

# CALVARY

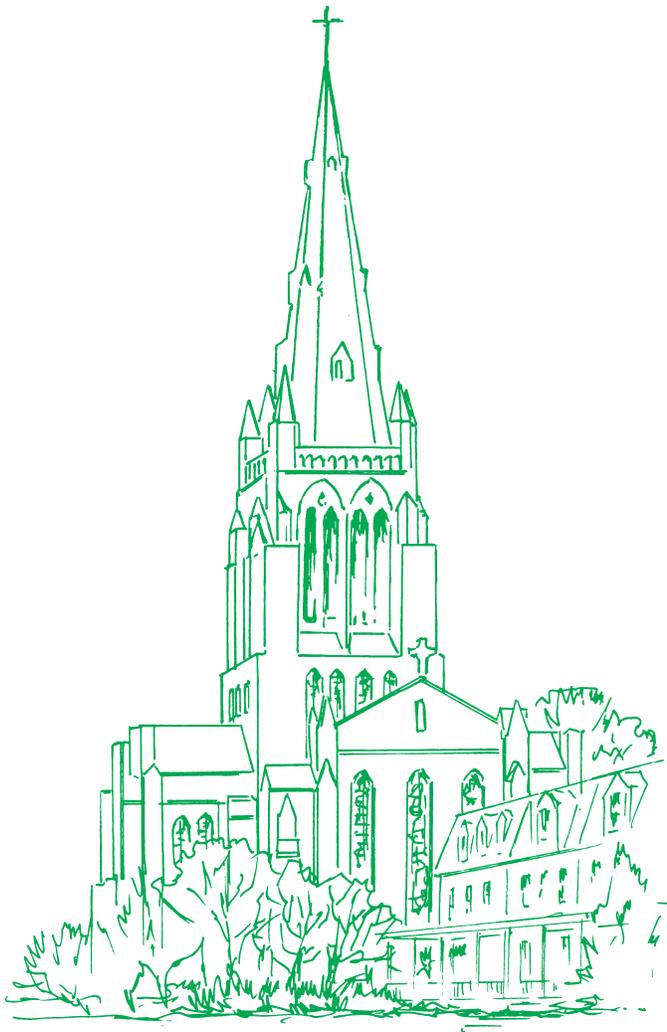
EPISCOPAL CHURCH

*The Eighth Sunday after Pentecost*

*July 15, 2018*

*9 a.m.*

*The Holy Eucharist*



**Welcoming all in the name of Christ**

### THE WORD OF GOD

*All stand as the ministers enter.*

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be God's kingdom, now and for ever. Amen.

Song of Praise *The Congregation sings together*

#### SING PRAISE TO OUR CREATOR

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music is in a simple, hymn-like style.

Words: Mark Evans (b. 1916), alt.

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Music: *Christus, der ist mein Leben*, melody Melchior Vulpius (1560?-1616);  
harm. after Melchior Vulpius (1560?-1616)

76. 76

CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Let us pray.

Collect of the Day

The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.*

Ephesians 1:3-14

Psalms 85:8-13

The Holy Gospel *All stand*

Mark 6:14-29

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Charles P. Esposito

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

INTERCESSOR Living God, in your mercy,  
PEOPLE hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT The peace of the Lord be always with you.  
PEOPLE And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

COME, THOU FOUNT OF EVERY BLESSING

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

THE HOLY COMMUNION

- CELEBRANT The Lord be with you.  
PEOPLE And also with you.  
CELEBRANT Lift up your hearts.  
PEOPLE We lift them to the Lord.  
CELEBRANT Let us give thanks to the Lord our God.  
PEOPLE It is right to give God thanks and praise.  
CELEBRANT We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;  
PEOPLE Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

## Sending of the Lay Eucharistic Ministers

CELEBRANT: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,  
*The people respond:* because we all share one bread, one cup.

## Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

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## WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 23 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Commission on Liturgy and Music of the Episcopal Church.



