jig")

Bach

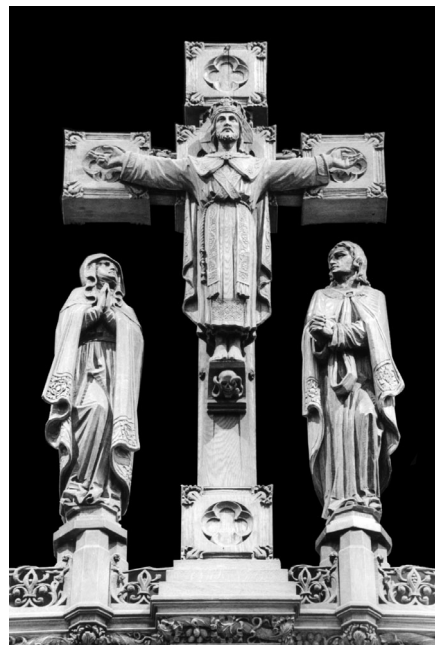
Musical Notes

The Prelude is one of Bach's several treatments of the tune associated with Martin Luther's German paraphrase of the *Gloria in excelsis*, a canticle included in the Western Eucharistic liturgy since medieval times. (An English translation of Luther's hymn, with its traditional melody, appears as No. 421 in *The Hymnal 1982*.) Bach sets it here as a trio, the two hands playing both imitative figuration derived from the melody, and slower-moving lines carrying the melody itself, mostly unadorned. These melodic lines sometimes migrate to the pedal, as well, which otherwise simply furnishes a supporting bass-part.

The authorship of the Postlude is sometimes questioned; no authoritative source contains the credit to Bach, and perhaps the piece has simply seemed to some commentators to be too frivolous to attribute securely to the serious-minded Bach. A survey of his other music offers ample instances of similar jollity, and no convincing argument for another composer has yet been advanced, so, in the absence of such evidence, we'll simply trust tradition and credit it to Bach.

The Choir sings Evensong in observance of Ascension Day on Thursday, May 9 at 7:30 p.m.. A celebratory reception follows. Please join us.

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CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206
 412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org
 Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY’S CLERGY AND STAFF

The Rev. Jonathon W. Jensen, <i>Rector</i>	Jon Tyillian, <i>Assistant Organist</i>
The Rev. Cameron J. Soulis, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Rev. Geoffrey S. Royce, <i>Deacon</i>	Vicki Rispoli, <i>Director of Children’s Formation</i>
The Rev. Ruth Bosch Becker, <i>Assisting Pastor</i>	Kenneth Smith, <i>Director of Communications</i>
The Rev. Carol Henley, <i>Assisting Priest</i>	Kim Pieratt, <i>Parish Administrator</i>
Rabbi Aaron Bisno, <i>Rabbi-in-Residence</i>	Jim Gubash, <i>Head Sexton</i>
Ms. Deanna Briody, <i>McNulty Intern</i>	Adam Augustine, Dontia James, Ron Johnston, Mary Ann Packer, Guy Tillman, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Vivian Rispoli, <i>A/V Technician</i>

– The Vestry –

2024	2025	2026	2027
Jennifer De Rosa	Adam Bailey	David Riehl	John Allison
David Jeong	Kate Burroughs	Wendy Lomicka	Elaine Effort
Donald MacLeod, Jr.	Lucy Douglas	James Manning	Ian Everhart
Laura Marchl	Peter Lewis	Vanessa Sterling	Lisa Nevola
Sarah Wilson, <i>secretary</i>			

– The Parish Council –

2024	2025	2026	2027
Jonathan Callard	Ann Augustine	Michele Bender	Charles R. Altman
Jean Carr	Mary Jane Bent	Sue DeWalt, <i>President</i>	Diana Page
Emma Schauf	Jeannine Farina	Stanley Nevola	Ray Richter
			Anoo Verghis

Clergy Contact Information

Please feel free to contact any of our clergy. We are ready to help.