## ■ CALVARY'S CLERGY AND STAFF

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### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ email: calvary@calvarypgh.org

www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,  
*Senior Associate Rector*

The Reverend Neil K. Raman,  
*Associate Rector*

The Reverend Ruth Bosch Becker,  
*Assisting Pastor*

The Reverend Charles P. Esposito,  
*Assisting Priest*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Dr. Moni McIntyre,  
*Assisting Priest*

Dr. Alan Lewis, *Director of Music*  
Jon Tyillian, *Assistant Organist*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Tammy Lewis, *Interim Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jim Gubash, *Head Sexton*

Aria Bey, Andy Dilts, Ron Johnston,  
James Knight, Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Jamie McMahan, *Senior Warden*

Sue DeWalt, *Junior Warden*

Robert Eley, *Treasurer*

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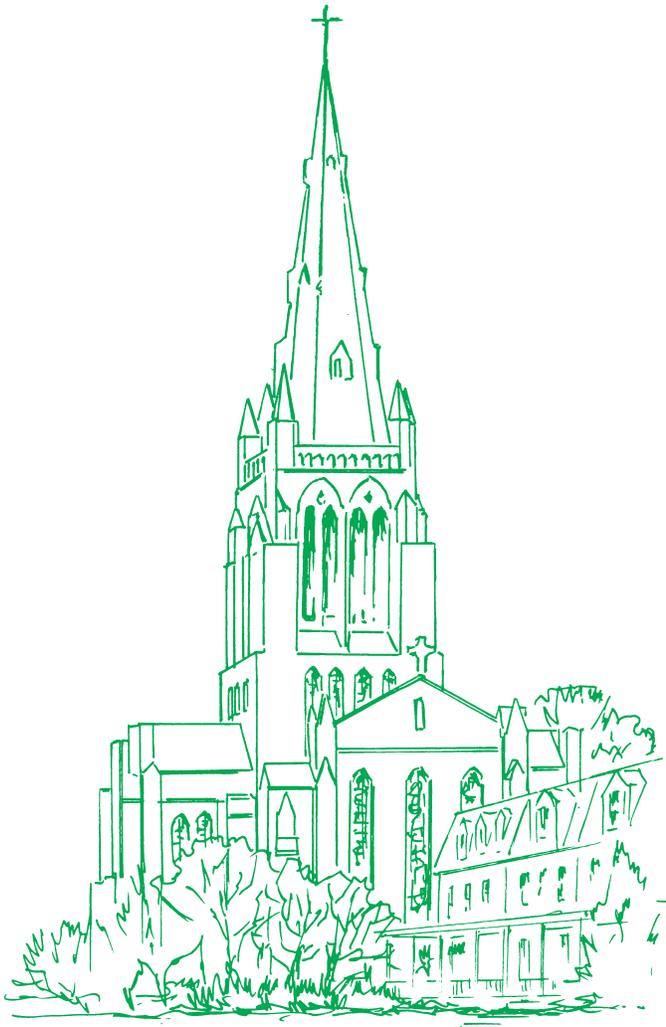
EPISCOPAL CHURCH

*The Eighth Sunday after Pentecost*

*July 15, 2018*

*11 a.m.*

*The Holy Eucharist, Rite II*



**Welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Elegy* George Thalben-Ball

Introit *The Windows* Alan Lewis  
*How can man preach thy eternal Word? He is a brittle crazie glasse: Yet in thy temple  
thou dost him afford this glorious and transcendent place to be a window, by thy grace.*  
—George Herber

## THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Come, thou fount of every blessing* *HYMNAL, 686*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

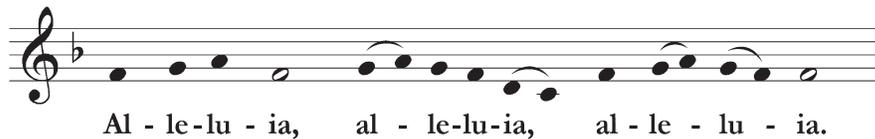
The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson *Amos 7:7-15*

Psalm 85:8-13 *printed on the overleaf; all sing as indicated*

The Epistle *Ephesians 1:3-14*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



*Mercy and truth have met together;  
righteousness and peace have kissed each other.* —Ps. 85:10

The Holy Gospel *Mark 6:14-29*

*Response before the Gospel:* Glory to you, Lord Christ.

*Response after the Gospel:* Praise to you, Lord Christ.

The Sermon *The Reverend Charles P. Esposito*

Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory *Eternal God* Richard Shephard

*Eternal God, the light of the minds that know you,  
the joy of the hearts that love you, the strength of the wills that love you:  
Grant us so to know you that we may truly trust you.  
Grant us so to love you that we may freely serve you.  
Grant us so to know you, so to love you,  
That we may freely serve you, to the glory of your holy name. Amen.*

—From a prayer of St. Augustine of Hippo

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *All sing together; the congregation may stand or kneel.* HYMNAL, S 130  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem HYMNAL, S 164

*All baptized persons are welcome to receive Holy Communion.  
Those not wishing to receive Communion may come forward for a blessing.  
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *Ave verum corpus* William Byrd

<i>Ave verum Corpus,</i>	Hail, true Body,
<i>natum de Maria Virgine,</i>	born of the Virgin Mary,
<i>vere passum immolatum</i>	that has suffered, sacrificed
<i>in cruce pro homine,</i>	upon a cross for humankind,
<i>cujus latus perforatum</i>	from whose pierced side
<i>unda fluxit sanguine:</i>	flowed blood and water:
<i>Esto nobis praegustatum</i>	Be to us a defense
<i>in mortis examine.</i>	in death's trial.
<i>O dulcis, O pie,</i>	O sweet, O holy,
<i>O Jesu fili Mariae,</i>	O Jesus, Son of Mary,
<i>miserere mei. Amen.</i>	have mercy on me. Amen.