- The Rev. Jonathon Jensen, jjensen@calvarypgh.org
- The Rev. Cameron Soulis, csoulis@calvarypgh.org
- Deacon Geoffrey Royce, groyce@calvarypgh.org
- Rabbi Aaron Bisno, aaron.b.bisno@gmail.com
- Deanna Briody, dbriody@calvarypgh.org



CALVARY
EPISCOPAL CHURCH

April 28, 2024 – The Fifth Sunday of Easter

Our Parish Life

Guest Preacher

Calvary welcomes the Rt. Rev. Matthew Cowden, Bishop of West Virginia, to be our preacher at 11 o'clock today.

He was consecrated as Bishop Coadjutor of West Virginia on March 12, 2022, and became Bishop Diocesan on October 14, 2022. After an early career as a college theater professor, he followed his joy to pursue ordained ministry and received his Master of Divinity degree at Virginia Theological Seminary. Bishop Cowden was ordained deacon and priest in 2006. He served parishes in the Dioceses of Virginia and Northern Indiana. Bishop Cowden is a friend and recent colleague of our former Associate Rector, the Rev. T.J. Freeman.

A Death in our Parish Family

Amidst the ever present hope of Christ's resurrection, it is with sadness that we share the news that **James Knight**, our beloved retired sexton, died on Saturday, April 20. James worked for Calvary for 41 years, serving under four rectors. He was a fixture at Calvary, fixing cranky boilers, making candles, and devotedly caring for this building. He was known and loved by many who walked through our doors. James retired in October 2022 due to health issues. Following James' expressed wishes, there will be no funeral or memorial service. Instead, we are planning a festive lunch on **Sunday, September 29**, after the 11 o'clock service, when we will honor and celebrate him. More details to come. Please join us in holding his family and friends in your prayers.

Rest eternal grant to your servant, James, O Lord: And let light perpetual shine upon him. May his soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

Upcoming Funeral Services at Calvary

A service to celebrate the life of **Patricia (Patsy) Smith** will be held at Calvary on **Friday, May 10 at 2:00 p.m.**, with a reception to follow in the Parish Hall. Patsy died on March 6, 2024.

A service to celebrate the life of **Genevieve Garvin-Isaac** will be held at Calvary on **Saturday, May 11 at 11:00 a.m.**, with a reception to follow in the Parish Hall. Genevieve died on October 11, 2023.

A service to celebrate the life of **Lee O'Nan** will be held at Calvary on **Saturday, May 18 at 2:00 p.m.**, with a reception to follow in the Parish Hall. Lee died on April 14, 2024.

A service to celebrate the life of **Jules (Jay) Labarthe, Jr.** will be held at Calvary on **Saturday, May 25 at 11:00 a.m.**, with a reception to follow in the Parish Hall. Jay died on March 28, 2024.

Notices for the Sunday service bulletin must be received
by the end of the day on Wednesday each week.
Please email your notice to calvary@calvarypgh.org

The 169th Annual Parish Meeting of Calvary Church will be held on Sunday, May 19, 2024 at 10 a.m., in the Parish Hall.

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

Gospel and Breakfast (GAB): Sundays, in the Evans Room

This class is for young adults and parents of young children to meet for fellowship, light breakfast, and a discussion of the Gospel passage appointed for the day. We gather in the Evans Room on Sundays during the Christian Formation hour (10–10:45 a.m.). The nursery will be open at that time, or you can bring your little one(s) along if you prefer. Drop in whenever you can. No prior knowledge needed. Questions? Please contact the Rev. Cameron Soulis (csoulis@calvarypgh.org or 412.661.0120, ext. 123).

Evening Prayer

Evening Prayer on Mondays and Thursdays will continue through the Easter season. We will meet each Monday and Thursday through May 23 at 6 p.m. in the Lady Chapel. (The only exception is Ascension Day, Thursday, May 9, when Evensong will be offered at 7:30 p.m.). Please join us! If you have questions or are interested in helping to lead this service, please contact Steve Shandor (steve.shandor@gmail.com) or Michael Salmon (oriolefish@gmail.com).