—Thirteenth-century Eucharistic devotional text

Communion Hymn *Amazing grace! how sweet the sound* HYMNAL, 671

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Post-Communion Prayer

*BOOK OF COMMON PRAYER, page 365*

*Said by all together, kneeling.*

The Blessing

Final Hymn "*Thy kingdom come!*" on bended knee

*HYMNAL, 615*

Dismissal *All respond:* Thanks be to God.

Postlude *Praeludium et Fuga in c, BWV 549*

Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*

## Welcome

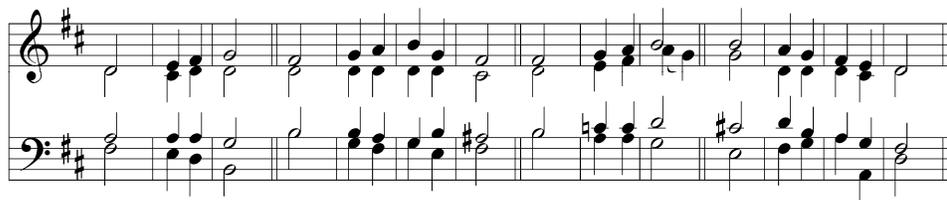
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**NEWCOMERS AND GUESTS** are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

**CHILDREN OF ALL AGES** are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care will resume in the fall.*

**WEEKLY OFFERING CARDS** that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

**Psalm 85** *Audiam quid loquatur*



- choir* 8 I will listen to what the Lord | God is | saying, \*  
for he is speaking peace to his faithful people  
and to | those who | turn their | hearts to him.
- 9 Truly, his salvation is very near to | those who | fear him, \*  
that his glory may | **dwëll** | in our | land.
- all* 10 Mercy and truth have | met to- | gether; \*  
righteousness and | peace have | kissed each | other.
- 11 Truth shall spring up | from the | earth, \*  
and righteousness shall | löök | down from | heaven.
- 12 The Lord will indeed | grant pros- | perity, \*  
and our | land will | yield its | increase.
- 13 Righteousness shall | go be- | fore him, \*  
and peace shall be a | pathway | for his | feet.
- Glory to the Father and | to the | Son, \*  
and | to the | Holy | Spirit:
- As it was in the be- | ginning, is | now, \*  
and will be for | ever. | **Ä**- | men.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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**facebook**®

[www.facebook.com/CalvaryEpiscopalChurch](http://www.facebook.com/CalvaryEpiscopalChurch)

# CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
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Dr. Alan Lewis, <i>Director of Music</i>	Marsha Morris, <i>Parish Secretary</i>
Jon Tyillian, <i>Assistant Organist</i>	Jamie McMahon, <i>Senior Warden</i>
	Sue DeWalt, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>

### – The Vestry –

2019	2020	2021	2022
S.P. Hewie	Rennick Remley	Charles Atwood	Robert Eley
Richard Shafer	Kelly Glass	Jean Ferguson Carr	John Lovelace
Kathleen Farrington	John Ferraro	Ed Harrell	Sue DeWalt
George Carvell	Lucy Weingartner	Jamie McMahon	Sarah Wilson, <i>secretary</i>

### – The Parish Council –

2019	2020	2021	2022
Julia Carr	Nan Neureither	Bruce Adams, <i>president</i>	Adam Bailey
Conroy Guyer	Mary Ann Slater	Catherine Davidson	Jennifer DeRosa
Judy Wootten	Anoo Verghis	Sue Jones	Edith Hazlett

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Charles P. Esposito  
*Lector & Chalice Bearer* . .Anna Brophy

### 9 a.m. – The Holy Eucharist, *in the Swan Garden*

*Celebrant* . . . . .The Reverend Neil K. Raman  
*Preacher* . . . . .The Reverend Charles P. Esposito  
*Lectors* . . . . .Charlotte Broome, Adam Bailey, Thomas May  
*Chalice Bearers* . . . . .Lisa Knight, Jamie McMahon

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Neil K. Raman  
*Preacher* . . . . .The Reverend Charles P. Esposito  
*Lectors* . . . . .Diane Eldridge, Casey Bice  
*Chalice Bearers* . . . . .Anne Robb, Geoffrey Royce  
*Flower Delivery* . . . . .Kitsy McNulty, Donna Hallen  
  
*Altar Guild* . . . . . Jean Robinson's Team

## Our Parish Life \_\_\_\_\_

### Agape Deadline

The deadline for submission of news and notices for the next issue is **Friday, August 10, 2018**. Please e-mail your text to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org) or deliver it directly to the church office.