Prayer and Anointing for Healing on Sundays at 11 a.m.

Throughout the Easter season, we will offer healing prayer by anointing with oil and the laying on of hands during communion at the 11 a.m. service. If you would like to receive this healing prayer, please come to the Lady Chapel after you receive communion. The priest who is distributing communion at the station by the pulpit will join you there to offer this healing prayer. In Easter, we will evaluate to see if we want to continue this practice.

Red Geraniums for Pentecost

In Memory of In Honor of

Donor's name: _____

Donor's telephone: (_____) _____-_____

Both geraniums will be planted in the Calvary garden.

Please mail to: Lynda Kennedy
Calvary Episcopal Church
315 Shady Avenue,
Pittsburgh, PA 15206-4388

Please make checks payable to Calvary Episcopal Church and write "Geraniums" on the memo line.

Your donation of \$10 for the 2 red geraniums is needed at Calvary by **Tuesday, May 14, 2024** so we can place our order with the greenhouse.

Thank You!



A coming together event for all ages

FINISH LINE PARTY

Food, Fun, & Fascinators!

Sunday, May 5, 2024

**starts right after the 5 p.m.
Marathon Sunday Service**

Special Service Times on Marathon Sunday, May 5, 2024

Because the Pittsburgh Marathon route limits access to Calvary on May 5, we will have a celebration of the Holy Eucharist only at **8 a.m.** and **5 p.m.** The 5 p.m. service will be Livestreamed.

The Parish Council is hosting the second annual Finish Line Party **after the 5 p.m. May 5 Marathon Sunday service.** This party will provide a chance for parishioners from all services to meet and celebrate Calvary. Activities for all ages will include:

- *Icebreaker BINGO
- *Selfie photo station with horse racing photo props
- *Make your own fascinator headpiece – *instructions and supplies provided*
- *Children's Noodle Race (swimming pool noodles decorated as horses)
- *Hat parade and contest (wear your favorite headwear – *creative, crazy, whatever!*)

We will ask folks to bring a cold appetizer for eight to share as we chat and play. **Sign-up sheets are on the table in the Parish Hall.**

The Calendar

Sunday April 28, 2024

The Fifth Sunday of Easter

The Holy Eucharist at 8, 9, and 11 a.m.

- 10:00 A.M. Children/Youth Formation
- 10:00 A.M. Priest/Rabbi Class
- 10:00 A.M. Gospel and Breakfast (GAB)
- 10:00 A.M. Choir Warm-up
- 11:00 A.M. Holy Eucharist – The Rt. Rev. Matthew Cowden, preaching
- 11:00 A.M. Children's Liturgy
- 12:00 P.M. Coffee Hour
- 12:15 P.M. Phillips Baptism

Monday April 29, 2024

Catherine of Siena, Mystic and Prophetic Witness, 1380

- 6:00 P.M. Evening Prayer
- 7:00 P.M. Contemplative Prayer

Tuesday April 30, 2024

- 11:00 A.M. Staff Meeting
- 7:00 P.M. AA Meeting

Wednesday May 1, 2024

Saint Philip and Saint James, Apostles

- 9:00 A.M. Wednesday Workspace
- 10:00 A.M. ESL Conversation Class
- 12:00 P.M. Holy Eucharist
- 6:00 P.M. Sacred Ground Level 2
- 6:00 P.M. Interlude Group
- 7:00 P.M. East Liberty Valley Historical Society Lecture

Thursday May 2, 2024

Athanasius at Alexandria, Bishop and Theologian, 373

- 6:00 P.M. Evening Prayer
- 6:30 P.M. Mahjong
- 7:00 P.M. Choir Rehearsal

Friday May 3, 2024

Elisabeth Cruciger, Poet and Hymnographer, 1535

Agape Deadline

- 5:00 P.M. Wedding Rehearsal

Saturday May 4, 2024

Monnica, Mother of Augustine of Hippo, 387

- 4:00 P.M. Anne Hazlett / John Witherspoon Wedding

Sunday May 5, 2024

The Sixth Sunday of Easter; Pittsburgh Marathon

Please note there will be no 9 a.m. or 11 a.m. services this day!