### Spiritual Reflection – Rainer Maria Rilke

Meetings will be held 7-8 p.m. on the first and third Tuesday evening of each month. The meetings this quarter will continue on **July 17, August 7 and 21**. Email Matt Muldoon ([mattmuldoon@msn.com](mailto:mattmuldoon@msn.com)) or Sondra Krimmel ([sskrimmel@gmail.com](mailto:sskrimmel@gmail.com)) for more information or to be added to the email list. Please feel welcome to join at any time.

### Vacation Time

As we enter the summer season, when many parishioners will be leaving town for well-earned vacations, you are reminded to seek out and attend an Episcopal Church at or near your vacation spot. Also, please keep your pledge to Calvary current, if possible by making payment in advance of your departure. The parish expenses are constant even in those months when attendance decreases.

### Soup Group Cooking

The Soup Group will cook again on **Friday, August 3 at 10 a.m.** in Calvary's kitchen. We welcome new cooks, new recipes, and we encourage everyone to take Calvary's soup to a friend, neighbor or relative. Soup recipients do not have to be Calvary members. Soup is a great meal even when the weather is warm. If you have any questions, please contact Adele Eley at [adele.eley@gmail.com](mailto:adele.eley@gmail.com) or 412.371.6921.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

The Anglican Church of Papua New Guinea: The Most Reverend Allan Migi, Archbishop of Papua New Guinea.

*For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Historic Old St. Luke's Church, and the Reverend Canon Richard Davies.*

*Let us pray for those serving in the armed forces: Mariah Vanadia (USA), Francis Lee (S. Korea).*

*For those who are ill or convalescing: Henry, Diane, Tom, Elise Power, Patricia, Bill, Richard, Gary, Patricia McKissick, Palmer Posvar, Keen Compher, Hazel Dixon, Aileen Keyes, Bob Carver, Joan Newland, Ros Stone, Bob Barry, John Becker.*

*Let us remember those who continue in our prayers: Charles Mullen, Cynthia McCormick, David Rollins, Julie Grimstad, John Clark.*

*Let us pray for those who have been commended to our prayers:*

Clare Lorkovic, Hilary, Joe Norton, Beryl Choi+, Lisa Blake, Carol Corimski, Margaret Ward, Betty and Steve Shandor, Sr., Hanan El Shair, Mildred Shears, William Marchl+, Mary and Charles, Michael and Rose Kennel, Sandy, Roy Sailsbery, Al, Darlene Zoretich, Wade, James Darby, Diane Schlesinger, Kai Duffy, Katherine Cole, Mary Jean, Linde D'Andrea, Jackie Rogers, Dave, Tom and Joy Halapin, Diane Mazur, Justin Mazur, Terry Miracle, Tom McM., Stephen C., Marian Weihe, Mary Ann Greer, Nancy Graham, Kathryn Clarke, Phebe Bishop, Sarah Jean Thompson, Judi Eversman, James Orr, Sang Oh, Evelyn Emtage.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*For those who have died: Dan Christopher, Mary Ellen Leigh, Mike Marcu, Florence Halstad, Barbara Childs, Harriette Carlisle, John Levis.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Floyd & Dorothy Ryel, Ruth Ryel, and Richard Dorman,  
by Joyce Dorman.

Robert and Barbara Morrisson, by Susan Petrie.

Tina Smith, by Lyn Reed Orr, Jim, Bob, and Tom Orr.

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

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## The Pack to School Project

The Women of Calvary sponsor this project which benefits students at Pittsburgh's Lincoln Elementary School, which is also our partner in the Calvary-Lincoln After-School Program. The school seeks donations of uniforms and hygiene items such as Kleenex and sanitizer wipes are needed. Lincoln uniforms consists of blue bottoms (pants or skirts) and white or light blue shirts. All sizes through boys 16 and girls 14 are needed as are socks, underwear and T-shirts. Other suggested donations are:

- Kindergarten through third grade: Backpacks, crayons, pencils and scissors.
- Fourth and fifth grades: Binders, calculator protractors, glue sticks and colored pencils and colored markers.

Please put all donations in the Pack to School bin located in the parish hall. Monetary donations are also appreciated. Checks can be sent in or dropped off at the church, and should be made out to Calvary Episcopal Church; please add "Pack to School program" in the memo line.

For more information, please contact Mary Ann Slater at [slatersaur904@gmail.com](mailto:slatersaur904@gmail.com).

## Diocesan Convention

Recommendations are now being taken by the Nominating Committee for positions to be elected at the 153rd Diocesan Convention, November 9 & 10, 2018, St. Paul's Episcopal Church, Mt. Lebanon. A copy of the positions is available on the bulletin boards at Calvary. A list of documents for the convention may be found on the Diocesan website at [www.episcopalpgh.org](http://www.episcopalpgh.org).

## "Food of the Month"

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their wish list for July is macaroni and cheese.** Of course, you may donate any food item. Please leave your items in the shopping cart in the Parish Hall.

## Staying in Touch

If you wish to sign-up to receive our weekly e-mail blast, please visit the Calvary website at [www.calvarypgh.org](http://www.calvarypgh.org) and click on "Sign up." Be sure to keep us informed if you have a home address, phone or email change. Contact the Parish Secretary, Marsha Morris, at 412.661.0120, ext. 111 or send an email to [secretary@calvarypgh.org](mailto:secretary@calvarypgh.org).

For more news, go to the Diocese of Pittsburgh website at [www.episcopalpgh.org](http://www.episcopalpgh.org) to sign up for their email notices.

## Altar Flowers

Help us keep the church in full bloom by donating flowers in memory of, or in honor of, someone special. If you would like to place a memorial listing, please contact Marsha Morris in the church office at 412.661.0120, ext. 111.

Save the Date!

2018 Calvary Bazaar  
Saturday, October 27  
10 a.m. – 3 p.m.

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Volunteers Wanted!

For Information Call Susie Prentiss at 412.720.2253

# Christian Formation

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Classes for all ages and Nursery Care will resume in the Fall.

## The Calendar

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### Sunday July 15, 2018

*The Eight Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus departs

### Monday July 16, 2018

*"The Righteous Gentiles"*

- 8:00 A.M. EECM Day Camp
- 7:00 P.M. Contemplative Prayer
- 7:00 P.M. St. Augustine's Fellowship

### Tuesday July 17, 2018

*William White, Bishop of Pennsylvania, 1836*

- 8:00 A.M. EECM Day Camp
- 11:00 A.M. Staff Meeting
- 7:00 P.M. Spiritual Reflection
- 7:00 P.M. AA

### Wednesday July 18, 2018

*Bartolomé de las Casas, Friar and Missionary to the Indies, 1566*

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 10:30 A.M. Holy Eucharist

### Thursday July 19, 2018

*Macrina, Monastic and Teacher, 379; Adelaide Teague Case, Teacher, 1948*

- 8:00 A.M. EECM Day Camp
- 9:00 A.M. CLEAR

### Friday July 20, 2018

*Elizabeth Cady Stanton, 1902, Amelia Bloomer, 1894, Sojourner Truth, 1883, and Harriet Ross Tubman, 1933, Liberators and Prophets*

- 9:00 A.M. CLEAR/Pittsburgh Pastoral Care Committee

### Saturday July 21, 2018

*Albert John Luthuli, Prophetic Witness in South Africa, 1967*

- 10:00 A.M. Alpha House Car Wash

### Sunday July 22, 2018

*The Ninth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Coffee Hour

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## Summer Hours

Through Sunday, September 23, the 9 a.m. Holy Eucharist will be celebrated in the Swan Garden (weather permitting). In the event of rain, the service moves to the Nave. The 8 and 11 o'clock services will continue in the Church.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 10.

Through Friday, August 31, the Parish offices will be open daily from 9 a.m. to 4 p.m. The Church and offices will be closed on Monday, September 3 (Labor Day).



Find us on:

**facebook**

[www.facebook.com/CalvaryEpiscopalChurch](http://www.facebook.com/CalvaryEpiscopalChurch)

# The Eighth Sunday after Pentecost

Proper 10

July 15, 2018

## THE COLLECT OF THE DAY

O LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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## A Reading from the Book of Amos [7:7-15]

This is what he showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 85:8-13

- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the Letter of Paul to the Ephesians [1:3-14]**

Blessed be the God and Father of our LORD Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Mark**

[6:14-29]

*Response before the Gospel:* Glory to you, LORD Christ.

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Response after the Gospel:* Praise to you, LORD Christ.