- 8:00 A.M. Holy Eucharist
- 5:00 P.M. Holy Eucharist
- 6:00 P.M. Finish Line Party

Office Hours:

Monday – Friday, 9 a.m. to 4 p.m.



THE CALVARY
EPISCOPAL CHURCH
CAPITAL CAMPAIGN

PRESERVE • SUSTAIN • SHARE

We are very pleased to report that the Capital Campaign currently has **90** pledges and one-time gifts totaling **\$2,918,874** which is 49% of our \$6,000,000 goal. While this is great progress, we need to have many more members participate in the Campaign. In order to facilitate this, we are offering several opportunities to learn about the Campaign and make it easy to pledge. Please send an email to us at campaign@calvarypg.org if you have any questions or would like to be contacted personally to discuss your participation in the campaign.

The Prayers of the People

*For the Anglican Communion, and for Justin, Archbishop of Canterbury, and
The Church of Bangladesh.*

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dr. Ketlen A. Solak,
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Brendan's Episcopal
Church, Franklin Park, the Rev. Robin Jarrell, and the Rev. Deacon Darrell Johnson.*

Let us pray for those serving in the armed forces:

Christine DeForest, Tres Mellor, Robert Weaver, Jon Danchik, Chris Claunch,
George Rossman, Brian Bongiovi, Lauren Laessig.

For those who are ill or convalescing:

Erica, Elise Power, Henry Albee, Jamie Rogers, Phyllis Ernst, Hattie Mauch,
Judith Baskin, ++Michael Curry, Jeff Arberman, Roy Murphy, Joan Rollins,
Nancy Hudak, Janet, Josh Butler, Kate, Jean Oh, Andrea, Beth Gallis,
Thomas Gallagher, Daniel Perett, Janice Myers, Lucy Duffy, Earl,
Marilyn Devereaux, Pat, Judy, Shannon, Emily, Kristen, John Lovelace,
Erick Hoffman, Avianna Hoffman, Lori McCormick, Kelly Christner, Kam Murrin,
Charlie Auth, Don May, Thomas Moore, Charlie Quillin, Teresa Murrin.

Let us remember those who continue in our prayers:

William Marchl+, Charles Mullen, David Rollins, Charlotta Ross, Mimi Doboy,
Holly Best, Marie Houston, Nikki Smith, Fairfax Seay, Paula King-Smith,
Phyllis Hickok, Mary Anne Marchl, Betty Howard, Richard Zack, Walter Bowman,
Stan Schoen, Doreen Putnam, Jean Carver, Diana Jannetta.

Let us pray for those who have been commended to our prayers:

Betty Shandor, Marjorie Wells, Linda Augustine, Sang Oh, Dorothy Tague, Tom Vig,
Heidi Murrin, Joachim Bielert, Marilyn Corstange, Gary McCann, Dave Bruton,
Alyson Holt, Debra Teton, Patricia, Carol Ann R., Jennifer S., Laura B., Patricia M.,
Marian G., Charles, Jeremiah McClung, Dave Arlotti, Mike, Ed Cohen, Carol, Hay-
den, Brian, Meredith G., Janie Leighton, Devlin Cato, Rebecca Rogovin, John,
Nancy, Steve, Ernie, Betsy Mastaglio, Jason Durand, Barbara G., Paul Thompson,
Lou and Nancy M., Cathie Keenan, Mary Kay D., Marsha Dilts, Eileen Simmons,
Al Churley, Barbara, Judy, Mark Steinberg, Michael C., Anthony, Helene Burke, Wal-
ter Simmons, Alex, Aster, Gail, Megan and Mike and family, Judy, Jill W. and chil-
dren, Katherine Plank, Marie Churley, April DeLucia, Stefania, Edward, Kathleen,
Joe Hardy, Cathy Rielly-Goddard, Avi and family, Lisa, Dena Gallagher and family,
Frankie Schell, Mary G., Paul Marvy family, Arnold Shurkin,
Linda Almasy-Hohmann, David Hohmann, Marsha McElwain, Harry DeLuce, Chris
Chaney, Kristen, Annette Bowen, Stefan, Denise Wolff Oetinger,
John Rinozzi, Vincent Esposito, Katy Reeder, Allison, Rita Rose, Kevin Ayala,
John Pranikoff, Dawn Miller, Audrey, Denise Taylor, Janet.

For people throughout the world living with HIV and AIDS.

For caregivers.

We give thanks for the marriage of Kelly Corrigan and Daniel Pieratt.

We give thanks for the baptism of Sofia Ann Mirizio and Giovanni Andrew LaScola.

*For those who have died: Lee O'Nan, James Knight, Andrea Redway (Vanessa Sterling's
friend).*

*The Altar flowers are given to the glory of God in loving memory of
Ada McCrea Hawkins.*

Madeline Sutton, by the Vojta family.

[To add or remove names from the Prayer List, please contact Kim Pieratt
at the church office: 412.661.0120, ext. 111; kpieratt@calvarypg.org]

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Cameron J. Soulis
PreacherThe Reverend Geoffrey S. Royce
LectorPeggy O'Rourke
Chalice BearerElizabeth Pentin

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Geoffrey S. Royce
LectorWendy Lomicka
IntercessorElizabeth Pentin
Chalice BearersCharles Atwood, Florence Atwood
UshersJoanne Luchsinger, Lucy Weingartner,
Margaret Baker

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Rt. Reverend Matthew Cowden
AssistingThe Reverend Geoffrey S. Royce
Children's LiturgyThe Reverend Cameron J. Soulis
VergerSarah Wilson
LectorsAdam Hallowell, Jonathan Callard
IntercessorThomas Weiss
AcolytesSarah Atwood, Adella Boy, Thomas Koehler
Chalice BearersAdam Bailey, George Davis, Fred Roth
UshersJeffrey Hovis, Dan Prevade, Matthew Lancaster
Flower DeliveryBonnie Weiss, Robin Kamin

The Bookstore at Calvary

Stop by the Bookstore to see our large selection of newly arrived greeting cards as well as blank cards for you to write your own heartfelt message to someone you miss, you love, who helped you, or you are thinking of. In addition, an assortment of cards including blank, birthday, and get well are available in variety packets of five cards for only \$1! At this price, why wouldn't you send a card or two? The impact can be immeasurable when someone receives a card.

The Bookstore is open on Sunday from 8:45 a.m. to 1 p.m. and Wednesday from 11 a.m. to 2 p.m. Call the Bookstore at 412.661.0120 ext. 133 (please leave a message) or email at bookstore@calvarypgh.org and we will contact you. Cash, check, Discover®, MasterCard®, and Visa® along with touch-free payments are accepted.

The Calvary Creation Care Committee

You are invited to a work day with Grounded Strategies on **Saturday, May 4** at 400 Sherwood Road, Wilkinsburg, 15221, from **9:30 a.m. – 3:30 p.m.** (lunch included). Activities include: Clean and stage outdoor spaces, Light fence line clean up, Minor outdoor prep items. Supplies will be included, but bring your outdoor tools if you like! Gloves, shovels, trowels, all the good stuff.

This event is organized by Grounded Strategies, a Pittsburgh nonprofit that cleans up vacant lots and updates community spaces in the community. There is a sign up sheet on the table in the Parish Hall.

